



GRACE

LUTHERAN CHURCH

**The Fifth Sunday of Easter
May 2, 2021
8:30 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

Grace Council Statement on Racism

The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

In baptism we have been joined to Christ's death and resurrection and through that work of God we have already died to sin and risen to new life. His resurrection life has become our lives too. Those powerful waters of promise not only connect us to Christ our vine, but they also continually nourish, sustain, and strengthen us so that our branches begin to bear much fruit. The Spirit that has been poured out upon us in those waters assures us that God abides in us, and we abide in God. This is who we are. This world's trees only seem to produce more sin and death. Yet, forever connected to the tree of life himself we produce all varieties of the fruits of love, testifying with our very lives that Christ is alive.

✠ GATHERING ✠

PRELUDE: String Quartet #10 in E-flat Major
III. Romanza: Andante con moto

Antonín Dvořák

ENTRANCE HYMN: Now the Green Blade Rises

(green) **LBW #148**



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958
Music: NOËL NOUVELET, French carol
Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

GREETING

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

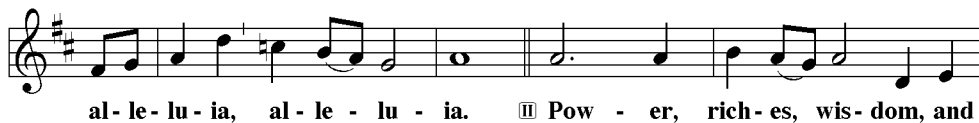
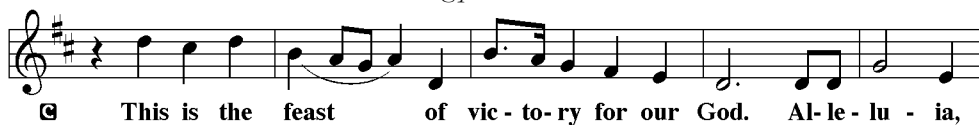
C And also with you.

HYMN OF PRAISE: Worthy Is Christ

Richard Hillert

Women sing parts marked I. Men sing parts marked II.

All sing parts marked C.





al - le - lu - ia, al - le - lu - ia. ① Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.



② This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. ③ For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



④ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, you give us your Son as the vine
apart from whom we cannot live.
Nourish our life in his resurrection,
that we may bear the fruit of love
and know the fullness of your joy,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C Amen.

✝ WORD ✝

FIRST READING: Acts 8:26–40

Then an angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, “Go over to this chariot and join it.” ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” ³¹He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer, so he does not open his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation? For his life is taken away from the earth.”

³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

L The Word of the Lord.

C Thanks be to God.

ANTIPHON: All the ends of the earth shall remember and turn to the Lord!

- L My praise is of him in the | great assembly;*
 I will perform my vows in the presence of those who | worship him.
- C **The poor shall eat and be satisfied,**
and those who seek the | Lord shall praise him:*
“May your heart | live forever!”
- L All the ends of the earth shall remember and turn | to the Lord,*
 and all the families of the nations shall | bow before him.
- C **For kingship belongs | to the Lord;***
he rules o- | ver the nations.
- L To him alone all who sleep in the earth bow | down in worship;*
 all who go down to the dust | fall before him.
- C **My soul shall live for him; my descend- | ants shall serve him;***
they shall be known as the | Lord’s forever.
- L They shall come and make known to a people | yet unborn*
 the saving deeds that | he has done.

SECOND READING: 1 John 4:7–21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

- L The Word of the Lord.
- C **Thanks be to God.**

SEQUENCE HYMN: Christ Is Arisen



Christ is a - ris - en from the grave's dark pris - on. So let our joy rise



full and free; Christ our com-fort true will be. Al - le - lu - ia!



Were Christ not a - ris - en, then death were still our pris - on.



Now, with him to life re-stored, we praise the Fa-ther of our Lord. Al - le-lu - ia!



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Text: German hymn, c. 1100; tr. Martin L. Seltz, 1909–1967, alt.
Music: CHRIST IST ERSTANDEN, J. Klug, *Geistliche Lieder*, 1533

Text © 1967 Concordia Publishing House

HOLY GOSPEL: John 15:1–8

P The Holy Gospel according to St. John, the fifteenth chapter.

G **Glory to you, O Lord.**

[Jesus said:] “I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

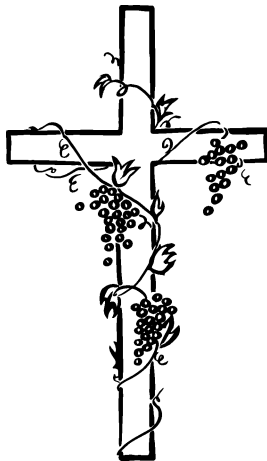
P The Gospel of the Lord.

G **Praise to you, O Christ.**

CHILDREN’S SERMON

SERMON: Branches Connected to the Tree of Life

Pastor Troy E. Medlin
1 John 4:7–21; John 15:1–8



HYMN OF THE DAY: O Blessed Spring

(blue) WOV #695



1 O bless - ed spring, where word and sign em - brace us
 2 Through sum - mer heat of youth - ful years, un - cer - tain
 3 When au - tumn cools and youth is cold, when limbs their
 4 As win - ter comes, as win - ters must, we breathe our
 5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, then through us, warm, the Christ will
 last, re - turn to dust; still held in Christ, our souls take
 this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
 rain, the boughs will shout for joy a - gain.
 move with gifts of beau - ty, wis - dom, love.
 wing and trust the prom - ise of the spring.
 vive and join us to your Tree of Life.

Text: Susan Palo Cherwien, b. 1953
 Music: BERGLUND, Robert Buckley Farlee, b. 1950
 Text © 1993 Susan Palo Cherwien, admin. Augsburg Fortress.
 Music © 1993 Robert Buckley Farlee, admin. Augsburg Fortress.



NICENE CREED

P Living together in trust and hope, we confess our faith:

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Giving is one of the ways we participate in all that God is doing through Grace.

[Click here](#) to give online, or visit GraceRiverForest.org.

We join in singing this refrain:

The image shows two staves of musical notation for a refrain. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of a half note A4, a dotted half note B4, a quarter note C5, a dotted half note D5, a quarter note E5, a dotted half note F#5, a quarter note G5, a dotted half note A5, and a quarter note B5. The second staff continues the melody with a dotted half note C6, a quarter note D6, a dotted half note E6, a quarter note F#6, a dotted half note G6, a quarter note A6, a dotted half note B6, and a final quarter note C7. The lyrics 'A - bide in me as I a - bide in you.' are written below the notes, with hyphens indicating that the notes are sustained across the words.

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- L** I am the vine, you are the branches.
You are the branches, I am the vine.
- C** **REFRAIN**
- L** Those who abide in me and I in them,
those who abide in me bear much fruit.
- C** **REFRAIN**
- L** For apart from me you can do nothing.
For apart from me you can do nothing.
- C** **REFRAIN** *(twice)*

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
- C** **hear our prayer.**

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C** **Amen.**

LORD'S PRAYER

L Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

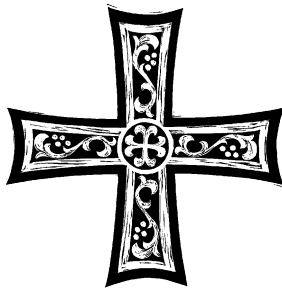
✠ SENDING ✠

BENEDICTION

P May God, by whose glory Christ was raised from the dead,
strengthen you to walk in newness of life.

Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.



HYMN OF THE DAY: We Know That Christ Is Raised

(green) **LBW #189**



1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
 Re - born, we share with him an Eas - ter life,
 The Spir - it's fis - sion shakes the church of God.
 as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of our Sav - ior Christ.
 Bap - tized, we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932

Music: ENGELBERG, Charles V. Stanford, 1852–1924

Text © John B. Geyer.

DISMISSAL

A Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

A Go in peace. Serve the risen Lord.

C Thanks be to God. Alleluia! Alleluia!

POSTLUDE: *14 Pieces on Themes of Armenian Folk Songs*
 “The Red Shawl”

Komitas
 arr. Sergei Aslamazyan

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister
The Rev. Troy E. Medlin, preaching minister
Rebecca Dahlstrom, assisting minister
The Rev. Michael D. Costello, cantor
Jeremy Zimmer, pianist
Dan Krout, soloist

Kontras Quartet
Eleanor Bartsch, violin
François Henkins, violin
Ben Weber, viola
Jean Hatmaker, cello

Justin Martin, videographer
Al Swanson, sound board operator

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LET US PRAY. . .

Those who are sick and recovering from illness

Diane Amati	Anne-Marie Bogdan	Bob Jandeska	Jennifer Murtoff
Rose Mary Anderson	Ed Borg	Joan Koerber	Paul Nelson
Annalise Balock	Rosemary Cheatem	Jerry Koenig	Pat Scala
Cathy Barker	Carl & Donna Gruendler	Carolyn Martin	Rich and Bonnie Stasack
Jim Barker	David Gruendler	Beth Smoots McClanahan	Tom Swanson
Len Berghaus	Patricia Herendeen	Karen McMahon	
Felipe Altamirano (<i>friend of Cathy and Paul Schnittker</i>)		Kathy Lyons (<i>sister of Karin Danganan</i>)	
Valerie Anderson (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		Anne Matthys (<i>mother of Susan Curran</i>)	
Pat B. (<i>friend of Pat Anderson</i>)		Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)	
Vera Leora Barnett (<i>friend of Paul Eichwedel</i>)		Julie Novak (<i>daughter of Eunice Spurgat</i>)	
Sophie Bartell (<i>granddaughter of Marvin and Judy Bartell</i>)		Elaine Pierce (<i>friend of Al and Irmgard Swanson</i>)	
James Beglin (<i>cousin of Cathy Schnittker</i>)		Jacob Pletan (<i>great-nephew of Ruth Rehwaldt & Gick Schmidt</i>)	
Francis Benson (<i>sister-in-law of Eunice Spurgat</i>)		James Powers (<i>friend of Al Swanson</i>)	
Karen Berglund (<i>friend of Carol Stanger</i>)		Sarah Ponder (<i>friend of Hans and Donna Dumpys</i>)	
Florence Breed (<i>cousin of Irmgard Swanson</i>)		Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)	
Ken Briggs (<i>friend of many at Grace</i>)		Ronald Riley (<i>friend of Al Swanson</i>)	
Nancy Brinkman (<i>friend of Karen Brunssen</i>)		John Rohleder (<i>friend of Sandy Grams</i>)	
Family of Jim Cozzi (<i>friends of Diana Sicuro</i>)		Florence Saeger (<i>friend of Karl and Ruth Reko</i>)	
Linda DeMeyere (<i>friend of Randy and Ellie Schnack</i>)		John Schuurman (<i>friend of Timothy Douma</i>)	
Peggy Dickenson (<i>mother of Paul Eichwedel</i>)		Lindsay Shaner (<i>brother of Bob Shaner</i>)	
Clara Dorsey (<i>mother of Jo-Ellyn Dorsey</i>)		Kim Shannon (<i>friend of Lance and Stephanie Wilkening</i>)	
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)		Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)	
Seth Flanders (<i>friend of Cathy and Paul Schnittker</i>)		Huxley Shoup and family (<i>friends of Marilyn and Ken Heppner</i>)	
Benjamin Galihier (<i>nephew of Paul May</i>)		Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)	
Luke Gawencka (<i>friend of Eunice Spurgat</i>)		Lee Stephens (<i>brother of Tony</i>)	
Stacy Gibb and family (<i>friends of Kristin Vogen</i>)		Jennifer Sylvester (<i>daughter of Janet Sylvester</i>)	
Thomas Griffith (<i>son-in-law of Cathy and Paul Schnittker</i>)		Martin A. Thieme (<i>brother of Susan Franzone</i>)	
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)		Mary Jo Thies-Dietrich (<i>mother of Heidi Bohlmann</i>)	
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		Jan Thomson (<i>sister-in-law of Christine Phillips</i>)	
Jill Hanssen (<i>niece of Ann Mason</i>)		Rev. Mark Van Scharrel (<i>friend of Karl and Ruth Reko</i>)	
Harry Heppner (<i>brother of Ken Heppner</i>)		Mary Lou and Ron Wagoner (<i>sister and brother-in-law of Stan Reddel</i>)	
Alice Hollis (<i>friend of Marge Sanger</i>)		Kim Walsh (<i>niece of Cathy Schnittker</i>)	
John Hunt (<i>friend of Ken and Marilyn Heppner</i>)		Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)	
Doug Kelner (<i>friend of Irmgard and Al Swanson</i>)		Bob Weaver (<i>husband of Gretchen</i>)	
Don Kersten (<i>brother of Phyllis Kersten</i>)		Daniel Wenzel (<i>friend of Pat Anderson</i>)	
Andrew Korcek (<i>friend of Eunice Spurgat</i>)		Lucy White (<i>friend of Mary Beth Logas</i>)	
George Kozuchowski (<i>friend of Timothy Douma</i>)		Nola Williams (<i>Grace School student</i>)	
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)		Deborah Wilson (<i>niece of Carolyn Garber</i>)	
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)		Elise Wojack (<i>niece of Pat Gulik</i>)	
Tom Kuchnert (<i>friend of Lance and Stephanie Wilkening</i>)		Randi Woodworth (<i>sister of Tammy Bretscher</i>)	
Maxx Kuser (<i>friend of Deb Maxwell</i>)		Veronica Zurowski (<i>mother of Tom</i>)	
Lily (<i>friend of Carrie Douma</i>)			
Karen Luebbe (<i>mother of Jenny, sister of Stan Reddel</i>)			
Joyce and John Lunde (<i>friends of Susan Messerli</i>)			

Benevolence ministries

Beyond Hunger

Thanksgiving for

The wedding of **Marek Zurowski** and **Kimmy Kim**

The 80th birthday of **Carol Stanger**

The birth of **Ruth Cherrill Allen** (*daughter of Emily Wurtb and Ross Allen, granddaughter of Sue and Pat Allen*)

Farewell and Godspeed

Bob and Barbara Carlson as they move to Indiana

For those who mourn

Marilyn Krautstrunk

Gerald Parham (*father of Nicole Lennie*)

Those serving in the armed services

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Timothy Berghaus (*grandson of Len and Judy Berghaus*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Kari Pactzold (*niece of Jim and Sharman Galezenski*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Christopher Davis

Carolyn Martin

Marie Gierke

Joanne Nelson

Ronald Gresens

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

7300 Division Street
River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager