



GRACE

LUTHERAN CHURCH

**The Fifth Sunday in Lent
March 29, 2020**

8:30 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

As we gather:

Everywhere we look, things are quieter. Traffic has slowed, streets have emptied. As the shadow of COVID-19 grows longer, our fears and anxieties increase. What will happen? How long will this go on? How bad will it be? We stand, in a sense, with Ezekiel as he looks over the valley of the dry bones. The Lord asks the question that was already in Ezekiel's heart: "Can these bones live?" Can these dry, dusty, dead bones come back to life? Can we? Ezekiel gives the only possible answer: "O Lord God, you know." In the face of death and despair, God is the only one to whom we can turn. Turning, we see what God can do. Bones join to sinew, enfleshed and alive again. In this power, Jesus calls forth Lazarus from the tomb. It all foreshadows what Jesus is about to do: Die, and be raised. Can these bones live? Will we? Jesus knows, and the answer is yes. Even should we die, we will live.



✠ GATHERING ✠

PRELUDE: Lord, Thee I Love with All My Heart

Paul Manz

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the help of your people,
turning us from our sin to live for you alone.

Give us the power of your Holy Spirit
that we may confess our sin, receive your forgiveness,
and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

Silence for reflection and self-examination

P Gracious God,

C have mercy on us.

**We confess that we have turned from you
and given ourselves into the power of sin.**

We are truly sorry and humbly repent.

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,
so that we may live and serve you in newness of life
through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ.

As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

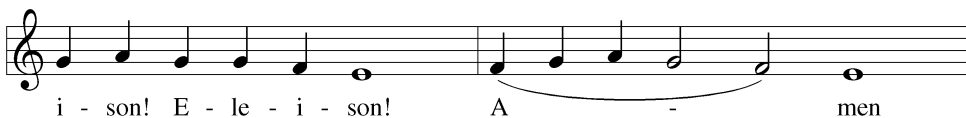
APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.



Ky-ri-e e-le-i-son. Chris-te e-le-i-son. Ky-ri-e e-le-i-son.
 Ky-ri-e! God, Fa-ther in heav'n a-bove,
 you a-bound in gra-cious love, of all things the mak-er
 and pre-serv-er. E-le-i-son! E-le-i-son!
 Ky-ri-e! O Christ, our king, sal-va-tion for
 all you came to bring. O Lord Je-sus, God's own Son, our me-
 di-a-tor at the heav'n-ly throne: hear our cry and grant our sup-
 pli-ca-tion. E-le-i-son! E-le-i-son!
 Ky-ri-e! O God the Ho-ly Ghost, guard our
 faith, the gift we need the most. And bless our life's last hour,
 that we leave this sin-ful world with glad-ness. E-le-



Text: Latin, c. 1100; tr. W. Gustave Polack, 1890–1950, alt.
 Music: KYRIE, GOTT VATER. "Kyrie fons bonitatis," c. 800, adapt.

Text © 1941 Concordia Publishing House

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God,
 your Son came into the world to free us all from sin and death.
 Breathe upon us the power of your Spirit,
 that we may be raised to new life in Christ
 and serve you in righteousness all our days,
 through Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.

C Amen.

✝ WORD ✝

FIRST READING: Ezekiel 37:1–14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

L The Word of the Lord.

C Thanks be to God.

PSALM 130

L Out of the depths have I called to you, O Lord; Lord, | hear my voice;*
let your ears consider well the voice of my | supplication.

C If you, Lord, were to note what is | done amiss,*
O Lord, | who could stand?

L For there is forgive- | ness with you;*
therefore you | shall be feared.

C I wait for the Lord; my soul | waits for him;*
in his word | is my hope.

L My soul waits for the Lord, more than watchmen | for the morning,*
more than watchmen | for the morning.

C O Israel, wait | for the Lord,*
for with the Lord | there is mercy;

L with him there is plen- | teous redemption,*
and he shall redeem Israel from | all their sins.

SECOND READING: Romans 8:6–11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law — indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L The Word of the Lord.

C Thanks be to God.

GOSPEL VERSE: John 11:25, 26

Michael D. Costello

“I am the resurrection and the life;
whoever believes in me will never die.”

HOLY GOSPEL: John 11:1–45

📖 The Holy Gospel according to St. John, the eleventh chapter.

👤 **Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.”

¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone.

And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

☐ The Gospel of the Lord.

☑ Praise to you, O Christ.

CHILDREN'S SERMON

SERMON: Can These Bones Live?

The Rev. David Lyle
Ezekiel 37:1–14; John 11:1–45

HYMN OF THE DAY: Lord, Thee I Love with All My Heart

(green) LBW #325



1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
2 Yea, Lord, 'twas thy rich boun-ty gave my bod - y, soul, and all I have
3 Lord, let at last thine an-gels come, to A-br'ham's bo - som bear me home,



with ten - der mer - cy cheer me. Earth has no plea - sure I would share,
in this poor life of la - bor. Lord, grant that I in ev - 'ry place
that I may die un - fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, wert not near me.
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.
Let no false doc-trine me be-guile, let Sa - tan not my soul de - file.
And then from death a - wak-en me, that these mine eyes with joy may see,

Thou art the por - tion I have sought; thy pre - cious
Give strength and pa - tience un - to me to bear my
O Son of God, thy glo - rious face, my Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -

Lord, my God and Lord, for - sake me not! I trust thy word.
Lord, my God and Lord, in death thy com - fort still af - ford.
tend, my prayer at - tend, and I will praise thee with - out end!

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1829–1878, alt.
Music: HERZLICH LIEB, B. Schmid, *Orgeltabulatur-Buch*, 1577

NICENE CREED

- ☐ Living together in trust and hope, we confess our faith:
- ☑ **We believe in one God, the Father, the Almighty,**
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,
C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C Amen.

LORD'S PRAYER

L Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

✚ SENDING ✚

BENEDICTION

☐ Almighty God: Father, ✚ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

SENDING HYMN: Whatever God Ordains Is Right

(green) LBW #446



1 What - ev - er God or - dains is right; his will is just and ho - ly.
 2 What - ev - er God or - dains is right, and he will not de - ceive us.
 3 What - ev - er God or - dains is right; all that he does is for us.
 4 What - ev - er God or - dains is right; he guides our joy and sad - ness.



He holds us in his per - fect might; in him, our lives are god - ly.
 He leads us in the way of light and will not ev - er leave us.
 He heals our souls and gives us sight and puts no ill be - fore us.
 He is our life and bless - ed light; in him a - lone is glad - ness.



He is our God and all we need, the Fa - ther who pre -
 In him we rest, who makes the best of all the stum - bling
 Our God is true; he makes us new; our lives are built up -
 We see his face, the way of grace; he holds us in his



serves us still; to him we bend each heart and will.
 turns we take and loves us for his mer - cy's sake.
 on his rock, our cor - ner - stone and build - ing block.
 might - y arm and keeps us safe from ev - 'ry harm.

Text: Samuel Rodigast, 1649–1708; tr. Gracia Grindal, b. 1943, alt.

Music: WAS GOTT TUT, attr. Severus Gastorius, c. 1675

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DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God!

POSTLUDE: Lord, Thee I Love with All My Heart

Michael D. Costello

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister

The Rev. Michael D. Costello, organist

Eunice Eifert, videographer

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LET US PRAY. . .

Those who are sick and recovering from illness

Rose Mary Anderson	Ken Folgers	Al Hillmer	Tim Sandvoss
Annalise Balock	Dennis Forgue	Rachel Hindery	Pat Scala
Cathy Barker	Belen and Ron Gresens	Joan Koerber	Carl Schalk
Ruth Barker	Carl and Donna Gruendler	Jerry Koenig	Nikki Schmidt
Jeanne Bloch	David Gruendler	Karen McMahon	Rich and Bonnie Stasack
Ed Borg	Marlene Hallman	Jennifer Murtoff	Gerlinde VanDriesen
Sophia Cetin	Kathy Hayes	Paul Nelson	
Hans Dumpys	Ken Heppner	Adrienne Rott	
Valerie Anderson (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		John Larson (<i>father of Morgan Anderson</i>)	
Bob Andree (<i>friend of Deb Maxwell</i>)		Maria Laskowski (<i>friend of Joe Modrich</i>)	
Vanice Bakko (<i>friend of Irmgard Swanson</i>)		Lily (<i>friend of Carrie Douma</i>)	
Bruce Barker (<i>brother of Cathy</i>)		Karen Luebbe (<i>mother of Jenny, sister of Stan Reddel</i>)	
Vera Leora Barnett (<i>friend of Paul Eichwedel</i>)		Joyce and John Lunde (<i>friends of Susan Messerli</i>)	
Ira Birnbaum (<i>friend of Sandy and David Lentz</i>)		Anne Matthys (<i>mother of Susan Curran</i>)	
Stephanie Bogue and Elva (<i>friends of Pat Anderson</i>)		Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)	
Elizabeth, Martin and Melanie Byrne (<i>mother, brother and sister of Elizabeth Asher</i>)		MaryJo Meyer (<i>aunt of Brooke Schedler</i>)	
Patricia Carey (<i>friend of Marilyn Heppner</i>)		Don Moehlenkamp (<i>brother of Marilyn Moehlenkamp</i>)	
Karla Carter (<i>friend of Lance and Stephanie Wilkening</i>)		Donald Mullins (<i>friend of Ed and Susan Schumacher</i>)	
Nessim Cicurel (<i>uncle of Ed Schumacher</i>)		Beverly Murtoff (<i>mother of Jennifer Murtoff</i>)	
Stephen Clarke (<i>brother of Stewart</i>)		Aaron Offermann (<i>grandson of Don and Verna</i>)	
The Corlew Family (<i>friends of Pat Anderson</i>)		Mary Kay Olson (<i>friend of Paul and Cindy Koester</i>)	
Elena Davis (<i>friend of Sue Allen</i>)		Misty Olson (<i>friend of Sara Chizzò</i>)	
Linda DeMeyere (<i>friend of Randy and Ellie Schnack</i>)		Marilynn Paulson (<i>mother of Mary Paulson</i>)	
Peggy Dickenson (<i>mother of Paul Eichwedel</i>)		James Pawlowski (<i>brother-in-law of Jennifer Staples</i>)	
Kris Diderickson (<i>cousin of Susan Schumacher</i>)		Becky Peterson (<i>friend of Jennifer Staples</i>)	
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)		James Powers (<i>friend of Al Swanson</i>)	
Richard Freeman (<i>brother of Linda Webb</i>)		Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)	
Leah Giovinga Garcia (<i>friend of Karin Danganan</i>)		Zach & Ellie Radosevich (<i>grandchildren of Ginny & Frank Swaba</i>)	
Ray Garmatz (<i>son of Margaret Garmatz</i>)		Phillip Rice III (<i>friend of Pat Anderson</i>)	
Nancy Grumm (<i>aunt of Ali Carris</i>)		Ronald Riley (<i>friend of Al Swanson</i>)	
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)		Joyce Roche (<i>cousin of Cathy Schmittker</i>)	
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		Florence Saeger (<i>friend of Karl and Ruth Reko</i>)	
Ryan Hall (<i>nephew of Judy and Jim Kerns</i>)		Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)	
Thomas Heinze (<i>brother-in-law of Pat Gulik</i>)		Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)	
Harry Heppner (<i>brother of Ken Heppner</i>)		Lee Stephens (<i>brother of Tony</i>)	
Ellen Hinz (<i>mother of Julie Hinz</i>)		Konrad Swider (<i>friend of Al Swanson</i>)	
Marian Hogue (<i>mother of Merrily Smith</i>)		Stella Taylor (<i>friend of Paul Eichwedel</i>)	
Gale Holmlund (<i>friend of Deb Maxwell</i>)		Ilene Thompson (<i>sister of Marilyn Heppner</i>)	
Kathy Howard (<i>friend of Pat Anderson</i>)		Rev. Mark Van Scharrel (<i>friend of Karl and Ruth Reko</i>)	
John Hunt (<i>friend of Ken and Marilyn Heppner</i>)		Mary Lou and Ron Wagoner (<i>sister and brother-in-law of Stan Reddel</i>)	
Rob Kay (<i>brother of Tom Kay</i>)		Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)	
Don Kersten (<i>brother of Phyllis Kersten</i>)		Bob Weaver (<i>husband of Gretchen</i>)	
Lenny Kobilca (<i>friend of Deanna Marotz</i>)		Robert West (<i>friend of John and Carol Stanger</i>)	
Andrew Korcek (<i>friend of Eunice Spurgat</i>)		Lucy White (<i>friend of Mary Beth Logas</i>)	
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)		Fr. Dennis Woerter (<i>friend of Grace E. Marotz</i>)	
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)		Elise Wojack (<i>niece of Pat Gulik</i>)	
Marty Krueger (<i>cousin of Irmgard Swanson</i>)		Randi Woodworth (<i>sister of Tammy Bretscher</i>)	
		Veronica Zurowski (<i>mother of Tom</i>)	

Benevolence ministries

Lutheran Disaster Response

Those who mourn

Richard Curren (*Grace School Alum*)

Those serving in the armed services

Timothy Berghaus (*grandson of Len and Judy Berghaus*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Brent Knop (*great-nephew and godson of Martha Rohlfing*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/ Roberta Gillespie*)

Jason Brown (*nephew of Tim and Sue Sandvoss*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Kari Paetzold (*niece of Jim and Sharman Galezenski*)

Those studying abroad

Noah Groll (*England*)

Andrew Krueger (*England*)

Colleen Lattyak (*Germany*)

Those who are homebound

Sal Amati

Ruth Laux

Fern Bernhardt

Wayne Lucht

Barbara Bunjes

Walt and Carolyn Martin

Christopher Davis

Joanne Nelson

Marie Gierke

Barbara Rinnan

Ronald Gresens

Kathleen Wrobel

Gloria Hillert

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Winnebago Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

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gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Makayla Dahleen, Youth Ministry Associate
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager