



GRACE

LUTHERAN CHURCH

The Eighteenth Sunday after Pentecost
October 4, 2020
8:30 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

Grace Council Statement on Racism

The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

Things have gone wrong in the vineyard. In spite of care both meticulous and loving, the grapes have run wild. Instead of a crop of justice and righteousness, the harvest has been bloodshed. In Jesus' telling, the blood that is shed belongs to the landowner's son. The religious leaders listening to Jesus' parable fall into his trap; the tenants deserve punishment, even death. We, too, are convicted. We have failed to faithfully steward the precious vineyard in which God has placed us. Violence and suffering are the bitter wine pressed from our wild grapes. Jesus changes the narrative, however. The Son's death leads not to retributive measures but to grace, a new world built on the rejected cornerstone. The Son who was dead now lives. In him, we can finally grow aright.

✠ GATHERING ✠

PRELUDE: How Clear Is Our Vocation, Lord

Robert J. Powell

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.
As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.



1 How clear is our vo - ca - tion, Lord, when once we heed your call
 2 But if, for - get - ful, we should find your yoke is hard to bear;
 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
 if world - ly pres - sures fray the mind and love it - self can - not un - wind
 whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
 in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
 its tan - gled skein of care: our in - ward life re - pair.
 and by our faults ob - scure your pow'r to cleanse and cure.
 the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

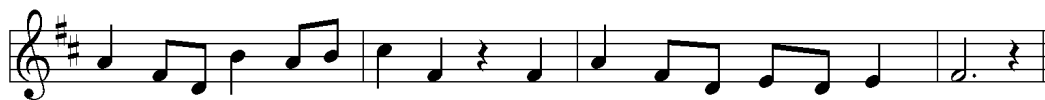
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APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

☑ And also with you.

HYMN OF PRAISE: Glory to God in the Highest



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P Let us pray.

Beloved God, from you come all things that are good.
Lead us by the inspiration of your Spirit
to know those things that are right,
and by your merciful guidance, help us to do them,
through Jesus Christ, our Savior and Lord.

C Amen.



✝ WORD ✝

FIRST READING: Isaiah 5:1–7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

℟ The Word of the Lord.

☩ Thanks be to God.

PSALM 80:7–15

ANTIPHON: Look down from heaven, O Lord; behold and tend this vine.

John W. Becker

- L** Restore us, O | God of hosts;*
show the light of your countenance, and we | shall be saved.
- C** **You have brought a vine | out of Egypt;*
you cast out the nations and | planted it.**
- L** You prepared the | ground for it;*
it took root and | filled the land.
- C** **The mountains were covered | by its shadow*
and the towering cedar trees | by its boughs.**
- L** You stretched out its tendrils | to the sea*
and its branches | to the river.
- C** **Why have you broken | down its wall,*
so that all who pass by pluck | off its grapes?**
- L** The wild boar of the forest has | ravaged it,*
and the beasts of the field have | grazed upon it.
- C** **Turn now, O God of hosts, look down from heaven;
behold and | tend this vine;*
preserve what your right | hand has planted.**

SECOND READING: Philippians 3:4b–14

[Paul writes:]^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

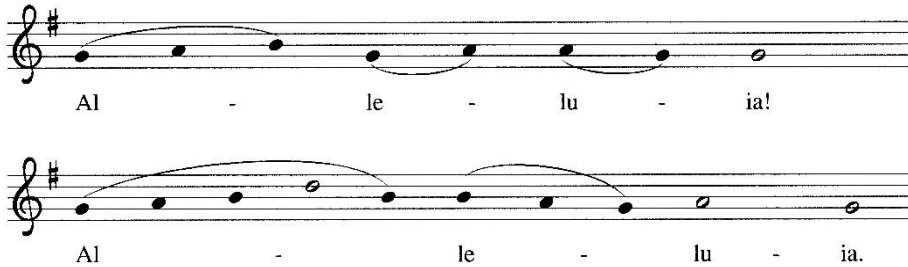
⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

- L** The Word of the Lord.
- C** **Thanks be to God.**

℣ Alleluia.

☐ REFRAIN (*below*)



℣ Jesus says, I chose you and appointed you
to go and bear fruit that will last.

☐ REFRAIN

HOLY GOSPEL: Matthew 21:33–46

ℙ The Holy Gospel according to St. Matthew, the twenty-first chapter.

☐ Glory to you, O Lord.

[Jesus said to the people:] ³³Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, "They will respect my son." ³⁸But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴²Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?"

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

ℙ The Gospel of the Lord.

☐ Praise to you, O Christ.

CHILDREN'S SERMON

SERMON: The Grapes of Grace

Pastor Dave Lyle
Matthew 21:33–46; Isaiah 5:1–7

HYMN OF THE DAY: If You but Trust in God to Guide You

(green) **LBW #453**



1 If you but trust in God to guide you and place your
2 What gain is there in fu - tile weep - ing, in help - less
3 In pa - tient trust a - wait his lei - sure in cheer - ful
4 Sing, pray, and keep his ways un - swerv - ing, of - fer your



con - fi - dence in him, you'll find him al - ways there be -
an - ger and dis - tress? If you are in his care and
hope, with heart con - tent to take what - e'er your Fa - ther's
ser - vice faith - ful - ly, and trust his word; though un - de -



side you, to give you hope and strength with - in. For those who
keep - ing, in sor - row will he love you less? For he who
plea - sure and all - dis - cern - ing love have sent; doubt not your
serv - ing, you'll find his prom - ise true to be. God nev - er



trust God's change - less love build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
in - most wants are known to him who chose you for his own.
will for - sake in need the soul that trusts in him in - deed.

Text: Georg Neumark, 1621–1681; tr. composite, alt.
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark, 1621–1681

St. 2 text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

ANTHEM: Duet from Cantata No. 93

Johann Sebastian Bach

Er kennt die rechten Freudesstunden,

He knows the right hours of joy,

Er weiß wohl, wenn es nützlich sei;

He knows well, when it is useful;

Wenn er uns nur hat treu erfunden

If he only has found us faithful

Und merket keine Heuchelei,

And notices no hypocrisy,

So kömmt Gott, eh wir uns versehn,

Then God will come, before we err,

Und lässet uns viel Guts geschehn.

And allow much good to happen to us.

Georg Neumark, 1621–1681; tr. Karen P. Danford

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
C hear our prayer.

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C Amen.

LORD'S PRAYER

- L** Lord, remember us in your kingdom and teach us to pray:

- C** Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

✠ SENDING ✠

BENEDICTION

- P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.
C Amen.

SENDING HYMN: How Firm a Foundation

(green) LBW #507



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not, I am with you, oh, be not dis - mayed,
 3 "When through fi - ery tri - als your path - way shall lie,
 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in his ex - cel - lent word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
 Music: FOUNDATION, early American

DISMISSAL

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

POSTLUDE: If You but Trust in God to Guide You

Michael D. Costello

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister

David Kluge, assisting minister

The Rev. Michael D. Costello, organist

Katrina Beck and Sadie Beck, soloists

Eunice Eifert, videographer

Julie Hinz, sound board operator

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LET US PRAY. . .

Those who are sick and recovering from illness

Rose Mary Anderson	Dennis Forgue	Joan Koerber	Tim Sandvoss
Annalise Balock	Marilyn Gotsch	Jerry Koenig	Marge Sanger
Cathy Barker	Carl and Donna Gruendler	Paul Lochner	Pat Scala
Ruth Barker	David Gruendler	Beth Smoots McClanahan	Carl Schalk
Anne-Marie Bogdan	Kathy Hale	Karen McMahon	Madison Staples
Ed Borg	Kathy Hayes	Jennifer Murtoff	Rich and Bonnie Stasack
Hans Dumpys	Ken Heppner	Paul Nelson	
Ken Folgers	Patricia Herendeen	Adrienne Rott	
Felipe Altamirano (<i>friend of Cathy and Paul Schnittker</i>)		Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)	
Valerie Anderson (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		MaryJo Meyer (<i>aunt of Brooke Schedler</i>)	
Bob Andree (<i>friend of Deb Maxwell</i>)		Don and John Moehlenkamp (<i>brothers of Marilyn Moehlenkamp</i>)	
Vera Leora Barnett (<i>friend of Paul Eichwedel</i>)		Robert Neer (<i>nephew of Roberta Gillespie and Margaret Kruse</i>)	
Ira Birnbaum (<i>friend of Sandy and David Lentz</i>)		Joan Nelson (<i>mother of Julie Modrich</i>)	
Stephanie Bogue and Elva (<i>friends of Pat Anderson</i>)		Mary Kay Olson (<i>friend of Paul and Cindy Koester</i>)	
Elvis Burleson (<i>son-in-law of Tina Moore</i>)		Kathi Parisi (<i>friend of Debbie Conley</i>)	
Mark Carter (<i>friend of Lance and Stephanie Wilkening</i>)		Rosie Parker (<i>mother of Cameron Parker</i>)	
John Cattau (<i>nephew of Dan Cattau</i>)		James Pawlowski (<i>brother-in-law of Jennifer Staples</i>)	
Linda DeMeyere (<i>friend of Randy and Ellie Schnack</i>)		Becky Peterson (<i>friend of Jennifer Staples</i>)	
Peggy Dickenson (<i>mother of Paul Eichwedel</i>)		Jacob Pletan (<i>great-nephew of Ruth Rehwaldt & Gick Schmidt</i>)	
Jane Duda (<i>friend of Karen Eckstein</i>)		James Powers (<i>friend of Al Swanson</i>)	
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)		Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)	
Joan Fudala (<i>mother of Greg Fudala</i>)		Zach & Ellie Radosevich (<i>grandchildren of Ginny & Frank Swaba</i>)	
Ray Garmatz (<i>son of Margaret Garmatz</i>)		Phillip Rice III (<i>friend of Pat Anderson</i>)	
Dean Gesme (<i>father of Karen Brunssen and Martha Nielsen</i>)		Ronald Riley (<i>friend of Al Swanson</i>)	
Stacy Gibb and family (<i>friends of Kristin Vogen</i>)		Bonnie Robinson (<i>friend of Julie Hinz</i>)	
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)		Florence Saeger (<i>friend of Karl and Ruth Reko</i>)	
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		Shirley Moyers Schnack (<i>sister-in-law of Randy Schnack</i>)	
Ryan Hall (<i>nephew of Judy and Jim Kerns</i>)		Linda Schroeder (<i>aunt of Anne-Marie Bogdan</i>)	
Jill Hanssen (<i>niece of Ann Mason</i>)		John Schuurman (<i>friend of Timothy Douma</i>)	
Harry Heppner (<i>brother of Ken Heppner</i>)		Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)	
John Hunt (<i>friend of Ken and Marilyn Heppner</i>)		Ken and Lori Shoup (<i>friends of Marilyn Heppner</i>)	
Rob Kay (<i>brother of Tom Kay</i>)		Teresa Smith (<i>cousin of Marilyn Heppner</i>)	
Doug Kelner (<i>friend of Irmgard and Al Swanson</i>)		Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)	
Don Kersten (<i>brother of Phyllis Kersten</i>)		Lee Stephens (<i>brother of Tony</i>)	
Sally Kindsfater (<i>sister of Mary Jane Endicott</i>)		Konrad Swider (<i>friend of Al Swanson</i>)	
Andrew Korcek (<i>friend of Eunice Spurgat</i>)		Jennifer Sylvester (<i>daughter of Janet Sylvester</i>)	
Ron and Jeanette Koski (<i>parents of Jill Koski</i>)		Martin A. Thieme (<i>brother of Susan Franzone</i>)	
George Kozuchowski (<i>friend of Timothy Douma</i>)		Ilene Thompson (<i>sister of Marilyn Heppner</i>)	
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)		Donald Tremper (<i>brother of Virginia Walker</i>)	
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)		Rev. Mark Van Scharrel (<i>friend of Karl and Ruth Reko</i>)	
Marty Krueger (<i>cousin of Irmgard Swanson</i>)		Mary Lou and Ron Wagoner (<i>sister and brother-in-law of Stan Reddel</i>)	
Mary Jane Kuehnert (<i>friend of Stephanie and Lance Wilkening</i>)		Brian Walden (<i>relative of Pat Gulik</i>)	
Maxx Kuser and family (<i>friends of Deb Maxwell</i>)		Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)	
John Larson (<i>father of Morgan Anderson</i>)		Sonja Wandro (<i>sister of Al Swanson</i>)	
Maria Laskowski (<i>friend of Joe Modrich</i>)		Bob Weaver (<i>husband of Gretchen</i>)	
Lily (<i>friend of Carrie Douma</i>)		Robert West (<i>friend of John and Carol Stanger</i>)	
Karen Luebbe (<i>mother of Jenny, sister of Stan Reddel</i>)		Lucy White (<i>friend of Mary Beth Logas</i>)	
Joyce and John Lunde (<i>friends of Susan Messerli</i>)		Fr. Dennis Woerter (<i>friend of Grace E. Marotz</i>)	
Jane Martin (<i>mother of Justin Martin</i>)		Elise Wojack (<i>niece of Pat Gulik</i>)	
Anne Matthys (<i>mother of Susan Curran</i>)		Randi Woodworth (<i>sister of Tammy Bretscher</i>)	
		Veronica Zurowski (<i>mother of Tom</i>)	

Benevolence ministries

Lutheran School of Theology Chicago

For those who mourn

Walter W. Whisler (*former member of Grace*)

Those serving in the armed services

Timothy Berghaus (*grandson of Len and Judy Berghaus*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Brent Knop (*great-nephew and godson of Martha Rohlfing*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Jason Brown (*nephew of Tim and Sue Sandvoss*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Kari Paetzold (*niece of Jim and Sharman Galezewski*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Barbara Bunjes

Christopher Davis

Marie Gierke

Ronald Gresens

Gloria Hillert

Marian Hogue

Walt and Carolyn Martin

Joanne Nelson

Barbara Rinnan

Kathleen Wrobel

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oregon Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

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River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager