

# GRACE LUTHERAN CHURCH

The Sixth Sunday of Easter May 9, 2021 8:30 a.m.

# WELCOME TO GRACE LUTHERAN CHURCH

## Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

## Grace Council Statement on Racism

The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

# As We Gather

You are chosen. Long ago, on the tree of Calvary, Jesus laid down his life to choose you. More recently, God moved through water and Word to choose you. You are chosen! For what? As Jesus further unfolds the image of vine and branches, we discover the answer. We have been chosen for friendship and love, for bearing fruit and for joy that is complete. In a world that seems to delight in reminding us of all the ways we are left out, we hear this gracious word: You did not choose me but I chose you. We are not worthy of such selection, of course, but the lifeblood of the Vine flows through us with forgiveness and healing, bringing us back to life. Jesus, friend of the friendless and lover of the lost, chooses you again this day.

# + GATHERING +

**PRELUDE**: Selections from Partita on LASST UNS ERFREUEN

Charles Callahan





Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623

#### **GREETING**

4

- P Alleluia! Christ is risen!
- He is risen indeed! Alleluia!
- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **a** And also with you.

# **HYMN OF PRAISE**: Worthy Is Christ

Richard Hillert





#### PRAYER OF THE DAY

- **P** The Lord be with you.
- **a** And also with you.
- P Let us pray.

O God,

you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

@ Amen.

# + WORD +

#### FIRST READING: Acts 10:44–48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. <sup>45</sup>The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, <sup>46</sup>for they heard them speaking in tongues and extolling God. Then Peter said, <sup>47</sup>Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have? <sup>48</sup>So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

- **L** The Word of the Lord.
- Thanks be to God.



PSALM 98 Michael D. Costello

ANTIPHON: All of the ends of the earth have seen the victory of our God.

- © Sing to the Lord | a new song,\* for he has done | marvelous things.
- With his right hand and his | holy arm\* has he won for him- | self the victory.
- The Lord has made | known his victory;\*
  his righteousness has he openly shown in the sight | of the nations.
- **G** He remembers his mercy and faithfulness to the | house of Israel,\* and all the ends of the earth have seen the victory | of our God.
- L Shout with joy to the Lord, | all you lands;\* lift up your voice, re- | joice, and sing.
- Sing to the Lord | with the harp,\*
  with the harp and the | voice of song.
- With trumpets and the sound | of the horn\* shout with joy before the | king, the Lord.
- Let the sea make a noise and all | that is in it,\* the lands and those who | dwell therein.
- Let the rivers | clap their hands,\*
  and let the hills ring out with joy before the Lord,
  when he comes to | judge the earth.
- In righteousness shall he | judge the world\* and the peo- | ples with equity.

# SECOND READING: 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For the love of God is this, that we obey his commandments. And his commandments are not burdensome, <sup>4</sup>for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. <sup>5</sup>Who is it that conquers the world but the one who believes that Jesus is the Son of God?

<sup>6</sup>This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

- **L** The Word of the Lord.
- Thanks be to God.

# **SEQUENCE HYMN**: Christ Is Arisen



Text: German hymn, c. 1100; tr. Martin L. Seltz, 1909–1967, alt. Music: CHRIST IST ERSTANDEN, J. Klug, *Geistliche Lieder*, 1533

Text © 1967 Concordia Publishing House

# HOLY GOSPEL: John 15:9-17

P The Holy Gospel according to St. John, the fifteenth chapter.

## Glory to you, O Lord.

[Jesus said:] "As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete.

<sup>12</sup>This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one's life for one's friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another."

- **P** The Gospel of the Lord.
- Praise to you, O Christ.

#### CHILDREN'S SERMON

**SERMON**: The Joy of Being Chosen

Pastor David R. Lyle John 15:9–17; Acts 10:44–48



## **HYMN OF THE DAY:** My Song Is Love Unknown

(green) **LBW** #94



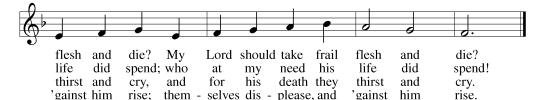
- 1 My song is love un known, my Sav ior's love to me,
- 2 He came from his blest throne, sal va tion to be stow;
- 3 Some-times they strew his way and his sweet prais es sing;
- 4 Why, what hath my Lord done? What makes this rage and spite?



they might love - ly love to the love - less shown, that be. but men made strange, and none the longed-for Christ would know. sound-ing all the day ho - san - nas their King. re to made the He lame to he gave the blind their sight. run,



Oh. who am I. that for my sake my Lord should take frail friend But, oh, my friend, my in deed, who my need his at Then "Cru - ci - fy!" all is their breath, and for his death they Sweet in - ju - ries! Yet they at these them - selves dis - please, and



- 5 They rise, and needs will have my dear Lord made away; a murderer they save, the prince of life they slay. Yet cheerful he to suff'ring goes, that he his foes from thence might free.
- 6 In life, no house, no home my Lord on earth might have; in death, no friendly tomb but what a stranger gave.
  What may I say? Heav'n was his home; but mine the tomb wherein he lay.
- Here might I stay and sing—
   no story so divine!
   Never was love, dear King,
   never was grief like thine.
   This is my friend, in whose sweet praise
   I all my days could gladly spend!

### NICENE CREED

- P Living together in trust and hope, we confess our faith:
- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.



Giving is one of the ways we participate in all that God is doing through Grace.

<u>Click here</u> to give online, or visit <u>GraceRiverForest.org</u>.

If you love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he, may abide with you forever, even the spirit of truth.

John 14:15–17

#### PRAYERS OF THE CHURCH

Each petition concludes:

- **A** Lord, in your mercy,
- hear our prayer.

The prayers conclude:

- Into your hands, O Lord, we commend all for whom we pray, Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C Amen.

#### LORD'S PRAYER

- Lord, remember us in your kingdom and teach us to pray:
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# + SENDING +

#### BENEDICTION

May God, by whose glory Christ was raised from the dead, strengthen you to walk in newness of life.
Almighty God: Father, 

→ Son, and Holy Spirit, bless you now and forever.

#### C Amen.





Text: Henry van Dyke, 1852–1933 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

#### **DISMISSAL**

- Alleluia! Christ is risen!
- **G** He is risen indeed! Alleluia!
- Go in peace. Serve the risen Lord.
- Thanks be to God. Alleluia! Alleluia!

**POSTLUDE**: Joyful, Joyful We Adore Thee

Michael D. Costello

## LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister
The Rev. David R. Lyle, preaching minister
Julie Hinz, assisting minister
The Rev. Michael D. Costello, cantor
Ellen Pullin, soprano
Bill Pullin, baritone
Justin Martin, videographer
Al Swanson, sound board operator

#### Copyright Acknowledgments

Portions of this liturgy reprinted from Lutheran Book of Worship, copyright © 1978 by Augsburg Fortress, With One Voice, copyright © 1995 by Augsburg Fortress, and Evangelical Lutheran Worship, copyright © 2006 by Augsburg Fortress. Graphics and Sending Hymn reprinted from Sundaysandseasons.com. All rights reserved. All of the above printed and live streamed by permission of Augsburg Fortress liturgies license #SAS018423.

Readings come from the New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Prelude, Entrance Hymn, Sequence Hymn, Anthem, and Postlude reprinted and/or livestreamed by permission of OneLicense.net license #A-704569.

## LET US PRAY...

## Those who are sick and recovering from illness

Diane Amati Ed Borg

Rose Mary Anderson Rosemary Cheatem Annalise Balock Carl & Donna Gruendler

Cathy Barker David Gruendler
Jim Barker Don Heimburger
Len Berghaus Patricia Herendeen

Felipe Altamirano (friend of Cathy and Paul Schnittker)

Valerie Anderson (friend of Mary Margaret Bartley & Stewart Clarke)

Pat B. (friend of Pat Anderson)

Vera Leora Barnett (friend of Paul Eichwedel)

Greg Ball (friend of Irmgard Swanson)

Sophie Bartell (granddaughter of Marvin and Judy Bartell)

James Beglin (cousin of Cathy Schnittker)

Francis Benson (sister-in-law of Eunice Spurgat)

Karen Berglund (friend of Carol Stanger)

Florence Breed (cousin of Irmgard Swanson)

Ken Briggs (friend of many at Grace)

Nancy Brinkman (friend of Karen Brunssen)

James Cordes (brother of Bruce Cordes)

Family of Jim Cozzi (friends of Diana Sicuro)

Linda DeMeyere (friend of Randy and Ellie Schnack)

Peggy Dickenson (mother of Paul Eichwedel)

Clara Dorsey (mother of Jo-Ellyn Dorsey)

Patti and Neal Enslin (friends of Marilyn Heppner)

Seth Flanders (friend of Cathy and Paul Schnittker)

Benjamin Galiher (nephew of Paul May)

Luke Gawencka (friend of Eunice Spurgat)

Stacy Gibb and family (friends of Kristin Vogen)

Thomas Griffith (son-in-law of Cathy and Paul Schnittker)

Mike Guss (friend of Lance and Stephanie Wilkening)

Jerry Haase (friend of Mary Margaret Bartley & Stewart Clarke)

Jill Hanssen (niece of Ann Mason)

Harry Heppner (brother of Ken Heppner)

Alice Hollis (friend of Marge Sanger)

John Hunt (friend of Ken and Marilyn Heppner)

Doug Kelner (friend of Irmgard and Al Swanson)

Don Kersten (brother of Phyllis Kersten)

Andrew Korcek (friend of Eunice Spurgat)

George Kozuchowski (friend of Timothy Douma)

Arnold Krubsack (brother of Irmgard Swanson)

Kathryn Krubsack (niece of Irmgard Swanson)

Tom Kuehnert (friend of Lance and Stephanie Wilkening)

Maxx Kusper (friend of Deb Maxwell)

Lily (friend of Carrie Douma)

Karen Luebbe (mother of Jenny, sister of Stan Reddel)

Bob Jandeska Paul Nelson Joan Koerber Pat Scala

Jerry Koenig Rich and Bonnie Stasack

Carolyn Martin Tom Swanson

Karen McMahon Jennifer Murtoff

Joyce and John Lunde (friends of Susan Messerli)

Kathy Lyons (sister of Karin Danganan)

Anne Matthys (mother of Susan Curran)

Leone, Gracie, and Brian Maxwell (cousins of Tom and Deb

Maxwell)

Carole Nelson (mother of Michael Nelson)

Julie Novak (daughter of Eunice Spurgat)

Elaine Pierce (friend of Al and Irmgard Swanson)

Jacob Pletan (great-nephew of Ruth Rehwaldt & Gick Schmidt)

James Powers (friend of Al Swanson)

Sarah Ponder (friend of Hans and Donna Dumpys)

Susan Prather (cousin of Adrienne and Ronald Rott)

Ronald Riley (friend of Al Swanson)

John Rohleder (friend of Sandy Grams)

Florence Saeger (friend of Karl and Ruth Reko)

John Schuurman (friend of Timothy Douma)

Lindsay Shaner (brother of Bob Shaner)

Kim Shannon (friend of Lance and Stephanie Wilkening)

Mary Lu Shipstad (friend of Marilyn Heppner)

Huxley Shoup and family (friends of Marilyn and Ken Heppner)

Nancy Stelling (friend of Pastor Phyllis Kersten)

Lee Stephens (brother of Tony)

Jennifer Sylvester (daughter of Janet Sylvester)

Martin A. Thieme (brother of Susan Franzone)

Mary Jo Thies-Dietrich (mother of Heidi Bohlmann)

Jan Thomson (sister-in-law of Christine Phillips)

Rev. Mark Van Scharrel (friend of Karl and Ruth Reko)

Mary Lou and Ron Wagoner (sister and brother-in-law of Stan Reddel)

Kim Walsh (niece of Cathy Schnittker)

Verna Walsh (aunt of Dan and Deanna Marotz)

Bob Weaver (husband of Gretchen)

Daniel Wenzel (friend of Pat Anderson)

Lucy White (friend of Mary Beth Logas)

Nola Williams (Grace School student)

Deborah Wilson (niece of Carolyn Garber)

Elise Wojack (niece of Pat Gulik)

Randi Woodworth (sister of Tammy Bretscher)

Veronica Zurowski (mother of Tom)

#### Benevolence ministries

New Moms

#### For those who mourn

Helmut Jung (brother of Gerlinde VanDriesen)
Clark Miller (former member of Grace Church)
Bess Poulos (grandmother of Valerie Poulos)

## Those serving in the armed services

Daniel Behrens (relative of Bob and Kathryn Jandeska)
Timothy Berghaus (grandson of Len and Judy Berghaus)
Kevin Buss (nephew of Christa Krout)
Reid Beveridge (son-in-law of the Schnacks)
David Danford (son of John and Karen)
E. Michael Garcia Goetting (son of Mary Goetting)
Matthew Garmatz (grandson of Margaret Garmatz)

# Those in the foreign service

Julie Kmet (friend of Ed and Susan Schumacher) Kari Paetzold (niece of Jim and Sharman Galezewski)

# Those studying abroad

Colleen Lattyak (Germany) Drew Krueger (England)

#### Those who are homebound

Christopher Davis Carolyn Martin
Marie Gierke Joanne Nelson
Ronald Gresens Barbara Rinnan
Gloria Hillert Kathleen Wrobel

Bradley Larson (cousin of Rhea Sprecher)
Sonny Putman (nephew of Susan Franzone)
Rusty Robb (grandnephew of Margaret Kruse/ Roberta Gillespie)
Matthew Shinkwin (friend of Eunice Spurgat)
Christopher W. Sylvester (grandson of Janet Sylvester)

# Those who need encouragement

Bruce Burnside (friend of Bob and Margaret Burke) in Oakhill Correctional Center Cheryl Luchetta (friend of Joan Koerber) in Logan Correctional Center

#### Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S)	
E-MAIL ADDRESS	
MAILING ADDRESS _	
CITY/STATE/ZIP	

Check all that apply:

- □ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- □ I am interested in a path toward membership.
- I would like to know more about Grace School.
- ☐ I would like to receive Grace's weekly e-mail.
  - Sunday Is Coming.
- I would like one of the pastors to contact me via (check one) ☐ Phone or ☐ E-mail.



7300 Division Street River Forest, Illinois 60305 Phone: (708) 366-6900 Fax: (708) 366-0966

www.graceriverforest.org gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor Troy E. Medlin, Associate Pastor F. Dean Lueking, Pastor Emeritus Michael D. Costello, Cantor Jeremy Zimmer, Assistant Cantor William Koehne, Principal Gerald Koenig, Principal Emeritus Pat Gulik, Parish Nurse Julie Modrich, Children's Ministry Coordinator Gwen Gotsch. Communications Coordinator

Jim McClanahan, Director of Administration & Finance

Rich Brooks, Facilities Manager