



GRACE

LUTHERAN CHURCH

**The Holy Communion
The Fifth Sunday after Pentecost
June 27, 2021
8:30 & 11:00 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at the 8:30 worship service for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Educational opportunities occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

Grace Council Statement on Racism: The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

*There came a man named
Jairus, a leader of the synagogue.*

*He fell at Jesus' feet and begged
him to come to his house, for he
had an only daughter, about
twelve years old, who was dying.*

*As he went, the crowds
pressed in on him....*

*They were all weeping and
wailing for her; but he said,
"Do not weep; for she is not
dead but sleeping."*

*And they laughed at him,
knowing that she was dead.
But he took her by the hand and
called out, "Child, get up!"*

*Her spirit returned,
and she got up at once.*

—Luke 8:41-42, 52-55

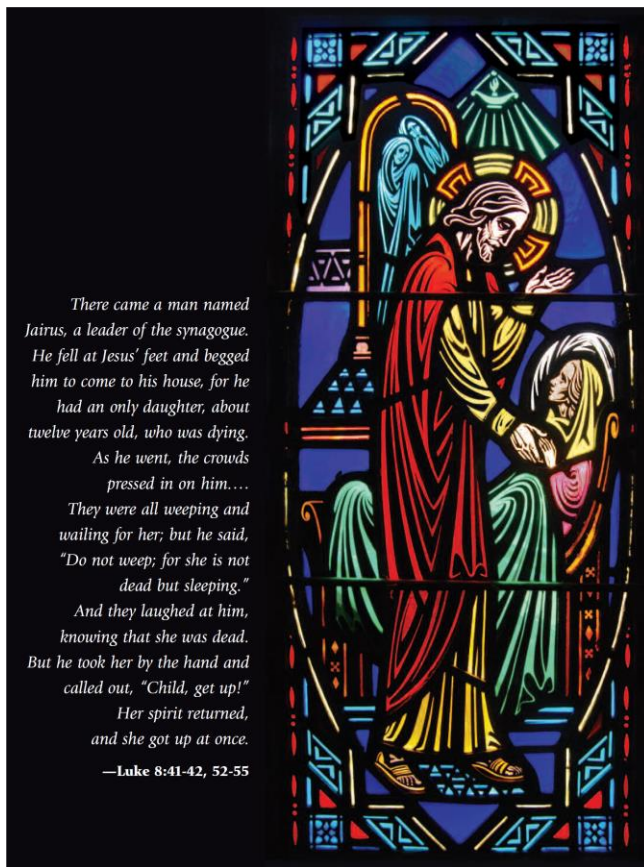


Photo by Jonathan Hillert

✠ GATHERING ✠

PRELUDE: Great Is Thy Faithfulness

Ryan Meyer

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

We face the cross in procession.

ENTRANCE HYMN: Sing Praise to God, the Highest Good

(green) **LBW #542**



1 Sing praise to God, the high - est good, the au - thor of cre -
2 What God's al - might - y pow'r has made, in mer - cy he is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 Let all who name Christ's ho - ly name give God the praise and



a - tion, the God of love who un - der - stood our need for
keep - ing; by morn - ing glow or eve - ning shade, his eye is
hear us. Our Sav - ior saw our help - less - ness and came with
glo - ry. Let all who know his pow'r pro - claim a - loud the



his sal - va - tion. With heal - ing balm our souls he fills
nev - er sleep - ing; with - in the king - dom of his might
peace to cheer us. For this we thank and praise the Lord
won - drous sto - ry. Cast ev - 'ry i - dol from its throne,



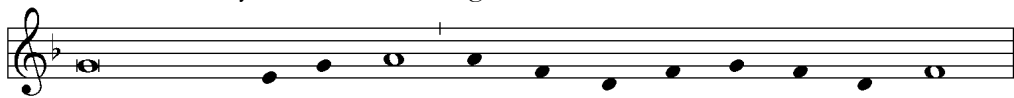
and ev - 'ry faith - less mur - mur stills:
all things are just and good and right: to God all praise and glo - ry!
who is by one and all a - dored:
for God is God, and he a - lone:

Text: Johann J. Schütz, 1640–1690; tr. Frances E. Cox, 1812–1897, adapt.
Music: LOBT GOTT DEN HERREN, IHR, Melchior Vulpius, c. 1560–1615

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

HYMN OF PRAISE: Glory to God in the Highest



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and merciful God,
we implore you to hear the prayers of your people.
Be our strong defense against all harm and danger,
that we may live and grow in faith and hope,
through Jesus Christ, our Savior and Lord.

C Amen.

We sit.

✠ WORD ✠

FIRST READING: Lamentations 3:22–33

The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the LORD has imposed it,

²⁹to put one’s mouth to the dust
(there may yet be hope),

³⁰to give one’s cheek to the smiter,
and be filled with insults.

³¹For the LORD will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

L The Word of the Lord.

C Thanks be to God.

ANTIPHON: I will exalt you, O Lord, because you have lifted me up.

- L** I will exalt you, O Lord, because you have lift- | ed me up*
and have not let my enemies triumph | over me.
- C** **O Lord my God, I cried | out to you,***
and you restored | me to health.
- L** You brought me up, O Lord, | from the dead;*
you restored my life as I was going down | to the grave.
- C** **Sing praise to the Lord, | all you faithful;*
give thanks in ho- | ly remembrance.**
- L** God's wrath is short; God's favor | lasts a lifetime.*
Weeping spends the night, but joy comes | in the morning.
- C** **While I felt se- | cure, I said,***
"I shall never | be disturbed.
- L** You, Lord, with your favor, made me as strong | as the mountains."*
Then you hid your face, and I was | filled with fear.
- C** **I cried to | you, O Lord;*
I pleaded with | my Lord, saying,**
- L** "What profit is there in my blood, if I go down | to the pit?*"
Will the dust praise you or de- | clare your faithfulness?.
- C** **Hear, O Lord, and have mer- | cy upon me;*
O Lord, | be my helper."**
- L** You have turned my wailing | into dancing;*
you have put off my sackcloth and clothed | me with joy.
- C** **Therefore my heart sings to you | without ceasing;*
O Lord my God, I will give you | thanks forever.**

SECOND READING: 2 Corinthians 8:7–15

Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

☒ The Word of the Lord.

☑ Thanks be to God.



We stand and join in singing the refrain.

GOSPEL VERSE: 2 Timothy 1:10

Anne Krentz Organ

L Alleluia, alleluia, alleluia.

Refrain:



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical staff with a treble clef and a key signature of one sharp (F#). The melody consists of three phrases: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The first phrase is on a single line, the second phrase is on a single line with a double bar line, and the third phrase is on a single line with a double bar line.

L Our Savior Jesus Christ has abolished death
and brought life and immortality to light through the gospel.

C **REFRAIN** (*above*)



HOLY GOSPEL: Mark 5:21–43

📖 The Holy Gospel according to St. Mark, the fifth chapter.

📖 **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

📖 The Gospel of the Lord.

📖 **Praise to you, O Christ.**

We sit.

CHILDREN’S SERMON

SERMON

Pastor Troy E. Medlin
Mark 5:21–43

We stand.

HYMN OF THE DAY: Great Is Thy Faithfulness

(blue) WOV #771

1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
3 Par-don for sin and a peace that en-dur-eth, thine own dear

shad-ow of turn-ing with thee; thou chang-est not, thy com-
stars in their cours-es a-bove join with all na-ture in
pres-ence to cheer and to guide; strength for to-day and bright

pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.
man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.
hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866–1960
 Music: FAITHFULNESS, William M. Runyan, 1870–1957
 Text and music © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.

He suffered under Pontius Pilate,
 was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
 and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
C hear our prayer.

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C Amen.

✠ MEAL ✠

PEACE OF CHRIST

- P** The peace of the Lord be with you always.
C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Larghetto

George Frederic Handel

*Giving is one of the ways we participate in all that God is doing through Grace.
Visit GraceRiverForest.org to give online.*

We stand.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

☐ Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him
should not perish, but have eternal life.

We give thanks to you
for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

☑ **Amen. Come, Lord Jesus.**

☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

☑ **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

☐ The gifts of God for the people of God.

☑ **Thanks be to God.**

☐ Come, for all is now ready.

We sit.

AGNUS DEI

☞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

Please remove your mask as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.

Non-alcoholic wine is in the center of the tray.

Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.

MUSIC FOR THE COMMUNION

ANTHEM: O Rest in the Lord (*from Elijah, Op. 70*)

Felix Mendelssohn

O rest in the Lord, wait patiently for him,
and he shall give thee thy heart's desires.

Commit thy way unto him, and trust in him;
and fret not thyself because of evildoers.

1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
 2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;
 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find

How can we fail to be re - stored when reached by love that nev - er ends?
 yet in our hearts we would con - fess that whole - ness is our deep - est need.
 our com - mon life de - clares our ills. Is there no cure, O Christ, for these?
 the whole - ness that, en - rich - ing us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green, 1903–2000

Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

Text © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C Amen.

✠ SENDING ✠

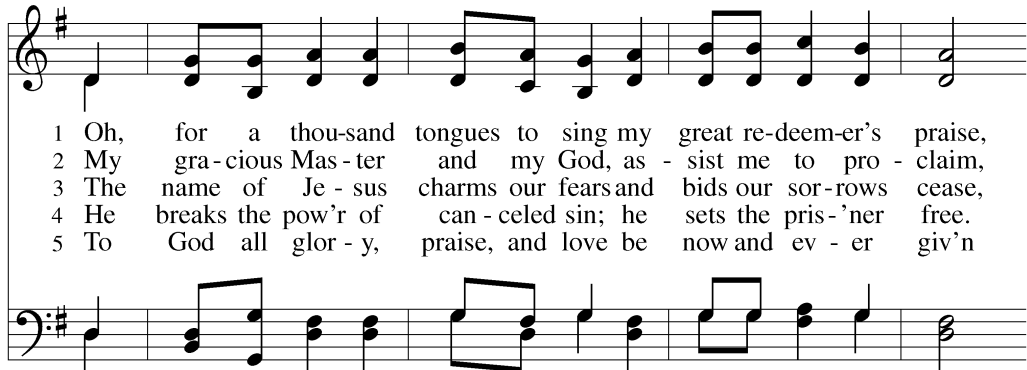
BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

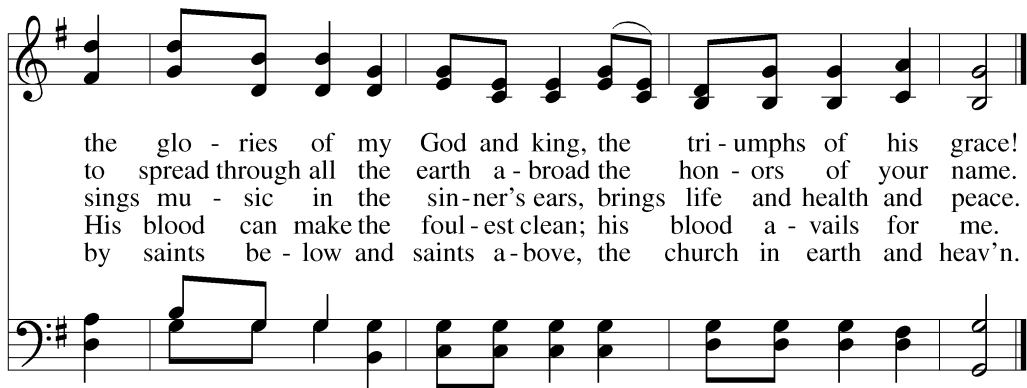
C Amen.

SENDING HYMN: Oh, for a Thousand Tongues to Sing

(green) LBW #559



1 Oh, for a thou-sand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can - celed sin; he sets the pris-'ner free.
5 To God all glor - y, praise, and love be now and ev - er giv'n



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul - est clean; his blood a - vails for me.
by saints be - low and saints a - bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

LEADING WORSHIP TODAY

The Rev. Robert Burke, presiding minister
The Rev. Troy E. Medlin, preaching minister
Irmgard Swanson, assisting minister
Jeremy Zimmer, organist
(8:30) Al Swanson, lector
(11:00) Gary Howell, lector
Elizabeth Byrne-Asher, soprano
(8:30) Paul and John Lochner, altar guild
(11:00) Roberta Gillespie and Marilyn Moehlenkamp, altar guild
(8:30) Eunice Eifert, videographer
(8:30) Julie Hinz, sound board operator

Copyright Acknowledgments

Portions of this liturgy reprinted from *Lutheran Book of Worship*, copyright © 1978 by Augsburg Fortress, *With One Voice*, copyright © 1995 by Augsburg Fortress, and *Evangelical Lutheran Worship*, copyright © 2006 by Augsburg Fortress. Graphics and Sending Hymn reprinted from *Sundaysandseasons.com*. All rights reserved. All of the above printed and live streamed by permission of Augsburg Fortress liturgies license #SAS018423.

Readings come from the New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Prelude, Hymn of the Day, Sending Hymn, and Postlude reprinted and/or livestreamed by permission of OneLicense.net license #A-704569.

LET US PRAY. . .

Those who are sick and recovering from illness

Diane Amati	Rosemary Cheatem	Bob Jandeska	Karen McMahon
Rose Mary Anderson	Hans Dumpys	Amy Juel	Jennifer Murtoff
Annalise Balock	Louis Elia	Karla Koehne	Paul Nelson
Cathy Barker	Carl & Donna Gruendler	Joan Koerber	Pat Scala
Jim Barker	David Gruendler	Jerry Koenig	Jim Scherer
Len Berghaus	Don Heimburger	Karen Lemke	Rich and Bonnie Stasack
Ed Borg	Patricia Herendeen	Carolyn Martin	Cameron Valencia

Felipe Altamirano (<i>friend of Cathy and Paul Schnittker</i>)	Maxx Kuser (<i>friend of Deb Maxwell</i>)
Valerie Anderson (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)	Jack Lichtenberger (<i>friend of Diana Sicuro</i>)
Pat B. (<i>friend of Pat Anderson</i>)	Joyce and John Lunde (<i>friends of Susan Messerli</i>)
Javed Bachew (<i>relative of Susan Franzone</i>)	Kathy Lyons (<i>sister of Karin Danganan</i>)
Greg Ball (<i>friend of Irmgard Swanson</i>)	Esther Martz (<i>friend of Susie Calboun</i>)
Vera Leora Barnett (<i>friend of Paul Eichwedel</i>)	Anne Matthys (<i>mother of Susan Curran</i>)
Shari Barnich (<i>friend of Randy Schnack</i>)	Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)
Sophie Bartell (<i>granddaughter of Marvin and Judy Bartell</i>)	Carole Nelson (<i>mother of Michael Nelson</i>)
James Beglin (<i>cousin of Cathy Schnittker</i>)	Livingston Newberg (<i>brother-in-law of Bob and Kathryn Jandeska</i>)
Frances Benson (<i>sister-in-law of Eunice Spurgat</i>)	Julie Novak (<i>daughter of Eunice Spurgat</i>)
Karen Berglund (<i>friend of Carol Stanger</i>)	Elaine Pierce (<i>friend of Al and Irmgard Swanson</i>)
Florence Breed (<i>cousin of Irmgard Swanson</i>)	Jacob Pletan (<i>great-nephew of Ruth Rehwaldt & Gick Schmidt</i>)
Nancy Brinkman (<i>friend of Karen Brunssen</i>)	Sarah Ponder (<i>friend of Hans and Donna Dumpys</i>)
James Cordes (<i>brother of Bruce Cordes</i>)	James Powers (<i>friend of Al Swanson</i>)
Family of Jim Cozzi (<i>friends of Diana Sicuro</i>)	Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)
James Crone (<i>grandson of Eunice Spurgat</i>)	Mark Redheffer (<i>son of Virginia Walker</i>)
Linda DeMeyere (<i>friend of Randy and Ellie Schnack</i>)	Ronald Riley (<i>friend of Al Swanson</i>)
Stella Dillberg (<i>mother of Gretchen Weaver; grandmother of Grace School student Julia Weaver</i>)	John Rohleder (<i>friend of Sandy Grams</i>)
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)	Florence Saeger (<i>friend of Karl and Ruth Reko</i>)
Seth Flanders (<i>friend of Cathy and Paul Schnittker</i>)	Jennifer Sandahl (<i>friend of Jennifer Murtoff</i>)
Benjamin Galiher (<i>nephew of Paul May</i>)	John Schuurman (<i>friend of Timothy Douma</i>)
Luke Gawencka (<i>friend of Eunice Spurgat</i>)	Kim Shannon (<i>friend of Lance and Stephanie Wilkening</i>)
Stacy Gibb and family (<i>friends of Kristin Vogen</i>)	Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)	Huxley Shoup and family (<i>friends of Marilyn and Ken Heppner</i>)
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)	Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)
Jill Hanssen (<i>niece of Ann Mason</i>)	Lee Stephens (<i>brother of Tony</i>)
Harry Heppner (<i>brother of Ken Heppner</i>)	Jennifer Sylvester (<i>daughter of Janet Sylvester</i>)
Chuck Hitzemann (<i>friend of Grace</i>)	Martin A. Thieme (<i>brother of Susan Franzone</i>)
Alice Hollis (<i>friend of Marge Sanger</i>)	Ilene Thompson (<i>sister of Marilyn Heppner</i>)
John Hunt (<i>friend of Ken and Marilyn Heppner</i>)	Jan Thomson (<i>sister-in-law of Christine Phillips</i>)
Doug Kelner (<i>friend of Irmgard and Al Swanson</i>)	Mary Lou and Ron Wagoner (<i>sister and brother-in-law of Stan Reddel</i>)
Jonas Kendra (<i>godson of Stephanie Wilkening</i>)	Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)
Don Kersten (<i>brother of Phyllis Kersten</i>)	Bob Weaver (<i>husband of Gretche</i>)
Andrew Korcek (<i>friend of Eunice Spurgat</i>)	Daniel Wenzel (<i>friend of Pat Anderson</i>)
George Kozuchowski (<i>friend of Timothy Douma</i>)	Lucy White (<i>friend of Mary Beth Logas</i>)
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)	Deborah Wilson (<i>niece of Carolyn Garber</i>)
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)	Randi Woodworth (<i>sister of Tammy Bretscher</i>)
	Veronica Zurowski (<i>mother of Tom</i>)

Benevolence ministries

ELCA Metropolitan Chicago Synod

For those who mourn

Jim McCarthy (*father of Lori Thomas*)

In Thanksgiving for

The 56th wedding anniversary of **John and Carol Stanger**

The 57th wedding anniversary of **Len and Judy Berghaus**

The wedding of **Joel Lueking** and Tiffany Woods

Those serving in the armed services

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Christopher Davis

Carolyn Martin

Marie Gierke

Joanne Nelson

Ronald Gresens

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

THIS WEEK AT GRACE

TODAY, JUNE 27

Library Open..... 8:15 a.m. – 12:30 p.m.
Worship Services – Holy Communion..... 8:30 & 11:00 a.m.
New Members Class (Grace Garden)..... 9:45 a.m.

MONDAY, JUNE 28

Dads of Grace (offsite) 7:30 p.m.

WEDNESDAY, JUNE 30

Worship Service – Holy Communion 9:00 a.m.
GLOW Supper..... 6:00 p.m.
GLOW Worship Service – Holy Communion..... 6:30 p.m.

THURSDAY, JULY 1

Social Ministry Committee Meeting (online) 7:30 p.m.

The building will be closed on Monday, July 5.

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- I would like one of the pastors to contact me
via (check one) Phone or E-mail.

**GRACE
LUTHERAN
CHURCH
& SCHOOL**

7300 Division Street
River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children's Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager