



# GRACE

LUTHERAN CHURCH

**The Second Sunday of Easter**  
**April 11, 2021**  
**8:30 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

## **Welcome**

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

## **Grace Council Statement on Racism**

The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## **As We Gather**

On this second Sunday of Easter we find the risen Jesus quite active in the world: walking through locked doors, appearing before his disciples, showing his wounds to Thomas, speaking peace to those same disciples, and breathing upon them the holy and life-giving Spirit. One thing we know about the risen Jesus is he keeps showing up, not just then but in your life and mine. Through the locked doors of our own sin and death Jesus breaks through, offering himself as life abundant. Amid doubt the wounded yet risen one shows himself to us in water, word, meal, and stranger embracing us wherever we find ourselves. In the midst of fear he offers peace, and just when we need it, he breathes the Spirit into our tired and weary bodies. Sustained and sent by that same Jesus, we now testify to the resurrection in our own day, and the risen Jesus keeps showing up.

# ✠ GATHERING ✠

**PRELUDE:** Prelude and Fugue in B-flat Major, BWV 560

attributed to J. S. Bach

**ENTRANCE HYMN:** Christ Is Risen! Alleluia!

*(green)* **LBW #131**



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris - en! All the sad-ness of our Lent-en fast is o'er;  
 3 Christ is ris - en! All the sor-row that last eve-ning round him lay  
 4 Christ is ris - en! Hence-forth nev - er death or hell shall us en - thrall;



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 through the o - pen gates of glad-ness he re-turs to life once more;  
 now has found a glo-rious mor-row in the ris - ing of to - day.  
 be we Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
 death and hell be - fore him bend-ing see him rise, the vic - tor now,  
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow-ing down in joy be-fore him, ris-ing up from griefs and tears.  
 an-gels on his steps at-tend-ing, glo-ry round his wound-ed brow.  
 he was dead, but now is liv-ing; he was lost, but he is found.  
 hail the day of res-ur-rec-tion! Let us rise and keep the feast.

*Refrain*

Christ is ris-en! Al-le-lu-ia! Ris-en our vic-to-rious head!

Sing his prais-es! Al-le-lu-ia! Christ is ris-en from the dead!

Text: John S. B. Monsell, 1811–1875, alt.  
 Music: MORGENLIED, Frederick C. Maker, 1844–1927

## GREETING

☐ Alleluia! Christ is risen!

☑ **He is risen indeed! Alleluia!**

☐ The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

# HYMN OF PRAISE: Worthy Is Christ

Richard Hillert

*Women sing parts marked ❶. Men sing parts marked ❷.*

*All sing parts marked ❸.*



might be to God and the Lamb for-ev-er. A - men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu - ia,

al-le-lu - ia, al-le - lu - ia. ☐ For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

☐ This is the feast of vic-to-ry for our God.

Al-le-lu - ia, al-le-lu - ia, al-le - lu - ia.

## PRAYER OF THE DAY

☐ The Lord be with you.

☑ And also with you.

☐ Let us pray.

Almighty God,

with joy we celebrate the day of our Lord's resurrection.

By the grace of Christ among us,

enable us to show the power of the resurrection

in all that we say and do, through Jesus Christ, our Savior and Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

☑ Amen.

# ✝ WORD ✝

## FIRST READING: Acts 4:32–35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

℣ The Word of the Lord.

☞ Thanks be to God.

## PSALM 133

Michael D. Costello

ANTIPHON: How good and pleasant it is when kindred live together in unity.

- ℣ Oh, how good and pleas- | ant it is,\*  
when brethren live togeth- | er in unity!
- ☞ It is like fine oil up- | on the head\*  
that runs down up- | on the beard,  
℣ upon the | beard of Aaron,\*  
and runs down upon the collar | of his robe.
- ☞ It is like the | dew of Hermon\*  
that falls upon the | hills of Zion.
- ℣ For there the Lord has or- | dained the blessing:\*  
life for- | evermore.



## SECOND READING: 1 John 1:1—2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life — <sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us — <sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

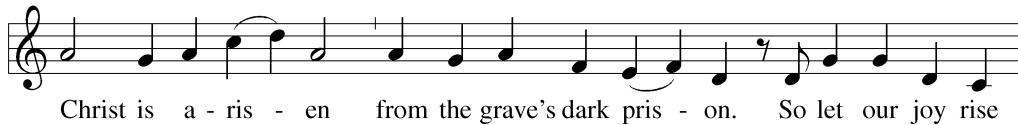
<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

**L** The Word of the Lord.

**G** Thanks be to God.

## SEQUENCE HYMN: Christ Is Arisen







Text: German hymn, c. 1100; tr. Martin L. Seltz, 1909–1967, alt.  
 Music: CHRIST IST ERSTANDEN, J. Klug, *Geistliche Lieder*, 1533

Text © 1967 Concordia Publishing House

## HOLY GOSPEL: John 20:19–31

**P** The Holy Gospel according to St. John, the twentieth chapter.

**G** Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book.

<sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

**P** The Gospel of the Lord.

**G** Praise to you, O Christ.

*We sit.*

## CHILDREN'S SERMON

**SERMON:** The Risen Jesus Keeps Showing Up

Pastor Troy E. Medlin  
John 20:19–31

**HYMN OF THE DAY:** That Easter Day with Joy Was Bright

*(green)* **LBW #131**



1 That Eas - ter day with joy was bright; the sun shone  
2 O Je - sus, king of gen - tle - ness, with con - stant  
3 O Christ, you are the Lord of all in this our  
4 All praise, O ris - en Lord, we give to you, once



out with fair - er light, when, to their long - ing eyes re -  
love our hearts pos - sess; to you our lips will ev - er  
Eas - ter fes - ti - val, for you will be our strength and  
dead, but now a - live! To God the Fa - ther e - qual



stored, the a - pos - tles saw their ris - en Lord! Al - le - lu - ia!  
raise the trib - ute of our grate - ful praise. Al - le - lu - ia!  
shield from ev - 'ry weap - on death can wield. Al - le - lu - ia!  
praise, and God the Ho - ly Ghost, we raise! Al - le - lu - ia!

Text: Latin hymn, 4th or 5th cent.; tr. John M. Neale, 1818–1866, alt.

Music: ERSCHIENEN IST DER HERRLICH TAG, Nikolaus Herman, c. 1480–1561



## NICENE CREED

**P** Living together in trust and hope, we confess our faith:

**C** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Giving is one of the ways we participate in all that God is doing through Grace.*

*[Click here](#) to give online, or visit [GraceRiverForest.org](#).*

We walk by faith and not by sight;  
With gracious words draw near,  
O Christ, who spoke as none e'er spoke:  
"My peace be with you here."

We may not touch your hands and side,  
Nor follow where you trod;  
But in your promise we rejoice,  
And cry, "My Lord and God!"

Help then, O Lord, our unbelief,  
And may our faith abound  
To call on you when you are near,  
And seek where you are found.

That, when our life of faith is done,  
In realms of clearer light  
We may behold you as you are,  
With full and endless sight.

Henry Alford, 1810–1871, alt.

*We stand.*

## **PRAYERS OF THE CHURCH**

*Each petition concludes:*

- A** Lord, in your mercy,  
**C** hear our prayer.

*The prayers conclude:*

- P** Into your hands, O Lord, we commend all for whom we pray,  
'Trusting in your mercy; through your Son, Jesus Christ, our Lord.  
**C** Amen.

## **LORD'S PRAYER**

- L** Lord, remember us in your kingdom and teach us to pray:  
**C** Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
    and forgive us our trespasses,  
    as we forgive those who trespass against us;  
    and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

# ✠ SENDING ✠

## BENEDICTION

☐ May God, by whose glory Christ was raised from the dead,  
strengthen you to walk in newness of life.

Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

## SENDING HYMN: Thine Is the Glory

(green) LBW #145

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

## DISMISSAL

- A** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!
- A** Go in peace. Serve the risen Lord.
- C** Thanks be to God. Alleluia! Alleluia!

**POSTLUDE:** That Easter Day with Joy Was Bright, BuxWV 224

Dieterich Buxtehude

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## **LEADING WORSHIP TODAY**

The Rev. David R. Lyle, presiding minister  
The Rev. Troy E. Medlin, preaching minister  
Irmgard Swanson, assisting minister  
The Rev. Michael D. Costello, cantor  
Ellen Pullin, soprano  
Bill Pullin, baritone  
Eunice Eifert, videographer  
Julie Hinz, sound board operator

# LET US PRAY. . .

## Those who are sick and recovering from illness

Rose Mary Anderson	Ed Borg	Joan Koerber	Paul Nelson
Annalise Balock	Rosemary Cheatem	Jerry Koenig	Pat Scala
Cathy Barker	Karin Danganan	Carolyn Martin	Rich and Bonnie Stasack
Jim Barker	Carl & Donna Gruendler	Beth Smoots McClanahan	Tom Swanson
Len Berghaus	David Gruendler	Karen McMahon	
Anne-Marie Bogdan	Patricia Herendeen	Jennifer Murtoff	
Felipe Altamirano ( <i>friend of Cathy and Paul Schnittker</i> )		Lily ( <i>friend of Carrie Douma</i> )	
Mardie Anderson ( <i>friend of Christie Nelson</i> )		Karen Luebbe ( <i>mother of Jenny, sister of Stan Reddel</i> )	
Valerie Anderson ( <i>friend of Mary Margaret Bartley &amp; Stewart Clarke</i> )		Joyce and John Lunde ( <i>friends of Susan Messerli</i> )	
Vera Leora Barnett ( <i>friend of Paul Eichwedel</i> )		Kathy Lyons ( <i>sister of Karin Danganan</i> )	
Sophie Bartell ( <i>granddaughter of Marvin and Judy Bartell</i> )		Anne Matthys ( <i>mother of Susan Curran</i> )	
James Beglin ( <i>cousin of Cathy Schnittker</i> )		Leone, Gracie, and Brian Maxwell ( <i>cousins of Tom and Deb Maxwell</i> )	
Tony Beneventi ( <i>friend of Evelyn Grams</i> )		Julie Novak ( <i>daughter of Eunice Spurgat</i> )	
Karen Berglund ( <i>friend of Carol Stanger</i> )		Elaine Pierce ( <i>friend of Al and Irmgard Swanson</i> )	
Florence Breed ( <i>cousin of Irmgard Swanson</i> )		Jacob Pletan ( <i>great-nephew of Ruth Rehwaldt &amp; Gick Schmidt</i> )	
Ken Briggs ( <i>friend of many at Grace</i> )		James Powers ( <i>friend of Al Swanson</i> )	
Nancy Brinkman ( <i>friend of Karen Brunssen</i> )		<b>Sarah Ponder</b> ( <i>friend of Hans and Donna Dumpys</i> )	
Family of Jim Cozzi ( <i>friends of Diana Sicuro</i> )		Susan Prather ( <i>cousin of Adrienne and Ronald Rott</i> )	
Linda DeMeyere ( <i>friend of Randy and Ellie Schnack</i> )		Ronald Riley ( <i>friend of Al Swanson</i> )	
Peggy Dickenson ( <i>mother of Paul Eichwedel</i> )		John Rohleder ( <i>friend of Sandy Grams</i> )	
Clara Dorsey ( <i>mother of Jo-Ellyn Dorsey</i> )		Florence Saeger ( <i>friend of Karl and Ruth Reko</i> )	
Patti and Neal Enslin ( <i>friends of Marilyn Heppner</i> )		John Schuurman ( <i>friend of Timothy Douma</i> )	
Benjamin Galihier ( <i>nephew of Paul May</i> )		Lindsay Shaner ( <i>brother of Bob Shaner</i> )	
Luke Gawencka ( <i>friend of Eunice Spurgat</i> )		Mary Lu Shipstad ( <i>friend of Marilyn Heppner</i> )	
Ann Gesme ( <i>mother of Karen Brunssen and Martha Nielsen</i> )		Huxley Shoup and family ( <i>friends of Marilyn and Ken Heppner</i> )	
Stacy Gibb and family ( <i>friends of Kristin Vogen</i> )		Nancy Stelling ( <i>friend of Pastor Phyllis Kersten</i> )	
Thomas Griffith ( <i>son-in-law of Cathy and Paul Schnittker</i> )		Lee Stephens ( <i>brother of Tony</i> )	
Mike Guss ( <i>friend of Lance and Stephanie Wilkening</i> )		Jennifer Sylvester ( <i>daughter of Janet Sylvester</i> )	
Jerry Haase ( <i>friend of Mary Margaret Bartley &amp; Stewart Clarke</i> )		Martin A. Thieme ( <i>brother of Susan Franzone</i> )	
Jill Hanssen ( <i>niece of Ann Mason</i> )		Mary Jo Thies-Dietrich ( <i>mother of Heidi Bohlmann</i> )	
Harry Heppner ( <i>brother of Ken Heppner</i> )		Jan Thomson ( <i>sister-in-law of Christine Phillips</i> )	
Alice Hollis ( <i>friend of Marge Sanger</i> )		Rev. Mark Van Scharrel ( <i>friend of Karl and Ruth Reko</i> )	
John Hunt ( <i>friend of Ken and Marilyn Heppner</i> )		Mary Lou and Ron Wagoner ( <i>sister and brother-in-law of Stan Reddel</i> )	
Doug Kelner ( <i>friend of Irmgard and Al Swanson</i> )		Kim Walsh ( <i>niece of Cathy Schnittker</i> )	
Ken Kennedy ( <i>friend of Marilyn Moehlenkamp</i> )		Verna Walsh ( <i>aunt of Dan and Deanna Marotz</i> )	
Don Kersten ( <i>brother of Phyllis Kersten</i> )		Bob Weaver ( <i>husband of Gretchen</i> )	
Andrew Korcek ( <i>friend of Eunice Spurgat</i> )		Lucy White ( <i>friend of Mary Beth Logas</i> )	
George Kozuchowski ( <i>friend of Timothy Douma</i> )		Tim White ( <i>brother of Beverly White</i> )	
Arnold Krubsack ( <i>brother of Irmgard Swanson</i> )		Nola Williams ( <i>Grace School student</i> )	
Kathryn Krubsack ( <i>niece of Irmgard Swanson</i> )		Elise Wojack ( <i>niece of Pat Gulik</i> )	
Maxx Kusper ( <i>friend of Deb Maxwell</i> )		Randi Woodworth ( <i>sister of Tammy Bretscher</i> )	
Alyssa Kutak ( <i>granddaughter-in-law of Galen Gockel</i> )		Veronica Zurowski ( <i>mother of Tom</i> )	



## **Benevolence ministries**

Walther Christian Academy

## **For those who mourn**

**Ted Bartell** (*brother of Marvin Bartell*)

**Nancy Strand** (*friend of George and Nancy Wohlford*)

## **Those serving in the armed services**

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Timothy Berghaus (*grandson of Len and Judy Berghaus*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

## **Those in the foreign service**

Julie Kmet (*friend of Ed and Susan Schumacher*)

Kari Paetzold (*niece of Jim and Sbarman Galezewski*)

## **Those studying abroad**

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

## **Those who are homebound**

Christopher Davis

Carolyn Martin

Marie Gierke

Joanne Nelson

Ronald Gresens

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

## **Those who need encouragement**

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

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CITY/STATE/ZIP \_\_\_\_\_

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Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

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*Bring in, build up, and send out disciples for Jesus Christ*

**David R. Lyle**, Senior Pastor  
**Troy E. Medlin**, Associate Pastor  
**F. Dean Lueking**, Pastor Emeritus  
**Michael D. Costello**, Cantor  
**Jeremy Zimmer**, Assistant Cantor  
**William Koehne**, Principal  
**Gerald Koenig**, Principal Emeritus  
**Pat Gulik**, Parish Nurse  
**Julie Modrich**, Children’s Ministry Coordinator  
**Gwen Gotsch**, Communications Coordinator  
**Jim McClanahan**, Director of Administration & Finance  
**Rich Brooks**, Facilities Manager