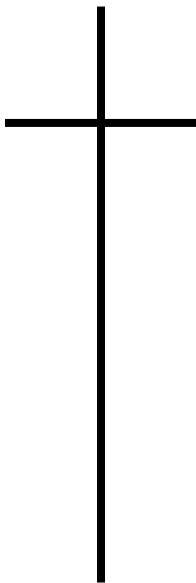


Funeral Service of Holy Communion

for

Carl Flentge Schalk

September 26, 1929 – January 24, 2021



February 1, 2021 ■ 11:00 a.m.
Monday in the Fourth Week after Epiphany

Grace Lutheran Church ■ River Forest, Illinois

✠ GATHERING ✠

FOR AS MUCH as Carl departed this life in the Christian faith, we his brothers and sisters in Christ are gathered to worship, express our mutual grief, and seek comfort in the hope of the resurrection. We gather to worship the Lord of Life, who keeps us in fellowship with the saints of every time and place, particularly as God gathers us together in Holy Communion.

IN THE LORD'S SUPPER the crucified and risen Christ is present, giving his true body and blood as food and drink. We welcome all baptized Christians to the table where Christ himself is host. In light of the COVID-19 pandemic the distribution of Holy Communion will take place under special circumstances. Verbal instructions will be provided at the time of distribution.

PRELUDE

Three Preludes on hymn tunes by Carl Schalk

Roeder
Thine
Now

Robert J. Powell
Robert J. Powell
Walter L. Pelz

Two organ settings by Carl Schalk

Allein zu dir, Herr Jesu Christ (I Trust, O Christ, in You Alone)
Was Gott tut, das ist wohlgetan (What God Ordains Is Always Good)

Herzlich lieb hab ich dich
(Lord, Thee I Love with All My Heart)

Johann Ludwig Krebs

We stand.

ENTRANCE RITE

P Blessed be the God and Father of our Lord Jesus Christ,
the source of all mercy and the God of all consolation.
He comforts us in all our sorrows so that we can comfort others
in their sorrows with the consolation we ourselves have received from God.

G Thanks be to God.

P When we were baptized in Christ Jesus, we were baptized into his death.
We were buried therefore with him by Baptism into death,
so that as Christ was raised from the dead by the glory of the Father,
we too might live a new life.
For if we have been united with him in a death like his,
we shall certainly be united with him in a resurrection like his.

The soloists sing the Entrance Hymn.

ENTRANCE HYMN: Praise, My Soul, the King of Heaven

Setting by Carl F. Schalk



1. Praise, my soul, the King of heav - en; To his feet your
2. Praise him for his grace and fa - vor To his peo - ple
3. Fa - ther - like he tends and spares us; Well our fee - ble
4. An - gels, help us to a - dore him; You be - hold him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise him still the same as ev - er,
frame he knows; In his hand he gent - ly bears us,
face to face; Sun and moon, bow down be - fore him,



Ev - er - more his prais - es sing: Al - le - lu - ia,
Slow to chide and swift to bless: Al - le - lu - ia,
Res - cues us from all our foes. Al - le - lu - ia,
All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
al - le - lu - ia! Glo - rious in his faith - ful - ness.
al - le - lu - ia! Wide - ly yet his mer - cy flows.
al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyle, 1793–1847
Music: John Goss, 1800–1880

LAUDA ANIMA
87 87 87

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

☑ And also with you.

The soloists sing the Hymn of Praise.

HYMN OF PRAISE: Worthy Is Christ

Richard Hillert

☑ This is the feast of vic-tory for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ☐ Wor-thy is Christ, the Lamb who was
slain, whose blood set us free to be peo-ple of God.
☑ This is the feast of vic-tory for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
☑ This is the feast of vic-tory for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ① Sing with all the peo-ple of God, and



join in the hymn of all cre-a - tion: Bless-ing, hon-or, glo-ry, and



might be to God and the Lamb for-ev-er. A - men.



☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ② For the Lamb who was



slain has be-gun his reign. Al-le-lu-ia.



☐ This is the feast of vic-to-ry for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God of grace and glory, we remember before you today our brother, Carl.

We thank you for giving him to us to know and to love
as a companion in our pilgrimage on earth.

In your boundless compassion, console us who mourn.

Give us your aid, so we may see in death the gate to eternal life,

that we may continue our course on earth in confidence until, by your call,

we are reunited with those who have gone before us; through your Son, Jesus Christ our Lord.

C Amen.

We sit.

✠ WORD ✠

FIRST READING: Isaiah 25:6–9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

L The Word of the Lord.

C Thanks be to God.

ANTHEM: Thanks Be to God

Paul Bouman

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:57

SECOND READING: Revelation 5:11–14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered

to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb

be blessing and honor and glory and might forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

L The Word of the Lord.

C Thanks be to God.

We stand.

GOSPEL VERSE: Revelation 7:15

Robert Hobby

Alleluia. They are before the throne of God, worshiping day and night within the temple, and the one who sits upon the throne will shelter them. Alleluia.

HOLY GOSPEL: John 20:11–18

P The Holy Gospel according to St. John, the twentieth chapter.

C Glory to you, O Lord.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb;¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

P The Gospel of the Lord.

C Praise to you, O Christ.

We sit.

SERMON

Pastor David R. Lyle

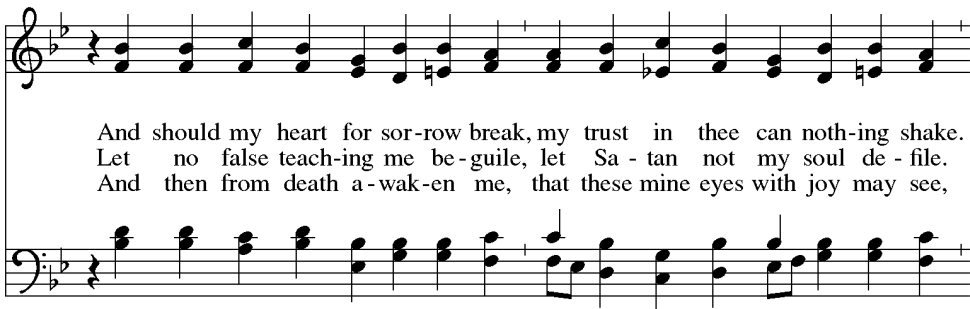
The soloists sing the Hymn of the Day.

HYMN OF THE DAY: Lord, Thee I Love with All My Heart Stanza 2 Setting by Carl F. Schalk

1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have
3 Lord, let at last thine an-gels come, to A-br'ham's bos-om bear me home,

with ten-der mer-cy cheer me. Earth has no plea-sure I would share,
in this poor life of la - bor. Lord, grant that I in ev - 'ry place
that I may die un-fear - ing; and in its nar - row cham-ber keep

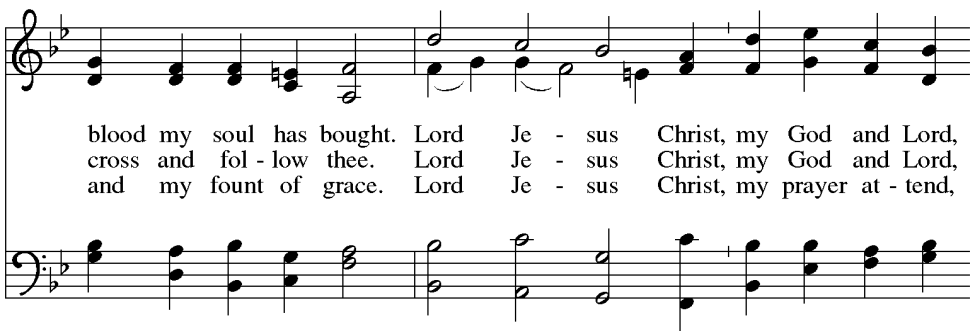
yea, heav'n it - self were void and bare if thou, Lord, were not near me.
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.
 Let no false teach-ing me be-guile, let Sa-tan not my soul de-file.
 And then from death a-wak-en me, that these mine eyes with joy may see,



Thou art the por-tion I have sought; thy pre-cious
 Give strength and pa-tience un-to me to bear my
 O Son of God, thy glo-rious face, my Sav-ior



blood my soul has bought. Lord Je-sus Christ, my God and Lord,
 cross and fol-low thee. Lord Je-sus Christ, my God and Lord,
 and my fount of grace. Lord Je-sus Christ, my prayer at-tend,



my God and Lord, for-sake me not! I trust thy word.
 my God and Lord, in death thy com-fort still af-ford.
 my prayer at-tend, and I will praise thee with-out end!

APOSTLES' CREED

- P** Living together in trust and hope, we confess our faith:
C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Each petition concludes:

- P** Lord, in your mercy,
C **hear our prayer.**

The prayers conclude:

- P** God of all grace, you sent your Son, our Savior Jesus Christ,
to bring life and immortality to light.
We give you thanks because by his death Jesus destroyed the power of death
and by his resurrection has opened the kingdom of heaven to all believers.
Make us certain that because he lives we shall live also,
and that neither death nor life, nor things present nor things to come
shall be able to separate us from your love which is in Christ Jesus our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.
C **Amen.**

✠ MEAL ✠

PEACE OF CHRIST

- P** The peace of the Lord be with you always.
C **And also with you.**

We greet one another in the name of the Lord and remain standing as the table is prepared.

OFFERTORY VERSE: Revelation 19:7–8

Richard Hillert

Let us rejoice and exult and give him the glory:
for the marriage of the Lamb has come, and his Bride has made herself ready.
Let us rejoice and exult and give him the glory:
it was granted her to be clothed with fine linen bright and pure
for the fine linen is the righteous deeds of the saints.

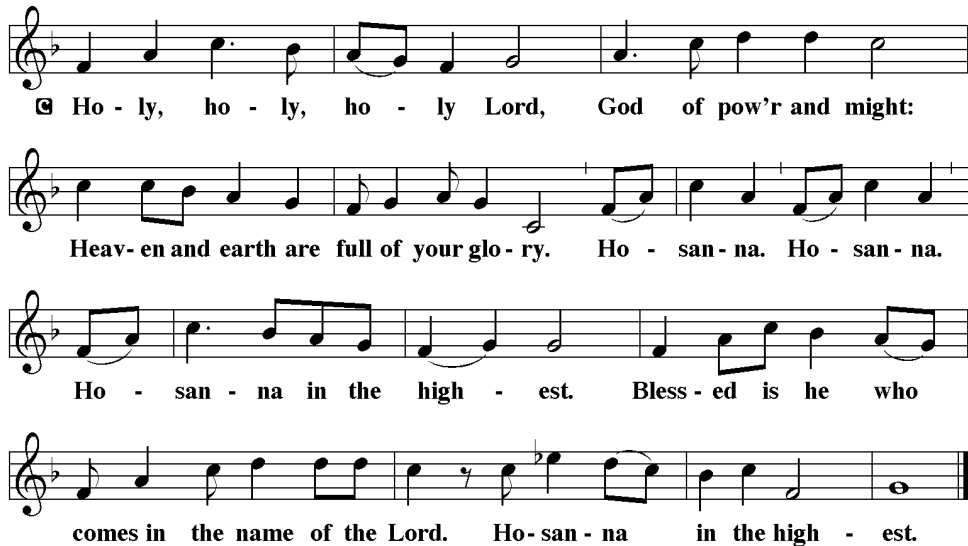
OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.
Amen.**

GREAT THANKSGIVING

- P** The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God.
C **It is right to give our thanks and praise.**
P It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord;
who brought to light the living hope of a blessed resurrection,
that, in our grief, we may rejoice in full assurance
of our change into the likeness of his glory.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

The soloists sing the liturgical responses ordinarily sung by the congregation.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

- P** You are indeed holy, O merciful Father, the fountain of all holiness;
you bring light from darkness, life from death, speech from silence.
We worship you for our lives and for the world you give us.
We thank you for the new world to come
and for the love that will rule all in all.
We praise you for the grace shown to Israel, your chosen,
the people of your promise:
the rescue from Egypt, the gift of the promised land,
the memory of the ancestors, the homecoming from exile,
and the prophets' words that will not be in vain.
In all this we bless you for your only-begotten Son,
who fulfilled and will fulfill all your promises.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Therefore, O God, with this bread and cup
we remember the incarnation of your Son:
his human birth and the covenant he made with us.

We remember the sacrifice of his life:
his eating with outcasts and sinners, and his acceptance of death.

But chiefly on this day we remember his rising from the tomb,
his ascension to the seat of power,
and his sending of the holy and life-giving Spirit.

We cry out for the resurrection of our lives,
when Christ will come again in beauty and power
to share with us the great and promised feast.

C **Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit,
that we and all who share in this bread and cup
may be united in the fellowship of the Holy Spirit,
may enter the fullness of the kingdom of heaven,
and may receive our inheritance with all your saints in light.

C **Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.



C Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

- P** Lord, remember us in your kingdom and teach us to pray:
C **Our Father, who art in heaven, hallowed be thy name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

AGNUS DEI

C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

MUSIC FOR THE COMMUNION

ANTHEM: Blessed Are the Dead Who Die in the Lord

Carl F. Schalk

And I heard a voice from heaven saying,
"Write this: Blessed are the dead who die in the Lord henceforth."
"Blessed indeed," says the Spirit,
"that they may rest from their labors, for their deeds follow them!"
Revelation 14:13

ANTHEM: Before Thy Throne I Now Appear

Carl F. Schalk

Before thy throne I now appear.
O Lord, bow down thy precious ear.
O cast not from thy face
Thy sinful child that seeks thy grace.
Grant that in peace I close mine eyes,
But on the last day bid me rise,
And let me see thy face fore'er.
Amen, amen, Lord, hear my prayer!
Bodo von Hodenberg; tr. Johann Christian Jacobi, alt.



We stand.

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

The soloists sing the Post-Communion Hymn.

POST-COMMUNION HYMN: Thine the Amen, Thine the Praise

Carl F. Schalk



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, 1926–2009

Music: THINE, Carl F. Schalk 1929–2021

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POST-COMMUNION PRAYER

- A** Let us pray.
Almighty God, we thank you that in your great love
you have given us a foretaste of your heavenly banquet.
Grant that this sacrament may be to us a comfort in affliction
and a pledge of our inheritance of life eternal,
where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through your Son, Jesus Christ our Lord.
- C** Amen.

✠ SENDING ✠

COMMENDATION

- P** Let us commend Carl to the mercy of God, our maker and redeemer.
Silence is kept.
- P** Into your hands, O merciful Savior, we commend your servant, Carl.
Acknowledge, we humbly beseech you, a sheep of your own fold,
a lamb of your own flock, a sinner of your own redeeming.
Receive him into the arms of your mercy,
into the blessed rest of everlasting peace,
and into the glorious company of the saints in light.
- C** Amen.



The soloists sing the Sending Hymn.

SENDING HYMN: O Day Full of Grace

Setting by Carl F. Schalk



1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, his Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more from him be
us pre - par - ing, we'll gath - er in song, our hearts a -



be re - plete in his joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, all dark - ness for us dis - pel - ling. His flame will the
glow, all joy of the heav - ens shar - ing, and walk in the



now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all dark - ness and shame re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all his heal - ing.
light of God's own place, with an - gels his name a - dor - ing.

Text: Danish folk hymn, c. 1450; tr. Gerald Thorson, 1921–2001

Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

DISMISSAL

☞ Let us go forth in peace.

☞ In the name of Christ. Amen.

POSTLUDE: Fugue in E-flat Major, BWV 552b

Johann Sebastian Bach

✠ COMMITTAL ✠

PRAYER

P Let us pray.

Almighty God, by the death and burial of Jesus, your anointed,
you have destroyed death and sanctified the graves of all your saints.
Keep Carl in the company of all your saints and, at the last,
raise him up to share with all your faithful people the endless joy and peace
won through the glorious resurrection of Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

READING: 1 Corinthians 15:51–57

[St. Paul writes:] Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory.”

“Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

READING: Philippians 3:20–21

Our commonwealth is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will change our lowly body to be like his glorious body, by the power which enables him even to subject all things to himself.

L The Word of the Lord.

C Thanks be to God.

BURIAL

P In sure and certain hope of the resurrection
to eternal life through our Lord Jesus Christ,
we commend to almighty God our brother, Carl,
and we commit his body to the ground;
earth to earth, ashes to ashes, dust to dust.

The Lord bless him and keep him. The Lord’s face shine on him and be gracious to him.
The Lord look upon him with favor and give him ✠ peace.

C Amen.

LORD'S PRAYER

- P** Lord, remember us in your kingdom and teach us to pray:
- C** **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

PRAYER

- P** Lord Jesus, by your death you took away the sting of death.
Grant to us, your servants, so to follow in faith where you have led the way,
that we may at length fall asleep peacefully in you and wake in your likeness;
to you, the author and giver of life, be all honor and glory, now and forever.
- C** **Amen.**

REQUIEM

- P** Rest eternal grant him, O Lord;
- C** **and let light perpetual shine upon him.**

BENEDICTION

- P** The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
by the blood of the eternal covenant,
make you complete in everything good
so that you may do God's will,
working in you that which is well-pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.
- C** **Amen.**

- P** Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
- C** **Amen.**
- P** Let us go in peace.

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin
The Rev. David R. Lyle
The Rev. Ingrid Schalk
Brian Westrick, Peter Westrick,
Aaron Schalk, and Samuel Nagel
The Rev. Michael D. Costello
Steven Went
Greg Fudala
Susan Nelson, Allison Deady
Ryan Townsend Strand, and Douglas Anderson

Presiding Minister
Preaching Minister
Lector
Pallbearers

Cantor
Organist
Trumpeter
Soloists

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CARL FLENTGE SCHALK



Carl Flentge Schalk was born September 26, 1929 in Des Plaines, Illinois to Erich and Elsie Schalk. He attended high school and college at Concordia Teachers College, River Forest, Illinois (now Concordia University Chicago) and graduated in 1952 with a B.S. in education and proceeded to earn a M.Mus from the Eastman School of Music and an M.A.R. from Concordia Seminary in Saint Louis, Missouri. Carl married Noel Donata Roeder in 1953. His first call was to Zion Lutheran Church and School, Wausau, Wisconsin as 5th and 6th grade teacher and church musician. From 1958 to 1965, Carl was music director for radio broadcasts of The Lutheran Hour. From 1965 until his retirement in 1993, he was Professor of Church Music at Concordia University. During this time, he guided the development of the university's Master of

Church Music degree, which has since graduated more than 140 students, editor of the journal *Church Music*, and directed many of the University choirs. Carl was a member of the Inter-Lutheran Commission on Worship, which produced the Lutheran Book of Worship in 1978. Additionally, he was a member of the Music Advisory Committee of Concordia Publishing House and of the board of directors of Lutheran Music Program, the parent organization of the Lutheran Summer Music Academy and Festival.

As a member of Grace Lutheran Church, River Forest, Illinois, Carl assisted Paul Bouman in playing for services and directing the choir. Carl and Paul founded the Bach Cantata Vesper Series which continues to this day.

Carl is preceded in death by his father Erich Schalk and mother Elsie (Flentge), his sister Jane (Fisher), and his wife Noel (Roeder). He is survived by his children Jan Westrick, Rebecca (Edward) Nagel, and Timothy (the Rev. Ingrid) Schalk, and grandchildren Brian and Peter Westrick, Samuel Nagel, and Aaron Schalk.



*Rest eternal grant him, O Lord;
and let light perpetual shine upon him.*

