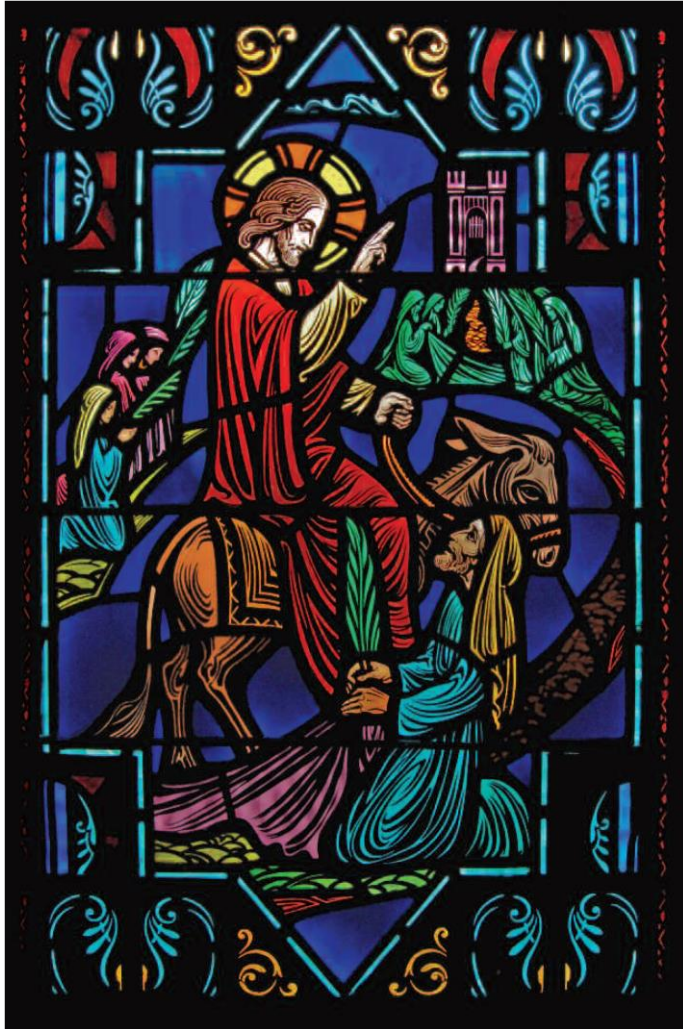


GRACE LUTHERAN CHURCH



Palm Sunday/Sunday of the Passion

April 5, 2020

8:30 a.m.

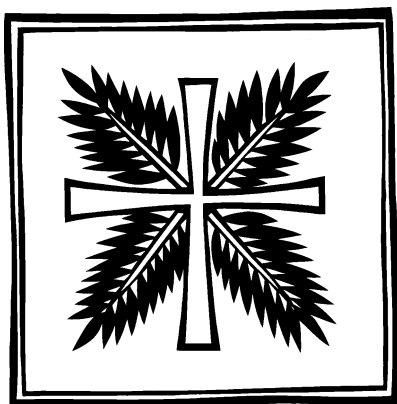
WELCOME TO GRACE LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

As we gather:

This Sunday begins with shouts of "Hosanna!" The crowds cry out in praise of the Son of David. Within a few short days, their voices have gone silent. We hear a lone voice from the cross. Jesus, surrounded but utterly alone, cries out, "My God, my God, why have you forsaken me?" In Matthew's telling of the story, these words are Jesus' last. Rejected by the people he came to save, he feels that even the God who sent him has forgotten him. But in the paradox of our faith, it is in our Lord's forsakenness that we receive the promise to never again be forgotten. In these days we are alone, cut off, isolated. And we are mortal, sinful, lost. Precisely there, Jesus joins us. For Jesus' sake, God will not forsake us.



✠ GATHERING ✠

PRELUDE: Lamb of God, Pure and Holy, BWV 656

Johann Sebastian Bach

PROCESSION WITH PALMS

P Blessed is he who comes in the name of the Lord!

C **Hosanna to the Son of David!**

P The Lord be with you.

C **And also with you.**

P Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C **Amen.**

PROCESSIONAL GOSPEL: Matthew 21:1–11

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

THANKSGIVING

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

We raise our palms during the Thanksgiving.

P We praise and thank you, O God,
for the great acts of love by which
you have redeemed us through your Son, Jesus Christ our Lord.
On this day he entered the holy city of Jerusalem in triumph,
and was acclaimed Son of David and King of kings
by those who scattered their garments and branches of palm in his path.
We ask that you bless these branches and those who bear them,
and grant that we may ever hail him as our Lord and King
and follow him with perfect confidence;
through the same Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C Amen.

ENTRANCE HYMN: All Glory, Laud and Honor

(green) **LBW #108**

Refrain

- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went.
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless-ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 Our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra-cious King.

Text: Theodulph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584-1635

GREETING & PRAYER OF THE DAY

P Blessed is he who comes in the name of the Lord!

C **Hosanna in the highest!**

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray.

Everlasting God, in your endless love for the human race
 you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross.
 In your mercy enable us to share in his obedience to your will
 and in the glorious victory of his resurrection,
 who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

✠ WORD ✠

CHILDREN'S SERMON

FIRST READING: Isaiah 50:4–9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens — awakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty?

L The Word of the Lord.

C **Thanks be to God.**

PSALM 31:9–16

- ℣ Have mercy on me, O LORD, for I | am in trouble;*
my eye is consumed with sorrow, and also my throat | and my belly.
- ☩ **For my life is wasted with grief, and my | years with sighing;*
my strength fails me because of affliction, and my bones | are consumed.**
- ℣ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of | my acquaintance;*
when they see me in the street | they avoid me.
- ☩ **I am forgotten like a dead man, | out of mind;*
I am as useless as a | broken pot.**
- ℣ For I have heard the whispering of the crowd; fear is | all around;*
they put their heads together against me; they plot to | take my life.
- ☩ **But as for me, I have trusted in | you, O LORD.*
I have said, “You | are my God.**
- ℣ My times are | in your hand;*
rescue me from the hand of my enemies, and from those who | persecute me.
- ☩ **Make your face to shine up- | on your servant,*
and in your loving- | kindness save me.”**

SECOND READING: Philippians 2:5–11

Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God as something to be exploited,
⁷but emptied himself,
taking the form of a slave, being born in human likeness.
And being found in human form,
⁸he humbled himself and became obedient to the point of death —
even death on a cross.
⁹Therefore God also highly exalted him
and gave him the name that is above every name,
¹⁰so that at the name of Jesus
every knee should bend, in heaven and on earth and under the earth,
¹¹and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.

- ℣ The Word of the Lord.
☩ **Thanks be to God.**

GOSPEL VERSE: Philippians 2:8b

Setting by Michael D. Costello

Jesus humbled himself and became obedient to death — even death on a cross.

HOLY GOSPEL: Matthew 27:11–54

P The Holy Gospel according to St. Matthew, the twenty-seventh chapter.

C Glory to you, O Lord.

Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.”¹² But when he was accused by the chief priests and elders, he did not answer.¹³ Then Pilate said to him, “Do you not hear how many accusations they make against you?”¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted.¹⁶ At that time they had a notorious prisoner, called Jesus Barabbas.¹⁷ So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”¹⁸ For he realized that it was out of jealousy that they had handed him over.¹⁹ While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.²¹ The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”²² Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!”²³ Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.”²⁵ Then the people as a whole answered, “His blood be on us and on our children!”²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him.²⁸ They stripped him and put a scarlet robe on him,²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!”³⁰ They spat on him, and took the reed and struck him on the head.³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.³³ And when they came to a place called Golgotha (which means Place of a Skull),³⁴ they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots;³⁶ then they sat down there and kept watch over him.³⁷ Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸ Then two bandits were crucified with him, one on his right and one on his left.³⁹ Those who passed by derided him, shaking their heads⁴⁰ and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,⁴² “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.”⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”⁴⁴ The bandits who were crucified with him also taunted him in the same way.

⁴⁵ From noon on, darkness came over the whole land until three in the afternoon.⁴⁶ And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”⁴⁷ When some of the bystanders heard it, they said, “This man is calling for Elijah.”⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save him.”⁵⁰ Then Jesus cried

again with a loud voice and breathed his last. ⁵¹At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵²The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON: Forsaken

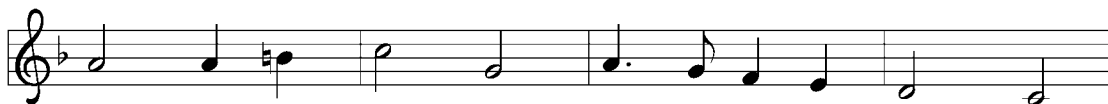
Pastor David R. Lyle
Matthew 25:11–54; Philippians 2:5–11



HYMN OF THE DAY: There in God's Garden



1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see there the ten - drils of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

5 This is my ending
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982

Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950

Text © 1976 Hinshaw Music, Inc.

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NICENE CREED

P Living together in trust and hope, we confess our faith:

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

LORD'S PRAYER

L Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

✠ SENDING ✠

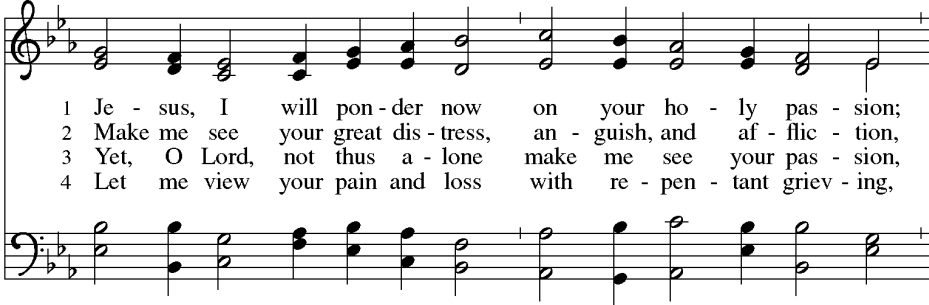
BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

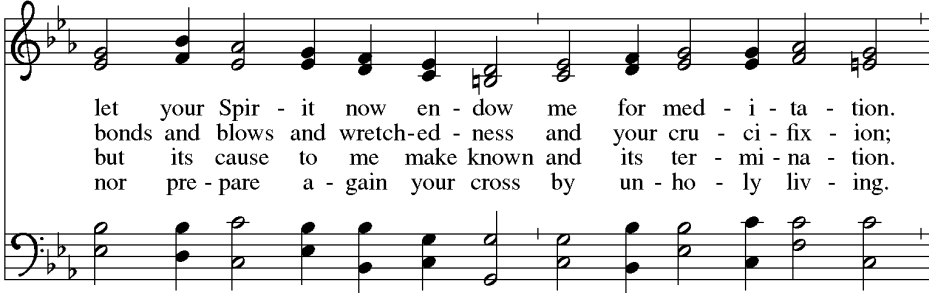
C Amen.




SENDING HYMN: Jesus, I Will Ponder Now



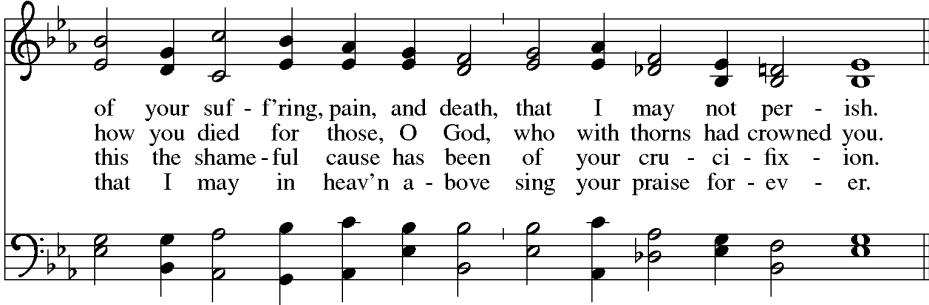
1 Je - sus, I will pon - der now on your ho - ly pas - sion;
 2 Make me see your great dis - tress, an - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone make me see your pas - sion,
 4 Let me view your pain and loss with re - pen - tant griev - ing,



let your Spir - it now en - dow me for med - i - ta - tion.
 bonds and blows and wretch - ed - ness and your cru - ci - fix - ion.
 but its cause to me make known and its ter - mi - na - tion.
 nor pre - pare a - gain your cross by un - ho - ly liv - ing.



Grant that I in love and faith may the im - age cher - ish
 make me see how scourge and rod, spear and nails, did wound you,
 For I al - so and my sin wrought your deep af - flic - tion;
 May I give you love for love! Hear me, O my Sav - ior,



of your suf - f'ring, pain, and death, that I may not per - ish.
 how you died for those, O God, who with thorns had crowned you.
 this the shame - ful cause has been of your cru - ci - fix - ion.
 that I may in heav'n a - bove sing your praise for - ev - er.

DISMISSAL

☞ Go in peace. Serve the Lord.

☞ **Thanks be to God!**

POSTLUDE: Jesus, I Will Ponder Now

Michael D. Costello

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister

The Rev. Michael D. Costello, organist

Eunice Eifert, videographer

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LET US PRAY. . .

Those who are sick and recovering from illness

Rose Mary Anderson	Ken Folgers	Al Hillmer	Tim Sandvoss
Annalise Balock	Dennis Forgue	Rachel Hindery	Pat Scala
Cathy Barker	Belen and Ron Gresens	Joan Koerber	Carl Schalk
Ruth Barker	Carl and Donna Gruendler	Jerry Koenig	Nikki Schmidt
Jeanne Bloch	David Gruendler	Karen McMahan	Rich and Bonnie Stasack
Ed Borg	Marlene Hallman	Jennifer Murtoff	Gerlinde VanDriesen
Sophia Cetin	Kathy Hayes	Paul Nelson	
Hans Dumpys	Ken Heppner	Adrienne Rott	

Valerie Anderson (*friend of Mary Margaret Bartley & Stewart Clarke*)
Bob Andree (*friend of Deb Maxwell*)
Vanice Bakko (*friend of Irmgard Swanson*)
Bruce Barker (*brother of Cathy*)
Vera Leora Barnett (*friend of Paul Eichwedel*)
Ira Birnbaum (*friend of Sandy and David Lentz*)
Stephanie Bogue and Elva (*friends of Pat Anderson*)
Elizabeth, Martin and Melanie Byrne (*mother, brother and sister of Elizabeth Asher*)
Patricia Carey (*friend of Marilyn Heppner*)
Karla Carter (*friend of Lance and Stephanie Wilkening*)
Nessim Cicurel (*uncle of Ed Schumacher*)
Stephen Clarke (*brother of Stewart*)
The Corlew Family (*friends of Pat Anderson*)
Elena Davis (*friend of Sue Allen*)
Linda DeMeyere (*friend of Randy and Ellie Schnack*)
Peggy Dickenson (*mother of Paul Eichwedel*)
Kris Diderickson (*cousin of Susan Schumacher*)
Patti and Neal Enslin (*friends of Marilyn Heppner*)
Richard Freeman (*brother of Linda Webb*)
Ray Garmatz (*son of Margaret Garmatz*)
Nancy Grumm (*aunt of Ali Carris*)
Mike Guss (*friend of Lance and Stephanie Wilkening*)
Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)
Ryan Hall (*nephew of Judy and Jim Kerns*)
Thomas Heinze (*brother-in-law of Pat Gulik*)
Harry Heppner (*brother of Ken Heppner*)
Ellen Hinz (*mother of Julie Hinz*)
Marian Hogue (*mother of Merrily Smith*)
Gale Holmlund (*friend of Deb Maxwell*)
Kathy Howard (*friend of Pat Anderson*)
John Hunt (*friend of Ken and Marilyn Heppner*)
Rob Kay (*brother of Tom Kay*)
Don Kersten (*brother of Phyllis Kersten*)
Lenny Kobilca (*friend of Deanna Marotz*)
Andrew Korcek (*friend of Eunice Spurgat*)
Arnold Krubsack (*brother of Irmgard Swanson*)
Kathryn Krubsack (*niece of Irmgard Swanson*)
Marty Krueger (*cousin of Irmgard Swanson*)

Max Kusper and family (*friends of Deb Maxwell*)
John Larson (*father of Morgan Anderson*)
Maria Laskowski (*friend of Joe Modrich*)
Lily (*friend of Carrie Douma*)
Karen Luebbe (*mother of Jenny, sister of Stan Reddel*)
Joyce and John Lunde (*friends of Susan Messerli*)
Anne Matthys (*mother of Susan Curran*)
Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)
MaryJo Meyer (*aunt of Brooke Schedler*)
Don Moehlenkamp (*brother of Marilyn Moehlenkamp*)
Donald Mullins (*friend of Ed and Susan Schumacher*)
Beverly Murtoff (*mother of Jennifer Murtoff*)
Aaron Offermann (*grandson of Don and Verna*)
Mary Kay Olson (*friend of Paul and Cindy Koester*)
Misty Olson (*friend of Sara Chizgo*)
Marilynn Paulson (*mother of Mary Paulson*)
James Pawlowski (*brother-in-law of Jennifer Staples*)
Becky Peterson (*friend of Jennifer Staples*)
James Powers (*friend of Al Swanson*)
Susan Prather (*cousin of Adrienne and Ronald Rott*)
Zach & Ellie Radosevich (*grandchildren of Ginny & Frank Swaba*)
Phillip Rice III (*friend of Pat Anderson*)
Ronald Riley (*friend of Al Swanson*)
Florence Saeger (*friend of Karl and Ruth Reko*)
Mary Lu Shipstad (*friend of Marilyn Heppner*)
Nancy Stelling (*friend of Pastor Phyllis Kersten*)
Lee Stephens (*brother of Tony*)
Konrad Swider (*friend of Al Swanson*)
Ilene Thompson (*sister of Marilyn Heppner*)
Rev. Mark Van Scharrel (*friend of Karl and Ruth Reko*)
Mary Lou and Ron Wagoner (*sister and brother-in-law of Stan Reddel*)
Verna Walsh (*aunt of Dan and Deanna Marotz*)
Bob Weaver (*husband of Gretchen*)
Robert West (*friend of John and Carol Stanger*)
Lucy White (*friend of Mary Beth Logas*)
Fr. Dennis Woerter (*friend of Grace E. Marotz*)
Elise Wojack (*niece of Pat Gulik*)
Randi Woodworth (*sister of Tammy Bretscher*)
Veronica Zurowski (*mother of Tom*)

Benevolence ministries

Lutheran School of Theology Chicago (LSTC)

Those who mourn

Stella Taylor (*friend of Paul Eichwedel*)

Those serving in the armed services

Timothy Berghaus (*grandson of Len and Judy Berghaus*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Brent Knop (*great-nephew and godson of Martha Rohlfing*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Jason Brown (*nephew of Tim and Sue Sandvoss*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Kari Paetzold (*niece of Jim and Sharman Galezenski*)

Those studying abroad

Noah Groll (*England*)

Andrew Krueger (*England*)

Colleen Lattyak (*Germany*)

Those who are homebound

Sal Amati

Ruth Laux

Fern Bernhardt

Wayne Lucht

Barbara Bunjes

Walt and Carolyn Martin

Christopher Davis

Joanne Nelson

Marie Gierke

Barbara Rinnan

Ronald Gresens

Kathleen Wrobel

Gloria Hillert

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Winnebago Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- I would like one of the pastors to contact me
via (check one) Phone or E-mail.

**GRACE
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7300 Division Street
River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children's Ministry Coordinator
Makayla Dahleen, Youth Ministry Associate
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager