

GRACE LUTHERAN CHURCH



The Resurrection of Our Lord
April 4, 2021
8:30 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

Grace Council Statement on Racism

The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

They knew exactly where he was. The women had seen Jesus' body placed in the tomb. So while they went without hope, mired in sorrow, at least they went with certainty. But there he wasn't. Instead, a messenger: "Do not be alarmed. He has been raised; he is not here." These women, brave and faithful, are shaken to their core. They flee in fear, and who can blame them? The upside-downing of the world has finally happened. We are so used to bad news that good news can be hard to hear. The announcement this morning is that Jesus is alive, and this means that he is not to be found in the broken, unhappy endings of this life. Make no mistake, he joins us in our grief. He has lived it. He has died by it. But he does not leave us there. We have lost so much, but now by the grace of God the one sure thing is lost to us forever. Death is no more. Look not for Christ here. He has gone on ahead. Blinking in the new morn's bright sun, we follow.

✠ GATHERING ✠

PRELUDE

Now Let the Heavens Be Joyful

Carl Halter
ed. Barry L. Bobb

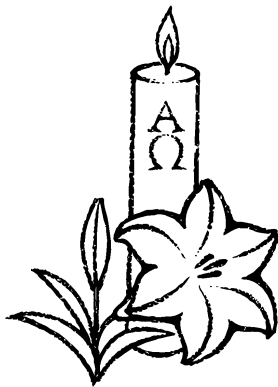
Now let the heavens be joyful,
Let earth its song begin,
Let all the world keep triumph
And all that is therein.
He is risen, he is risen,
Christ, the Lord, is risen,
Our joy that has no end!

From death to life eternal,
From earth on to the sky,
Our Christ has brought us over
With hymns of victory.
He is risen, he is risen,
Christ, the Lord, is risen,
Our joy that has no end!

Let all things seen and unseen
Their notes of gladness blend.
For Christ, the Lord, is risen,
Our joy that has no end.
He is risen, he is risen,
Christ, the Lord, is risen,
Our joy that has no end!

Now let the heavens be joyful,
Let earth its song begin!
Let all the world keep triumph
And all that is therein.
He is risen, he is risen,
Christ, the Lord, is risen,
Our joy that has no end!

John of Damascus, tr. John Mason Neale



I Know That My Redeemer Lives

Concertato by Paul G. Bunjes

Stanzas four and six are sung by the choir.



1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my Prophet, Priest, and King!

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

The Strife Is O'er

arr. Arnold B. Sherman

Easter

Carl F. Schalk

Break the box and shed the nard;
Stop not now to count the cost;
Hither bring pearl, opal, sard;
Reck not what the poor have lost;
Upon Christ throw all away:
Know ye, this is Easter Day.

Build his church and deck his shrine,
Empty though it be on earth;
Ye have kept your choicest wine—
Let it flow for heavenly mirth;
Pluck the harp and breathe the horn:
Know ye not 'tis Easter morn?

Gather gladness from the skies;
Take a lesson from the ground;
Flowers do ope their heavenward eyes
And a Spring-time joy have found;
Earth throws Winter's robes away,
Decks herself for Easter Day.

Beauty now for ashes wear,
Perfumes for the garb of woe,
Chaplets for disheveled hair,
Dances for sad footsteps slow;
Open wide your hearts that they
Let in joy this Easter Day.

Seek God's house in happy throng;
Crowded let his table be;
Mingle praises, prayer, and song,
Singing to the Trinity.
Henceforth let your souls always
Make each morn an Easter Day.
Gerard Manley Hopkins

Alleluia!

We stand.

ENTRANCE HYMN: Jesus Christ Is Risen Today

Setting: Jeremy J. Bankson



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's king, Al - le - lu - ia!
Praise him, all you heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; Charles Wesley, 1707–1788, st. 4; tr. *Lyra Davidica*, London, 1708, sts. 1–3
Music: EASTER HYMN, *Lyra Davidica*, London, 1708

GREETING

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE (*sung by the choir*)

Richard Hillert

Kyrie eleison (Lord, have mercy)
O God, Father in heaven, have mercy on us.
Christe eleison (Christ, have mercy)
The Son who has redeemed the world, have mercy on us.
Kyrie eleison (Lord, have mercy)
O God, the Holy Spirit, have mercy on us.

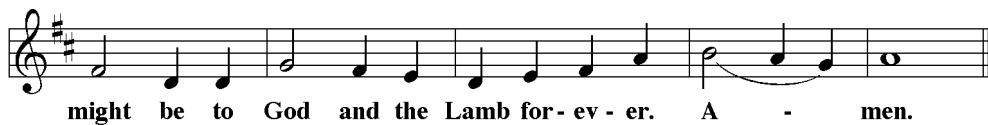
HYMN OF PRAISE: Worthy Is Christ

Richard Hillert

*Women sing parts marked ❶. Men sing parts marked ❷.**All sing parts marked ❸.*

The musical score is written for a choir in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are written below the notes. The score includes three parts: a main part marked with a square symbol (❸), a women's part marked with a circled number 1 (❶), and a men's part marked with a circled number 2 (❷). The lyrics are: 'This is the feast of vic-tory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. ❶ Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. ❸ This is the feast of vic-tory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. ❷ Pow-er, rich-es, wis-dom, and strength, and hon-or, bless-ing, and glo-ry are his.'

❸ This is the feast of vic-tory for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ❶ Wor-thy is Christ, the Lamb who was
slain, whose blood set us free to be peo-ple of God.
❸ This is the feast of vic-tory for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ❷ Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.



PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption,
and by his glorious resurrection you delivered us from the power of death.

Make us die every day to sin,

that we may live with him forever in the joy of the resurrection;

through your Son, Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

We sit.



✝ WORD ✝

FIRST READING: Acts 10:34–43

³⁴Then Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

℣ The Word of the Lord.

✠ Thanks be to God.

PSALM 118:1–2, 14–24

Richard Hillert

ANTIPHON: This is the day the Lord has made; let us rejoice and be glad in it.

℣ Give thanks to the LORD, for | he is good;*
his mercy en- | dures forever.

✠ Let Israel | now proclaim,*
“His mercy en- | dures forever.”

℣ The LORD is my strength | and my song,*
and he has become | my salvation.

✠ There is a sound of exulta- | tion and victory*
in the tents | of the righteous:

℣ “The right hand of the | LORD has triumphed!*
The right hand of the LORD is exalted!
The right hand of the | LORD has triumphed!”

✠ I shall not | die, but live,*
and declare the works | of the LORD.

℣ The LORD has pun- | ished me sorely,*
but he did not hand me o- | ver to death.

✠ Open for me the | gates of righteousness;*
I will enter them; I will offer thanks | to the LORD.

Choir “This is the gate | of the LORD;*
he who is right- | eous may enter.”

C I will give thanks to you, for you | answered me*
and have become | my salvation.

Choir The same stone which the build- | ers rejected*
has become the chief | cornerstone.

C This is | the LORD’s doing,*
and it is marvelous | in our eyes.

Choir On this day the | LORD has acted;*
we will rejoice and be | glad in it.

SECOND READING: 1 Corinthians 15:1–11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

L The Word of the Lord.

C Thanks be to God.



We stand.

SEQUENCE HYMN: Christ Is Arisen

Setting: Jan Bender



Christ is a - ris - en from the grave's dark pris - on. So let our joy rise



full and free; Christ our com-fort true will be. Al - le - lu - ia!



Were Christ not a - ris - en, then death were still our pris - on.



Now, with him to life re-stored, we praise the Fa-ther of our Lord. Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Text: German hymn, c. 1100; tr. Martin L. Seltz, 1909–1967, alt.

Music: CHRIST IST ERSTANDEN, J. Klug, *Geistliche Lieder*, 1533

Text © 1967 Concordia Publishing House

HOLY GOSPEL: Mark 16:1–8

☞ The Holy Gospel according to St. Mark, the sixteenth chapter.

☞ **Glory to you, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

☞ The Gospel of the Lord.

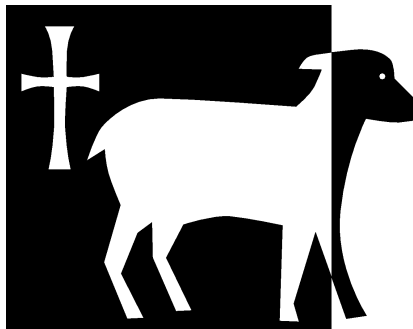
☞ **Praise to you, O Christ.**

We sit.

CHILDREN'S SERMON

SERMON: Which Way Did He Go?


Pastor David R. Lyle
Mark 16:1–8




We stand.

HYMN OF THE DAY: Awake, My Heart, with Gladness


Concertato by Carl F. Schalk
Descant by Paul G. Bunjes



1 A - wake, my heart, with glad - ness, see what to - day is done;
Choir 2 The foe in tri - umph shout - ed when Christ lay in the tomb;
3 This is a sight that glad - dens—what peace it does im - part!



now, af - ter gloom and sad - ness, comes forth the glo - rious sun.
but, lo, he now is rout - ed, his boast is turned to gloom.
Now noth - ing ev - er sad - dens the joy with - in my heart.



My Sav - ior there was laid where our bed must be made
For Christ a - gain is free; in glo - rious vic - to - ry
No gloom shall ev - er shake, no foe shall ev - er take,



when to the realms of light our spir - it wings its flight.
he who is strong to save has tri - umphed o'er the grave.
the hope which God's own Son in love for me has won.

- 4 He brings me to the portal
that leads to bliss untold,
whereon this rhyme immortal
is found in script of gold:
“Who there my cross has shared
finds here a crown prepared;
who there with me has died
shall here be glorified.”

NICENE CREED

P Living together in trust and hope, we confess our faith:

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

We sit.

OFFERING/VOLUNTARY: Risen, Hallelujah!

Douglas E. Wagner

Giving is one of the ways we participate in all that God is doing through Grace.

[Click here](#) to give online, or visit GraceRiverForest.org.

We stand.

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
C hear our prayer.

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C Amen.

LORD'S PRAYER

- L** Lord, remember us in your kingdom and teach us to pray:

- C** Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

ANTHEM: Christians Rejoice

Johann Eccard
ed. Clarence Dickinson

Christians rejoice with heart and voice, for Christ the Lord is risen.
High heaven's king rose triumphing; in glory reigns supernal.
Now death is dead, since Christ our head hath brought us life eternal. Alleluia!

✠ SENDING ✠

BENEDICTION

- P** May God, by whose glory Christ was raised from the dead,
strengthen you to walk in newness of life.
Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.
C Amen.

SENDING HYMN: Thine the Amen, Thine the Praise

Tune and Setting: Carl F. Schalk

Stanza three is sung by the choir.



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, 1926–2009

Music: THINE, Carl Schalk, 1929–2021

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DISMISSAL

A Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

A Go in peace. Serve the risen Lord.

C Thanks be to God. Alleluia! Alleluia!

POSTLUDE: Easter Carillon

Robert J. Powell

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

The Rev. Karl Reko, assisting minister

The Rev. Michael D. Costello, cantor

Jeremy Zimmer, organist

Members of the Grace Parish Choir

Grace Bells

Lisa Wolfanger, director

Christian Anderson and Candace Horton, trumpets

Johanna Johnson, horn

Brad Payne, trombone

Kyle Bellin, timpani

Eunice Eifert, videographer

Julie Hinz, sound board operator

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LET US PRAY. . .

Those who are sick and recovering from illness

Rose Mary Anderson
Annalise Balock
Cathy Barker
Jim Barker
Len Berghaus
Anne-Marie Bogdan

Ed Borg
Rosemary Cheatem
Karin Danganan
Carl & Donna Gruendler
David Gruendler
Patricia Herendeen

Joan Koerber
Jerry Koenig
Carolyn Martin
Beth Smoots McClanahan
Karen McMahon
Jennifer Murtoff

Paul Nelson
Pat Scala
Rich and Bonnie Stasack
Tom Swanson

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)
Mardie Anderson (*friend of Christie Nelson*)
Valerie Anderson (*friend of Mary Margaret Bartley & Stewart Clarke*)
Vera Leora Barnett (*friend of Paul Eichwedel*)
Sophie Bartell (*granddaughter of Marvin and Judy Bartell*)
James Beglin (*cousin of Cathy Schnittker*)
Tony Beneventi (*friend of Evelyn Grams*)
Karen Berglund (*friend of Carol Stanger*)
Florence Breed (*cousin of Irmgard Swanson*)
Ken Briggs (*friend of many at Grace*)
Nancy Brinkman (*friend of Karen Brunssen*)
Family of Jim Cozzi (*friends of Diana Sicuro*)
Linda DeMeyere (*friend of Randy and Ellie Schnack*)
Peggy Dickenson (*mother of Paul Eichwedel*)
Clara Dorsey (*mother of Jo-Ellyn Dorsey*)
Patti and Neal Enslin (*friends of Marilyn Heppner*)
Benjamin Galihier (*nephew of Paul May*)
Luke Gawencka (*friend of Eunice Spurgat*)
Ann Gesme (*mother of Karen Brunssen and Martha Nielsen*)
Stacy Gibb and family (*friends of Kristin Vogen*)
Thomas Griffith (*son-in-law of Cathy and Paul Schnittker*)
Mike Guss (*friend of Lance and Stephanie Wilkening*)
Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)
Jill Hanssen (*niece of Ann Mason*)
Harry Heppner (*brother of Ken Heppner*)
Alice Hollis (*friend of Marge Sanger*)
John Hunt (*friend of Ken and Marilyn Heppner*)
Doug Kelner (*friend of Irmgard and Al Swanson*)
Ken Kennedy (*friend of Marilyn Moehlenkamp*)
Don Kersten (*brother of Phyllis Kersten*)
Andrew Korcek (*friend of Eunice Spurgat*)
George Kozuchowski (*friend of Timothy Douma*)
Arnold Krubsack (*brother of Irmgard Swanson*)
Kathryn Krubsack (*niece of Irmgard Swanson*)
Maxx Kuser (*friend of Deb Maxwell*)
Alyssa Kutak (*granddaughter-in-law of Galen Gockel*)

Lily (*friend of Carrie Douma*)
Karen Luebbe (*mother of Jenny, sister of Stan Reddel*)
Joyce and John Lunde (*friends of Susan Messerli*)
Kathy Lyons (*sister of Karin Danganan*)
Anne Matthys (*mother of Susan Curran*)
Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)
Julie Novak (*daughter of Eunice Spurgat*)
Elaine Pierce (*friend of Al and Irmgard Swanson*)
Jacob Pletan (*great-nephew of Ruth Rehwaldt & Gick Schmidt*)
James Powers (*friend of Al Swanson*)
Susan Prather (*cousin of Adrienne and Ronald Rott*)
Ronald Riley (*friend of Al Swanson*)
John Rohleder (*friend of Sandy Grams*)
Florence Saeger (*friend of Karl and Ruth Reko*)
John Schuurman (*friend of Timothy Douma*)
Lindsay Shaner (*brother of Bob Shaner*)
Mary Lu Shipstad (*friend of Marilyn Heppner*)
Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)
Nancy Stelling (*friend of Pastor Phyllis Kersten*)
Lee Stephens (*brother of Tony*)
Jennifer Sylvester (*daughter of Janet Sylvester*)
Martin A. Thieme (*brother of Susan Franzone*)
Mary Jo Thies-Dietrich (*mother of Heidi Bohlmann*)
Jan Thomson (*sister-in-law of Christine Phillips*)
Rev. Mark Van Scharrel (*friend of Karl and Ruth Reko*)
Mary Lou and Ron Wagoner (*sister and brother-in-law of Stan Reddel*)
Kim Walsh (*niece of Cathy Schnittker*)
Verna Walsh (*aunt of Dan and Deanna Marotz*)
Bob Weaver (*husband of Gretchen*)
Lucy White (*friend of Mary Beth Logas*)
Tim White (*brother of Beverly White*)
Nola Williams (*Grace School student*)
Elise Wojack (*niece of Pat Gulik*)
Randi Woodworth (*sister of Tammy Bretscher*)
Veronica Zurowski (*mother of Tom*)

Benevolence ministries

Valparaiso University

Thanksgiving for

the birth of **Miles Patrick Murphy** (*son of Patrick and Katie Murphy*)

For those who mourn

Barb Bunjes

John Cochrane (*friend of Dan and Christa Krout*)

Judy Dumbrosky (*friend of Chrissy Nelson*)

Those serving in the armed services

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Timothy Berghaus (*grandson of Len and Judy Berghaus*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Kari Paetzold (*niece of Jim and Sharman Galezenski*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Christopher Davis

Carolyn Martin

Marie Gierke

Joanne Nelson

Ronald Gresens

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

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gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager