



GRACE

LUTHERAN CHURCH

The Holy Trinity
May 30, 2021
8:30 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

Grace Council Statement on Racism

The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

Isaiah, brought into God's holy presence, is terrified. Nicodemus, in the presence of Jesus, doesn't understand what's happening. We, like the Romans to whom Paul writes, feel cast aside, orphaned. The surprise ending in each of our readings today is that God is a God *for us*. In the mystery of God's love for us, we see the full majesty of God at work in the Christ who is lifted up on the cross. Through him, we are cleansed, invited into the heavenly throne room not as guests but as newborn children of God, born of the Spirit to experience communion with God, Father, Son, and Holy Spirit, now and forever.

✠ GATHERING ✠

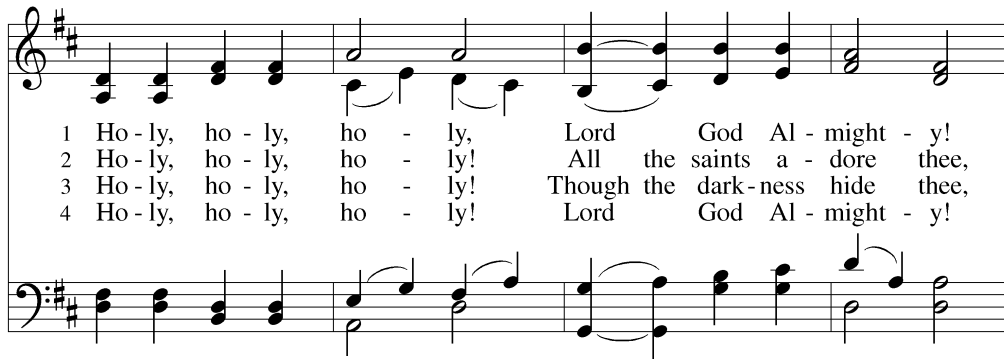
PRELUDE: Sonata in E minor, BWV 1023

Johann Sebastian Bach

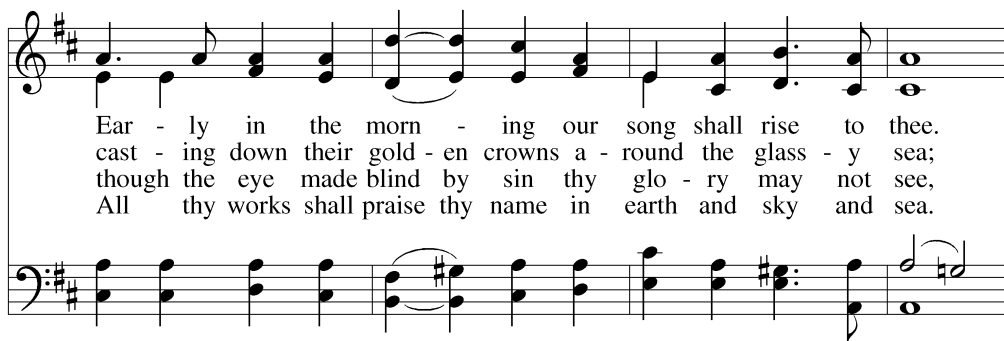
Preludio – Adagio ma non tanto

ENTRANCE HYMN: Holy, Holy, Holy

(green) **LBW #165**



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
- C** And also with you.

The Kyrie is sung by the choir.

KYRIE

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

HYMN OF PRAISE: All Glory Be to God on High



1 All glo - ry be to God on high and thanks to him for -
 2 O Fa - ther, for your lord - ship true we give you praise and
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



ev - er! What - ev - er Sa - tan's host may try, God
 hon - or; we wor - ship you; we trust in you; we
 au - thor, re - deem - er of your wan - d'ring ones, and
 la - tion: to men and wom - en saved by Christ as -



foils their dark en - deav - or. He bends his ear to
 give you thanks for - ev - er. Your will is per - fect,
 source of all true plea - sure: O Lamb of God, O
 sure your in - spi - ra - tion. Through sick - ness, need, and



ev - 'ry call, and of - fers peace, good - will to all, and
 and your might re - lent - less - ly con - firms the right; your
 Lord di - vine, con - form our lives to your de - sign, and
 bit - ter death, grant us your warm, life - giv - ing breath; our



calms the trou - bled spir - it.
 lord - ship is our bless - ing.
 on us all have mer - cy.
 lives are in your keep - ing. A - men

Text: Nikolaus Decius, c. 1485–c. 1550; tr. Gilbert E. Doan, b. 1930
 Music: ALLEIN GOTT IN DER HÖH, arr. Nikolaus Decius, c. 1485–c. 1550

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God our Father, dwelling in majesty and mystery,
renewing and fulfilling creation by your eternal Spirit,
and revealing your glory through our Lord, Jesus Christ:
Cleanse us from doubt and fear, and enable us to worship you,
with your Son and the Holy Spirit, one God, living and reigning, now and forever.

C Amen.

✠ WORD ✠

FIRST READING: Isaiah 6:1–8

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the LORD saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

L The Word of the Lord.

C Thanks be to God.

PSALM 29

ANTIPHON: Worship the Lord in the beauty of holiness.

Michael D. Costello

- L** Ascribe to the | Lord, you gods,*
ascribe to the Lord glo- | ry and strength.
- C** **Ascribe to the Lord the glory | due his name;***
worship the Lord in the beau- | ty of holiness.
- L** The voice of the Lord is upon the waters; the God of | glory thunders;*
the Lord is upon the | mighty waters.
- C** **The voice of the Lord is a pow- | erful voice;***
the voice of the Lord is a | voice of splendor.
- L** The voice of the Lord breaks the | cedar trees;*
the Lord breaks the ce- | dars of Lebanon;
- C** **he makes Lebanon skip | like a calf,***
and Mount Hermon like a | young wild ox.
- L** The voice of the Lord splits the flames of fire;
the voice of the Lord | shakes the wilderness;*
the Lord shakes the wilder- | ness of Kadesh.
- C** **The voice of the Lord makes the | oak trees writhe***
and strips the | forests bare.
- L** And in the temple | of the Lord*
all are | crying, “Glory!”
- C** **The Lord sits enthroned a- | bove the flood;***
the Lord sits enthroned as | king forevermore.
- L** The Lord shall give strength | to his people;*
the Lord shall give his people the bless- | ing of peace.

SECOND READING: Romans 8:12–17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

- L** The Word of the Lord.
- C** **Thanks be to God.**

Alleluia. Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory. Alleluia, alleluia, alleluia.

HOLY GOSPEL: John 3:1–17

📖 The Holy Gospel according to St. John, the third chapter.

🔊 **Glory to you, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

📖 The Gospel of the Lord.

🔊 **Praise to you, O Christ.**

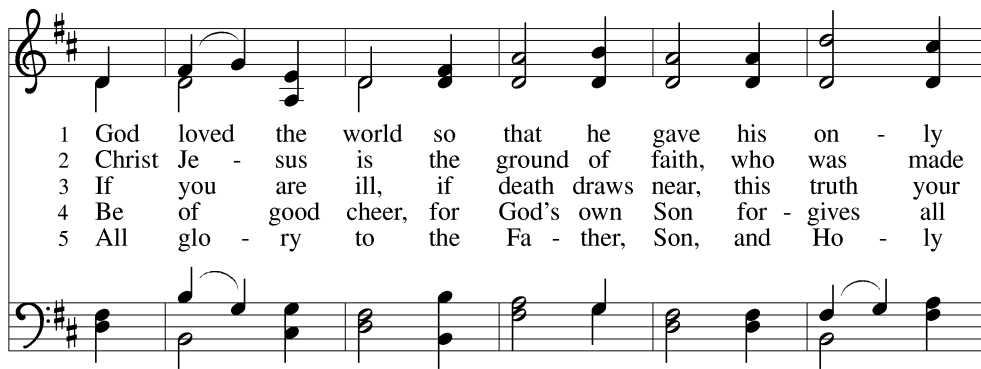
CHILDREN’S SERMON

SERMON: How Can These Things Be?

Pastor David R. Lyle
John 3:1–17; Isaiah 6:1–8

HYMN OF THE DAY: God Loved the World

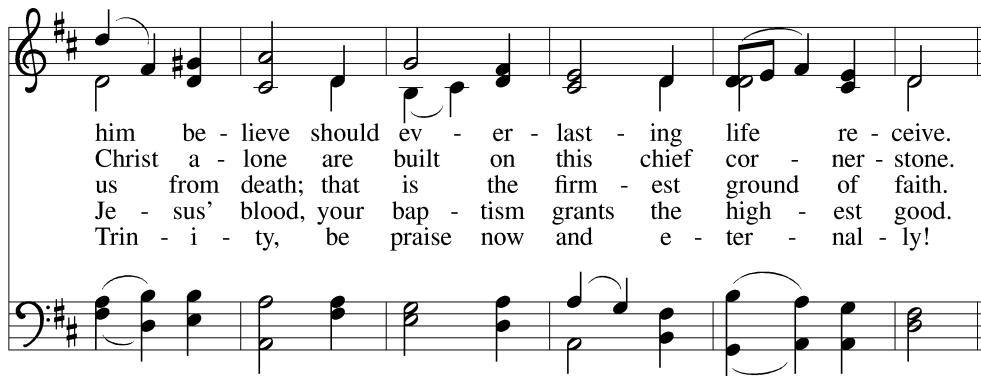
ELW #323



1 God loved the world so that he gave his on - ly
 2 Christ Je - sus is the ground of faith, who was made
 3 If you are ill, if death draws near, this truth your
 4 Be of good cheer, for God's own Son for - gives all
 5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
 flesh and suf - fered death; all who con - fide in
 trou - bled heart can cheer: Christ Je - sus res - cues
 sins that you have done, and jus - ti - fied by
 Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
 Christ a - lone are built on this chief cor - ner - stone.
 us from death; that is the firm - est ground of faith.
 Je - sus' blood, your bap - tism grants the high - est good.
 Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
 Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

NICENE CREED

¶ Living together in trust and hope, we confess our faith:

☩ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THANKSGIVING FOR MINISTRY

Janel Dennen

OFFERING/ANTHEM: *Lechu neranena l'Adonai*
(Come, Let us Sing to the Lord)

Michael D. Costello

Giving is one of the ways we participate in all that God is doing through Grace.
[Click here](#) to give online, or visit GraceRiverForest.org.

Lechu neranenab l'Adonai; nariah letzur yishenu.

Come, let us sing to the LORD;
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the LORD is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.
Come, let us bow down and bend the knee,
and kneel before the LORD our Maker.
For he is our God, and we are the people of his pasture
and the sheep of his hand.

Psalm 95:1-7a

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,
C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C Amen.

LORD'S PRAYER

L Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

✠ SENDING ✠

BENEDICTION

P May God, by whose glory Christ was raised from the dead,
strengthen you to walk in newness of life.

Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING HYMN: Holy God, We Praise Your Name

(green) LBW #535

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the soprano and alto parts, with the piano providing harmonic support. The lyrics are as follows:

1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white-robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

DISMISSAL

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

POSTLUDE: Sonata in E minor, BWV 1023
Gigue

Johann Sebastian Bach

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister
The Rev. David R. Lyle, preaching minister
Irmgard Swanson, assisting minister
The Rev. Michael D. Costello, cantor
Members of the Grace Parish Choir
François Henkins, violinist
Jean Hatmaker, cellist
Jeremy Zimmer, pianist
Eunice Eifert, videographer
Julie Hinz, sound board operator

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LET US PRAY. . .

Those who are sick and recovering from illness

Diane Amati	Rosemary Cheatem	Bob Jandeska	Pat Scala
Rose Mary Anderson	Hans Dumpys	Joan Koerber	Jim Scherer
Annalise Balock	Louis Elia	Jerry Koenig	Rich and Bonnie Stasack
Cathy Barker	Carl & Donna Gruendler	Carolyn Martin	
Jim Barker	David Gruendler	Karen McMahon	
Len Berghaus	Don Heimburger	Jennifer Murtoff	
Ed Borg	Patricia Herendeen	Paul Nelson	
Felipe Altamirano (<i>friend of Cathy and Paul Schnittker</i>)		Joyce and John Lunde (<i>friends of Susan Messerli</i>)	
Valerie Anderson (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		Kathy Lyons (<i>sister of Karin Danganan</i>)	
Pat B. (<i>friend of Pat Anderson</i>)		Anne Matthys (<i>mother of Susan Curran</i>)	
Greg Ball (<i>friend of Irmgard Swanson</i>)		Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)	
Vera Leora Barnett (<i>friend of Paul Eichmedel</i>)		Jim McCarthy (<i>father of Lori Thomas</i>)	
Sophie Bartell (<i>granddaughter of Marvin and Judy Bartell</i>)		Carole Nelson (<i>mother of Michael Nelson</i>)	
James Beglin (<i>cousin of Cathy Schnittker</i>)		Julie Novak (<i>daughter of Eunice Spurgat</i>)	
Frances Benson (<i>sister-in-law of Eunice Spurgat</i>)		Elaine Pierce (<i>friend of Al and Irmgard Swanson</i>)	
Karen Berglund (<i>friend of Carol Stanger</i>)		Jacob Pletan (<i>great-nephew of Ruth Rehwaldt & Gick Schmidt</i>)	
Florence Breed (<i>cousin of Irmgard Swanson</i>)		Sarah Ponder (<i>friend of Hans and Donna Dumpys</i>)	
Nancy Brinkman (<i>friend of Karen Brunssen</i>)		James Powers (<i>friend of Al Swanson</i>)	
James Cordes (<i>brother of Bruce Cordes</i>)		Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)	
Family of Jim Cozzi (<i>friends of Diana Sicuro</i>)		Ronald Riley (<i>friend of Al Swanson</i>)	
Linda DeMeyere (<i>friend of Randy and Ellie Schnack</i>)		John Rohleder (<i>friend of Sandy Grams</i>)	
Stella Dillberg (<i>mother of Gretchen Weaver; grandmother of Grace School student Julia Weaver</i>)		Florence Saeger (<i>friend of Karl and Ruth Reko</i>)	
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)		John Schuurman (<i>friend of Timothy Douma</i>)	
Seth Flanders (<i>friend of Cathy and Paul Schnittker</i>)		Lindsay Shaner (<i>brother of Bob Shaner</i>)	
Benjamin Galihier (<i>nephew of Paul May</i>)		Kim Shannon (<i>friend of Lance and Stephanie Wilkening</i>)	
Luke Gawencka (<i>friend of Eunice Spurgat</i>)		Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)	
Stacy Gibb and family (<i>friends of Kristin Vogen</i>)		Huxley Shoup and family (<i>friends of Marilyn and Ken Heppner</i>)	
Thomas Griffith (<i>son-in-law of Cathy and Paul Schnittker</i>)		Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)	
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)		Lee Stephens (<i>brother of Tony</i>)	
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		Jennifer Sylvester (<i>daughter of Janet Sylvester</i>)	
Jill Hanssen (<i>niece of Ann Mason</i>)		Martin A. Thieme (<i>brother of Susan Franzone</i>)	
Harry Heppner (<i>brother of Ken Heppner</i>)		Mary Jo Thies-Dietrich (<i>mother of Heidi Bohlmann</i>)	
Alice Hollis (<i>friend of Marge Sanger</i>)		Jan Thomson (<i>sister-in-law of Christine Phillips</i>)	
John Hunt (<i>friend of Ken and Marilyn Heppner</i>)		Rev. Mark Van Scharrel (<i>friend of Karl and Ruth Reko</i>)	
Doug Kelner (<i>friend of Irmgard and Al Swanson</i>)		Mary Lou and Ron Wagoner (<i>sister and brother-in-law of Stan Reddel</i>)	
Don Kersten (<i>brother of Phyllis Kersten</i>)		Kim Walsh (<i>niece of Cathy Schnittker</i>)	
Andrew Korcek (<i>friend of Eunice Spurgat</i>)		Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)	
George Kozuchowski (<i>friend of Timothy Douma</i>)		Bob Weaver (<i>husband of Gretchen</i>)	
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)		Daniel Wenzel (<i>friend of Pat Anderson</i>)	
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)		Lucy White (<i>friend of Mary Beth Logas</i>)	
Tom Kuehnert (<i>friend of Lance and Stephanie Wilkening</i>)		Nola Williams (<i>Grace School student</i>)	
Maxx Kusper (<i>friend of Deb Maxwell</i>)		Deborah Wilson (<i>niece of Carolyn Garber</i>)	
Lily (<i>friend of Carrie Douma</i>)		Randi Woodworth (<i>sister of Tammy Bretscher</i>)	
Karen Luebbe (<i>mother of Jenny, sister of Stan Reddel</i>)		Veronica Zurowski (<i>mother of Tom</i>)	

Benevolence ministries

Center for Christian Education, Martin, Slovakia

For those who mourn

Linda Jarnow (*sister of Lisa Langehough Andreoli*)

Thanksgiving for

The baptism of **Huxley Martin Kutak** (*son of Alyssa and Ryan Kutak, grandson of Galen Gockel*)

Those serving in the armed services

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Kevin Buss (*nephew of Christa Kroust*)

Reid Beveridge (*son-in-law of the Schnacks*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Kari Paetzold (*niece of Jim and Sharman Galezewski*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Christopher Davis

Carolyn Martin

Marie Gierke

Joanne Nelson

Ronald Gresens

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

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Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager