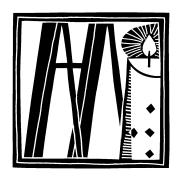


# GRACE LUTHERAN CHURCH

The Holy Communion The Name of Jesus January 1, 2016 10:00 a.m.

# WELCOME TO GRACE LUTHERAN CHURCH



Welcome

In the name of Christ welcome to all who gather to receive God's holy Word and the sacrament of the altar. We are glad you have joined us for worship. As a community of faith, worship and service are central to our life. Should you have no church home, you are invited to consider Grace as your church home, to grow in faith and be nurtured with the living Word.

Children's Resources

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Assistance in Worship

For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you.

Sound enhancement units and large print bulletins are available in the back of the church and from the ushers.

**Cell Phones and Pagers** 

Please silence all cell phones and pagers. Thank you.

Holy Communion

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink.
All baptized Christians are invited to the table where Christ is host.

# + GATHERING +

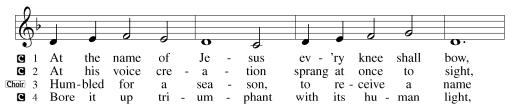
PRELUDE: Fantasia on Greensleeves

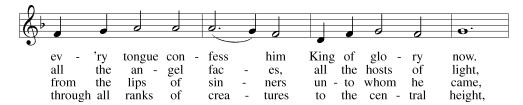
Ralph Vaughan Williams

We stand.

**ENTRANCE HYMN**: At the Name of Jesus

(green) **LBW** #179









Choir 5 In your hearts enthrone him; there let him subdue all that is not holy, all that is not true.

Crown him as your captain in temptation's hour; let his will enfold you in its light and pow'r.

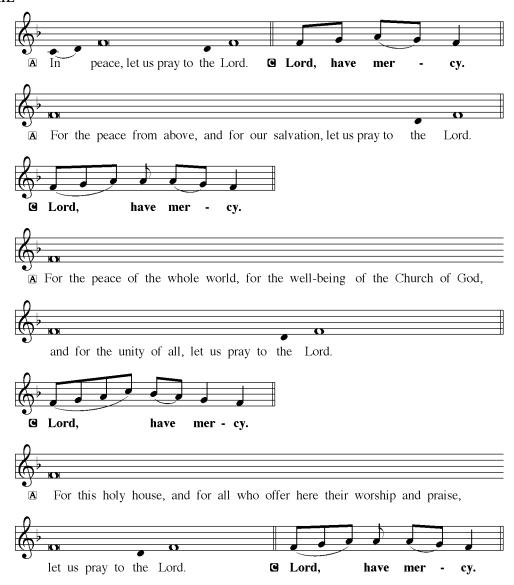
6 Christians, this Lord Jesus shall return again in his Father's glory, with his angel train; for all wreaths of empire meet upon his brow, and our hearts confess him King of glory now.

Text: Caroline M. Noel, 1817–1877 Music: KING'S WESTON, R. Vaughan Williams, 1872–1958

# **APOSTOLIC GREETING**

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

# **KYRIE**





# **HYMN OF PRAISE**: Glory to God in the Highest



# PRAYER OF THE DAY

**P** Let us pray.

Eternal Father, you gave your Son the name of Jesus to be a sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

We sit.

# + WORD +

## FIRST READING: Numbers 6:22–27

The LORD spoke to Moses, saying: <sup>23</sup>Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, <sup>24</sup>The LORD bless you and keep you; <sup>25</sup>the LORD make his face to shine upon you, and be gracious to you; <sup>26</sup>the LORD lift up his countenance upon you, and give you peace. <sup>27</sup>So they shall put my name on the Israelites, and I will bless them.

- **L** The Word of the Lord.
- Thanks be to God.

#### PSALM 8

- L O | Lord our Lord,\*
  how exalted is your name in | all the earth!
- Out of the mouths of in- | fants and children\* your majesty is praised a- | bove the heavens.
- L You have set up a stronghold against your | adversaries,\* to quell the enemy and | the avenger.
- When I consider your heavens, the work | of your fingers,\* the moon and the stars you have set | in their courses,
- what is man that you should be mind- | ful of him,\* the son of man that you should | seek him out?
- You have made him but little lower | than the angels;\* you adorn him with glo- | ry and honor;
- L you give him mastery over the works | of your hands;\* you put all things un- | der his feet:
- all | sheep and oxen,\*
  even the wild beasts | of the field,
- Let the birds of the air, the fish | of the sea,\* and whatsoever walks in the paths | of the sea.
- **②** O | Lord our Lord,\* how exalted is your name in | all the earth!

# **SECOND READING:** Galatians 4:4–7

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

- **L** The Word of the Lord.
- Thanks be to God.

We stand.

**GOSPEL VERSE**: Philippians 2:10

Richard Hillert

Alleluia. At the name of Jesus every knee should bow, in heaven and on earth and under the earth. Alleluia.

# HOLY GOSPEL: Luke 2:15-21

- P The Holy Gospel according to St. Luke, the second chapter.
- Glory to you, O Lord.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

<sup>21</sup>After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

- **P** The Gospel of the Lord.
- Praise to you, O Christ.

We sit.

**CANTATA**: Fallt mit Danken, fallt mit Loben, BWV 248.4 (Fall down with thanks, fall down with praises)

Johann Sebastian Bach

A translation of the cantata text is printed on page 25 of the Christmas Oratorio booklet. Please return the booklet so that it may be used throughout the Christmas season.

**SERMON** 

Pastor David R. Lyle

Stanza two is sung by the choir in a setting by Franklin Ashdown.



Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878 Music: ST. AGNES, John B. Dykes, 1823–1876



#### NICENE CREED

- P Living together in trust and hope, we confess our faith:
- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven;

by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# PRAYERS OF THE CHURCH

Each petition concludes:

- **A** Lord, in your mercy,
- hear our prayer.

The prayers conclude:

- P Into your hands, O Lord, we commend all for whom we pray, Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- Amen.

# + MEAL +

#### PEACE OF CHRIST

- **P** The peace of the Lord be with you always.
- **And also with you.**

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Das alte Jahr vergangen ist, BWV 614

J. S. Bach

We stand as the gifts are presented.

OFFERTORY ANTHEM: Confitebor tibi, Domine (Psalms 111:1a; 119:17, 25b) Orlando di Lasso

Confitebor tibi, Domine, in toto corde meo.

I will praise you, O Lord, with my whole heart,

Retribue servo tuo, ut vivam et custodiam sermones tuos.

O do well unto your servant, that I may live, and keep your word: Vivifica me secundum verbum tuum, Domine.

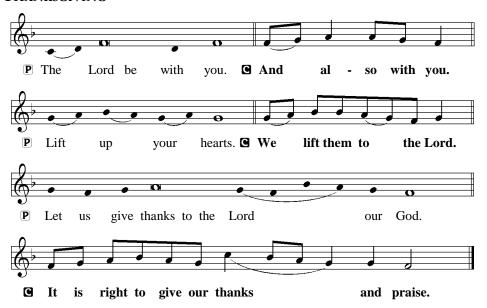
Quicken me according to your word, O Lord.

### OFFERTORY PRAYER

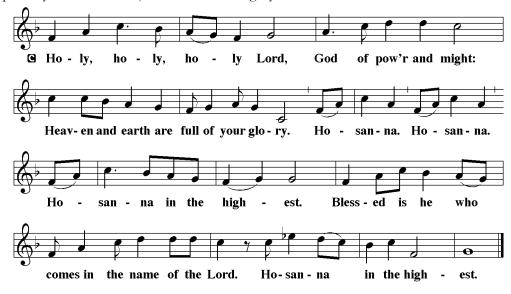
- **A** Let us pray. Merciful Father,
- we offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.



# **GREAT THANKSGIVING**



P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory; that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P You are indeed holy, almighty and merciful God. You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



P Remembering, therefore, his salutary command,

his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again,

we give thanks to you, O Lord God Almighty, not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine,

so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

P To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

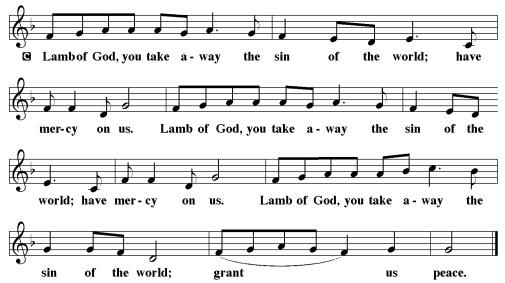
and the power, and the glory,

forever and ever. Amen.

- **P** The gifts of God for the people of God.
- **G** Thanks be to God.
- P Come, for all is now ready.

We sit.

# **AGNUS DEI**



#### **COMMUNION**

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion at the head of the center aisle, receiving the consecrated host and then drinking directly from the chalice or dipping the host into the wine (intinction).

Those with a gluten allergy may ask the pastor for a gluten-free host.

## MUSIC FOR THE COMMUNION

# **ANTHEM:** My Song In the Night

O Jesus my Savior, my song in the night, Come to us with thy tender love, my soul's delight. Unto thee, O Lord, in affliction I call, My comfort by day and my song in the night.

O why should I wander, an alien from thee, Or cry in the desert thy face to see, My comfort and joy, my soul's delight, O Jesus, my Savior, my song in the night.

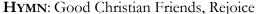
My song in the night, my song in the night.

O Jesus my Savior, my song in the night,
Come to us with thy tender love, my soul's delight,
My comfort and joy, my soul's delight.

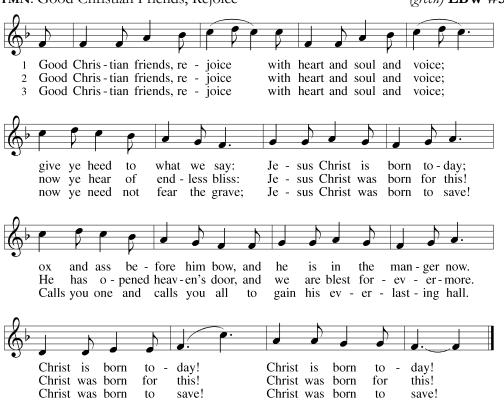
Anonymous

arr. Paul Christiansen









Text: medieval Latin carol; tr. John M. Neale, 1818–1866, alt. Music: IN DULCI JUBILO, German carol, 14th cent

We stand.

# POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

#### Amen.

**A** Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore; through your Son, Jesus Christ, our Savior and Lord.

#### **G** Amen.

# + SENDING +

# **BENEDICTION**

P Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.

# C Amen.

**SENDING HYMN**: Go, My Children, With My Blessing

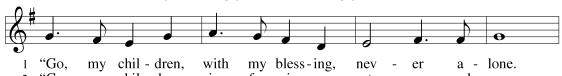
the Lord

will

smile

(blue) WOV #721

Stanza two is sung by the choir in a setting by Carl Schalk.



- "Go, my chil - dren, sins for - giv - en, at peace and pure. my chil - dren, "Go, 3 fed and nour-ished. clos er to me.
- 4 "I the Lord will bless and keep you, and give you peace.





up - on

In my love's bap - tis - mal riv - er I have made you mine for - ev - er. Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry. Here my Spir - it's pow - er filled you, here his ten - der com-fort stilled you. I the Lord will be your Fa - ther, Sav-ior, Com - fort - er and Broth-er.

you,

and

give

you

peace.



Text: Jaroslav J. Vajda, b. 1919 Music: AR HYD Y NOS, Welsh

# **DISMISSAL**

- **A** Go in peace. Serve the Lord.
- **☑** Thanks be to God!

**POSTLUDE**: Carol-prelude on "Greensleeves"

M. Searle Wright

# **LEADING WORSHIP**

The Rev. David R. Lyle, presiding minister

The Rev. Phyllis N. Kersten, preaching minister

The Rev. Michael D. Costello, cantor

Al Swanson, deacon

Irmgard Swanson, assisting minister

Kathryn Jandeska and Jackie Jungemann, lectors

Ellyn Levell and Donna Serpico, altar guild

Senior Choir/Bach Cantata Vespers Chorus and Orchestra

Steven Wente, organist

Susan Krout, soprano

Jillian Krickl, soprano

Hoss Brock, tenor

Matthew Dean, tenor

Ed Frazier Davis, baritone

# **CHRISTMAS WORSHIP AT GRACE**

The Second Sunday of Christmas, January 3

8:30 and 11:00 a.m. Holy Communion

4:00 p.m. Bach Cantata Vespers, with Christmas Oratorio, Part V

The Epiphany of Our Lord, January 6

7:00 p.m. Holy Communion with Christmas Oratorio, Part VI

#### Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

E-MAIL ADDRESS	
MAILING ADDRESS _	
CITY/STATE/ZIP	
PHONE NUMBER _	
	<u> </u>

#### Check all that apply:

- □ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- I would like to know more about Grace School.
- □ I would like to receive Grace's weekly e-mail,
  - Sunday Is Coming.
- $\hfill \square$  I would like one of the pastors to contact me
  - ${\bf via}$  (check one) lacktriangle Phone or lacktriangle E-mail.

GRACE
LU#HERAN
CHURCH
& SCHOOL

7300 Division Street River Forest, Illinois 60305 Phone: (708) 366-6900 Fax: (708) 366-0966

www.graceriverforest.org gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Phyllis N. Kersten, Interim Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Laura Zimmer, Assistant Cantor
Paul Bouman, Minister of Music Emeritus
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Kim Ramos, Parish Nurse
J. Logan Kruck, Director of Youth and Family Ministry
Julie Modrich, Children's Ministry Coordinator
Gwen Gotsch, Communications Coordinator
P. Lars Bostrom, Director of Administration & Finance

Dan Muriello, Property Manager