

GRACE

The Holy Communion The Second Sunday after Pentecost June 6, 2021 8:30 & 11:00 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at the 8:30 worship service for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and pagers. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Educational opportunities occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

Grace Council Statement on Racism: The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

As we enter summer, so do we enter Ordinary Time and the Sundays after Pentecost. This brings us back near the beginning of Jesus' ministry. Mark's Gospel shows us a world in which things are ordinary, which is to say that things are so bad, so divided, that people can't even tell the difference between demons and the Holy Spirit. Jesus, however, has come to bring a new normal. He has come to plunder Satan's domain and unite God's people as one people, one Body of Christ. We unite today, in place and in song, to sing our praises to this One, this Jesus, who has bound the strongman of sin and death and sets us free to be one family of God.



Photo by Jonathan Hillert

+ GATHERING +

PRELUDE: Partita on Ein feste Burg ist unser Gott

Michael D. Costello

Ayre Fughetta

We stand.

CONFESSION AND FORGIVENESS

- In the name of the Father, and of the + Son, and of the Holy Spirit.
- G Amen.
- Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

- Most merciful God,
- we confess that we are in bondage to sin and cannot free ourselves.
 We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.
 We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
 For the sake of your Son, Jesus Christ, have mercy on us.
 Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.
 As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
- **G** Amen.
- 4

ENTRANCE HYMN: A Mighty Fortress Is Our God

(green) LBW #228



Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*, 1978 Music: EIN FESTE BURG, Martin Luther, 1483–1546

APOSTOLIC GREETING

- ▶ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

HYMN OF PRAISE: Glory to God in the Highest



PRAYER OF THE DAY

P The Lord be with you.

G And also with you.

Let us pray. All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord

G Amen.

We sit.

+ WORD +

FIRST READING: Genesis 3:8-15

[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this, cursed are you among all animals

and among all wild creatures;

upon your belly you shall go, and dust you shall eat

all the days of your life.

¹⁵I will put enmity between you and the woman,

and between your offspring and hers;

he will strike your head,

and you will strike his heel."

- **L** The Word of the Lord.
- C Thanks be to God.

PSALM ANTHEM: Out of the Depths I Cry to Thee (Psalm 130)

arr. K. Lee Scott

Out of the depths I cry to thee,	With thee there is forgiveness, Lord
Lord my sins bewailing!	Love and grace abounding.
Bow down thy gracious ear to me,	The greatest thought or deed or word
Make thou my prayer availing.	Were else but empty sounding.
Mark not my misdeeds in thy book,	All who in thy sight appear
Gracious Lord, most holy;	Come in sinful measure;
On my sins in mercy look;	All before thee bow in fear,
Who can stand before thee?	Seeking thy good pleasure.
Hear my prayer, Hear my cry. Hear my supplication. Thou my hope, thou my light, Thou my soul's deliverance.	Hear my prayer, hear my cry. Hear my supplication. Thou my hope, thou my light, Thou my soul's deliverance. Amen. Psalm 130, para. Martin Luther

SECOND READING: 1 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

- **L** The Word of the Lord.
- **C** Thanks be to God.

L Alleluia, alleluia, alleluia.





L The ruler of this world will be driven out. And when I am lifted up from the earth, I will draw all people to myself.

G REFRAIN (above)

HOLY GOSPEL: Mark 3:20-35

P The Holy Gospel according to St. Mark, the third chapter.

Glory to you, O Lord.

[Jesus] went home; and the crowd came together again, so that they could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — ³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

P The Gospel of the Lord.

G Praise to you, O Christ. *We sit.*

CHILDREN'S SERMON

SERMON: A House United

Pastor David R. Lyle Mark 3:20–35

We stand. HYMN OF THE DAY: Cast Out, O Christ

ACS #1016



Text: Mary Louise Bringle, b. 1953 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003 Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved. Arr. © 1969 Concordia Publishing House, cph.org. All rights reserved. **APOSTLES' CREED**

- **P** Living together in trust and hope, we confess our faith:
- **G** I believe in God, the Father almighty, creator of heaven and earth.
 - I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit and born of the virgin Mary.
 He suffered under Pontius Pilate, was crucified, died, and was buried.
 He descended into hell.
 On the third day he rose again.
 He ascended into heaven, and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit, the halo esthelia Church

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

G hear our prayer.

The prayers conclude:

Into your hands, O Lord, we commend all for whom we pray, Trusting in your mercy; through your Son, Jesus Christ, our Lord.

G Amen.

+ MEAL +

PEACE OF CHRIST

- **P** The peace of the Lord be with you always.
- **G** And also with you.

We greet one another in the name of the Lord.

We sit. **OFFERING/ANTHEM:** A New Heart

Giving is one of the ways we participate in all that God is doing through Grace. <u>Click here</u> to give online, or visit <u>GraceRiverForest.org</u>.

I will give you a new heart and put a new spirit within you. I will take away your heart of stone; I will give you a heart of flesh. Ezekiel 36:26

We stand.

OFFERTORY PRAYER

- A Let us pray. Merciful Father,
- we offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:





P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him
should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,

he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

• Amen. Come, Lord Jesus.

- Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
- **G** Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

P The gifts of God for the people of God.

G Thanks be to God.

P Come, for all is now ready.

We sit. Agnus Dei



COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

Please remove your mask as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.

Non-alcoholic wine is in the center of the tray. Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.



MUSIC FOR THE COMMUNION

HYMN: Dear Christians, One and All

The soloists sing the odd-numbered verses; we sing the even-numbered verses.

Dear Chris - tians, all, joice, with 1 one and re ex ul 2 Fast bound in Sa tan's chains Ι lay, death brood - ed 3 My own good works all naught, came to no grace or 4 But God be - fore had seen wretch - ed state the my tion spring and, with nit - ed ing, u ta _ dark - ly o'er sin me, was my tor - ment mer - it gain ing; free will a gainst God's world's foun da tion, and, mind - ful of his voice heart and and ho ly rap - ture sing ing, night and day; in sin moth - er bore my me. judg - ment fought, aĺĺ dead to good re main ing. he planned for mer - cies great, my tion. sal va pro - claim the won - ders God has done, how his right Ι life But dai - ly deep - er still fell; my be -My fears in - creased till sheer de - spair left on ly He turned to me а fa - ther's heart; he did not ran - som him! arm the vic - t'ry won, what price our cost liv - ing hell, so firm - ly came а sin pos sessed me. the pangs of hell Ι death be share; suf fered. to my choose the eas - y but gave his dear - est part, trea sure.

- 5 God said to his beloved Son: "Tis time to have compassion. Then go, bright jewel of my crown, and bring to all salvation; from sin and sorrow set them free; slay bitter death for them that they may live with you forever."
- 6 The Son obeyed his Father's will, was born of virgin mother; and, God's good pleasure to fulfill, he came to be my brother. His royal pow'r disguised he bore, a servant's form, like mine, he wore, to lead the devil captive.
- 7 To me he said: "Stay close to me, I am your rock and castle. Your ransom I myself will be; for you I strive and wrestle; for I am yours, and you are mine, and where I am you may remain; the foe shall not divide us.

- 8 "Though he will shed my precious blood, of life me thus bereaving, all this I suffer for your good; be steadfast and believing.
 Life will from death the vict'ry win; my innocence shall bear your sin; and you are blest forever.
- 9 "Now to my Father I depart, from earth to heav'n ascending, and, heav'nly wisdom to impart, the Holy Spirit sending; in trouble he will comfort you and teach you always to be true and into truth shall guide you.
- 10 "What I on earth have done and taught guide all your life and teaching; so shall the kingdom's work be wrought and honored in your preaching. But watch lest foes with base alloy the heav'nly treasure should destroy; this final word I leave you."

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt. Music: NUN FREUT EUCH, *Etlich christlich Lieder*, Wittenberg, 1524

We stand.

POST-COMMUNION BLESSING & PRAYER

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.
- A Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C Amen.

+ SENDING +

BLESSING OF HIGH SCHOOL GRADUATES

BENEDICTION

- Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.
- C Amen.



Text: Ronald A. Klug, b. 1939, alt. Music: WOJTKIEWIECZ, Dale Wood, b. 1934

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DISMISSAL

- **A** Go in peace. Serve the Lord.
- **G** Thanks be to God.

POSTLUDE: Partita sopra *Nun freut Euch'* Toccata Lionel Rogg

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister The Rev. David R. Lyle, preaching minister Rich Schubkegel, assisting minister The Rev. Michael D. Costello, cantor (8:30) Al Swanson, lector (11:00) Mary Beth Logas, lector Valerie Poulos, soprano Justin Martin, tenor (8:30) Scott and Linda Street, altar guild (11:00) Jo-Ellyn Dorsey Swanson and Marilyn Moehlenkamp, altar guild (8:30) Eunice Eifert, videographer (8:30) Julie Hinz, sound board operator

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LET US PRAY...

Those who are sick and recovering from illness

Diane Amati Rose Mary Anderson Annalise Balock Cathy Barker Jim Barker Len Berghaus Ed Borg Rosemary Cheatem Hans Dumpys Louis Elia Carl & Donna Gruendler David Gruendler Don Heimburger Patricia Herendeen

Felipe Altamirano (friend of Cathy and Paul Schnittker) Valerie Anderson (friend of Mary Margaret Bartley & Stewart Clarke) Pat B. (friend of Pat Anderson) Greg Ball (friend of Irmgard Swanson) Vera Leora Barnett (friend of Paul Eichwedel) Shari Barnich (friend of Randy Schnack) Sophie Bartell (granddaughter of Marvin and Judy Bartell) James Beglin (cousin of Cathy Schnittker) Frances Benson (sister-in-law of Eunice Spurgat) Karen Berglund (friend of Carol Stanger) Florence Breed (cousin of Irmgard Swanson) Nancy Brinkman (friend of Karen Brunssen) James Crohn (grandson of Eunice Spurgat) James Cordes (brother of Bruce Cordes) Family of Jim Cozzi (friends of Diana Sicuro) Linda DeMeyere (friend of Randy and Ellie Schnack) Stella Dillberg (mother of Gretchen Weaver; grandmother of Grace School student Julia Weaver) Patti and Neal Enslin (friends of Marilyn Heppner) Seth Flanders (friend of Cathy and Paul Schnittker) Benjamin Galiher (nephew of Paul May) Luke Gawencka (friend of Eunice Spurgat) Stacy Gibb and family (friends of Kristin Vogen) Thomas Griffith (son-in-law of Cathy and Paul Schnittker) Mike Guss (friend of Lance and Stephanie Wilkening) Jerry Haase (friend of Mary Margaret Bartley & Stewart Clarke) Jill Hanssen (niece of Ann Mason) Harry Heppner (brother of Ken Heppner) Alice Hollis (friend of Marge Sanger) John Hunt (friend of Ken and Marilyn Heppner) Doug Kelner (friend of Irmgard and Al Swanson) Don Kersten (brother of Phyllis Kersten) Andrew Korcek (friend of Eunice Spurgat) George Kozuchowski (friend of Timothy Douma) Arnold Krubsack (brother of Irmgard Swanson) Kathryn Krubsack (niece of Irmgard Swanson) Tom Kuehnert (friend of Lance and Stephanie Wilkening) Maxx Kusper (friend of Deb Maxwell) Jack Lichtenberger (friend of Diana Sicuro) Lily (friend of Carrie Douma) Karen Luebbe (mother of Jenny, sister of Stan Reddel)

Bob Jandeska Karla Koehne Joan Koerber Jerry Koenig Carolyn Martin Karen McMahon Jennifer Murtoff Paul Nelson Pat Scala Jim Scherer Rich and Bonnie Stasack Cameron Valencia

Joyce and John Lunde (friends of Susan Messerli) Kathy Lyons (sister of Karin Danganan) Anne Matthys (mother of Susan Curran) Leone, Gracie, and Brian Maxwell (cousins of Tom and Deb Maxwell) Jim McCarthy (father of Lori Thomas) Carole Nelson (mother of Michael Nelson) Livingston Newberg (brother-in-law of Bob and Kathryn Jandeska) Julie Novak (daughter of Eunice Spurgat) Elaine Pierce (friend of Al and Irmgard Swanson) Jacob Pletan (great-nephew of Ruth Rehwaldt & Gick Schmidt) Sarah Ponder (friend of Hans and Donna Dumpys) James Powers (friend of Al Swanson) Susan Prather (cousin of Adrienne and Ronald Rott) Philip Rice II (friend of Pat Anderson) Ronald Riley (friend of Al Swanson) John Rohleder (friend of Sandy Grams) Florence Saeger (friend of Karl and Ruth Reko) John Schuurman (friend of Timothy Douma) Lindsay Shaner (brother of Bob Shaner) Kim Shannon (friend of Lance and Stephanie Wilkening) Mary Lu Shipstad (friend of Marilyn Heppner) Huxley Shoup and family (friends of Marilyn and Ken Heppner) Nancy Stelling (friend of Pastor Phyllis Kersten) Lee Stephens (brother of Tony) Jennifer Sylvester (daughter of Janet Sylvester) Martin A. Thieme (brother of Susan Franzone) Mary Jo Thies-Dietrich (mother of Heidi Bohlmann) Jan Thomson (sister-in-law of Christine Phillips) Rev. Mark Van Scharrel (friend of Karl and Ruth Reko) Mary Lou and Ron Wagoner (sister and brother-in-law of Stan Reddel) Kim Walsh (niece of Cathy Schnittker) Verna Walsh (aunt of Dan and Deanna Marotz) Bob Weaver (husband of Gretchen) Daniel Wenzel (friend of Pat Anderson) Lucy White (friend of Mary Beth Logas) Nola Williams (Grace School student) Deborah Wilson (niece of Carolyn Garber) Randi Woodworth (sister of Tammy Bretscher) Veronica Zurowski (mother of Tom)

Benevolence ministries

Chicago Cornerstone Academy

For those who mourn

Ashley Martinez (birth mother of Raya Conley) Patricia Smith (aunt of Johanna Johnson)

Thanksgiving for

The birth of **Sam Amato Knippenberg**, son of Amy Amato and Brady Knippenberg, grandson of Catherine Amato The marriage of **Sarah Korf** and **Peter Baughman**

Those serving in the armed services

Daniel Behrens (relative of Bob and Kathryn Jandeska) Kevin Buss (nephew of Christa Krout) Reid Beveridge (son-in-law of the Schnacks) David Danford (son of John and Karen) E. Michael Garcia Goetting (son of Mary Goetting) Matthew Garmatz (grandson of Margaret Garmatz)

Those in the foreign service

Julie Kmet (friend of Ed and Susan Schumacher) Kari Paetzold (niece of Jim and Sharman Galezenski)

Those studying abroad

Colleen Lattyak *(Germany)* Drew Krueger *(England)*

Those who are homebound

Christopher Davis	Carolyn Martin
Marie Gierke	Joanne Nelson
Ronald Gresens	Barbara Rinnan
Gloria Hillert	Kathleen Wrobel

Those who need encouragement

Bruce Burnside (friend of Bob and Margaret Burke) in Oakhill Correctional Center Cheryl Luchetta (friend of Joan Koerber) in Logan Correctional Center

Bradley Larson (cousin of Rhea Sprecher) Sonny Putman (nephew of Susan Franzone) Rusty Robb (grandnephew of Margaret Kruse/Roberta Gillespie) Matthew Shinkwin (friend of Eunice Spurgat) Christopher W. Sylvester (grandson of Janet Sylvester)

THIS WEEK AT GRACE

TODAY, JUNE 6

Library Open	8:15 a.m. – 12:30 p.m.
Worship Services - Holy Communion	
New Members Class (Grace Garden)	
Adult Education	9:45 a.m.

 From Shade to Shine: Poetry and Choral Music for the Church Year Dr. Jill Peláez Baumgaertner and Pr. Michael D. Costello (Online only)

TUESDAY, JUNE 8

Retired Leaders Gathering	10:00 a.m.
Benevolence Committee (Online)	
Justice and Peace Committee (Online)	

WEDNESDAY, JUNE 9

Worship Service – Holy Communion	9:00 a.m.
GLOW Worship Service - Holy Communion	6:00 p.m.
Property Committee (Online)	7:00 p.m.
Parish Choir Gathering (Grace Garden)	

THURSDAY, JUNE 10

Board of Discipleship (Online	e)

FRIDAY, JUNE 11

Finding Hope (Chronic Illness Support Group)	10:00 a.m.
Wedding Rehearsal	5:00 p.m.

SATURDAY, June 12

Letten/Spencer Wedding	2 00
Letten/Spencer Wedding	5.00 n m
netteri openeer wedding	

Looking Ahead

June 13	
Congregational Meeting (Online).	

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S)	
E-MAIL ADDRESS	
MAILING ADDRESS	
CITY/STATE/ZIP	
PHONE NUMBER	

Check all that apply:

- I am visiting Grace for the first time.
- □ I would like to know more about Grace Church.
- **I** am interested in a path toward membership.
- □ I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,

Sunday Is Coming.

□ I would like one of the pastors to contact me via (check one) □ Phone or □ E-mail.



7300 Division Street River Forest, Illinois 60305 Phone: (708) 366-6900 Fax: (708) 366-0966

www.graceriverforest.org gracechurch@graceriverforest.org David R. Lyle, Senior Pastor Troy E. Medlin, Associate Pastor F. Dean Lueking, Pastor Emeritus Michael D. Costello, Cantor Jeremy Zimmer, Assistant Cantor William Koehne, Principal Gerald Koenig, Principal Emeritus Pat Gulik, Parish Nurse Julie Modrich, Children's Ministry Coordinator Gwen Gotsch, Communications Coordinator Jim McClanahan, Director of Administration & Finance Rich Brooks, Facilities Manager

Bring in, build up, and send out disciples for Jesus Christ