



# GRACE

LUTHERAN CHURCH

**The Holy Communion  
The Seventh Sunday after Pentecost  
July 11, 2021  
8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at the 8:30 worship service for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Educational opportunities** occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

**Grace Council Statement on Racism:** The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

The in-breaking of the reign of God is welcome by some and seen as a threat to others. Amos is rejected as he preaches about the reign of God that destroys the high places and brings justice. John is beheaded as corruption and fear seem to prevail over truth and repentance. And the reign of God made flesh is led to a cross where the threatened powers of sin and evil make their final rebellious stand. And yet in his rejection and death he undoes their power once and for all. Risen from the dead the reign of God is on the move bringing justice and mercy to all oppressed by this world's schemes. That in-breaking has reached each one of us once rejected and dead because of sin. Made Children of this God we are now agents of this upside-down movement of God. Rejected or not we know that the reign of God is on the move and not even the power of death itself can stop it.



*We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.*

—**Brief Order of Confession and Forgiveness,**  
*Lutheran Book of Worship*

Photo by Jonathan Hillert

# ✠ GATHERING ✠

**PRELUDE:** Selections from Partita: Whatever God Ordains Is Right

Johann Pachelbel

*We stand.*

## CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us  
and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

*We face the cross in procession.*

**ENTRANCE HYMN: Whatever God Ordains Is Right**

*(green)* **LBW #446**



1 What - ev - er God or - dains is right; his will is just and ho - ly.  
2 What - ev - er God or - dains is right, and he will not de - ceive us.  
3 What - ev - er God or - dains is right; all that he does is for us.  
4 What - ev - er God or - dains is right; he guides our joy and sad - ness.



He holds us in his per - fect might; in him, our lives are god - ly.  
He leads us in the way of light and will not ev - er leave us.  
He heals our souls and gives us sight and puts no ill be - fore us.  
He is our life and bless - ed light; in him a - lone is glad - ness.



He is our God and all we need, the Fa - ther who pre -  
In him we rest, who makes the best of all the stum - bling  
Our God is true; he makes us new; our lives are built up -  
We see his face, the way of grace; he holds us in his



serves us still; to him we bend each heart and will.  
turns we take and loves us for his mer - cy's sake.  
on his rock, our cor - ner - stone and build - ing block.  
might - y arm and keeps us safe from ev - 'ry harm.

Text: Samuel Rodigast, 1649–1708; tr. Gracia Grindal, b. 1943, alt.

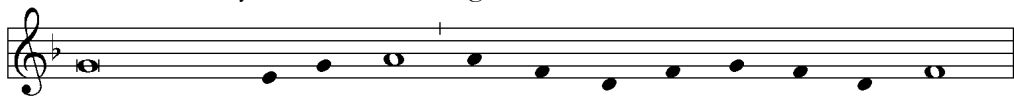
Music: WAS GOTT TUT. attr. Severus Gastorius, c. 1675

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

**APOSTOLIC GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

# HYMN OF PRAISE: Glory to God in the Highest



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God,

from you come all holy desires, all good counsels, and all just works.

Give to us, your servants, that peace which the world cannot give,

that our hearts may be set to obey your commandments;

and also that we, being defended from the fear of our enemies,

may live in peace and quietness,

through Jesus Christ, our Savior and Lord.

**C** Amen.

*We sit.*

## ✠ WORD ✠

### FIRST READING: Amos 7:7–15

This is what he showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the LORD said,

“See, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass them by;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.”

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup>Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

**L** The Word of the Lord.

**C** Thanks be to God.

ANTIPHON: Righteousness and peace shall go before the Lord.

- L I will listen to what the Lord | God is saying,\*  
 for he is speaking peace to his faithful people  
 and to those who turn their | hearts to him.
- C **Truly, his salvation is very near to | those who fear him,\*  
 that his glory may dwell | in our land.**
- L Mercy and truth have | met together;\*  
 righteousness and peace have | kissed each other.
- C **Truth shall spring up | from the earth,\*  
 and righteousness shall look | down from heaven.**
- L The Lord will indeed | grant prosperity,\*  
 and our land will | yield its increase.
- C **Righteousness shall | go before him,\*  
 and peace shall be a pathway | for his feet.**

**SECOND READING:** Ephesians 1:3–14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

- L The Word of the Lord.
- C **Thanks be to God.**



*We stand and join in singing the refrain.*

**GOSPEL VERSE:** Ephesians 1:17–18

Anne Krentz Organ

**L** Alleluia, alleluia, alleluia.

*Refrain:*



**L** May the God of our Lord Jesus Christ enlighten the eyes of our hearts,  
that we may know the hope to which our God has called us.

**C** **REFRAIN** (*above*)

**HOLY GOSPEL:** Mark 6:14–29

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** **Glorify to you, O Lord.**

King Herod heard of [the disciples' preaching], for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him."<sup>15</sup> But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old."<sup>16</sup> But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife."<sup>19</sup> And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it."<sup>23</sup> And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom."<sup>24</sup> She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer."<sup>25</sup> Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter."<sup>26</sup> The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*We sit.*

**CHILDREN'S SERMON**

*We stand.*

**HYMN OF THE DAY:** In Christ an Inheritance Is Ours

*The choir sings stanzas 2 and 4.*



1. In Christ an in - her - i - tance is ours; \_\_\_\_\_ So that  
 2. In Christ when we heard the word of truth \_\_\_\_\_ We were  
 3. In Christ, with our hearts en - light - ened now \_\_\_\_\_ We may  
 4. In Christ was this Eas - ter pow'r re - vealed \_\_\_\_\_ When God  
 5. Through Christ, who is head o'er all the church, \_\_\_\_\_ We give



we, the first to set our hope on Christ, Might  
 sealed and marked with God's re - demp - tive pledge Toward  
 know the hope to which the saints are called, The  
 raised and seat - ed him a - bove all rule For  
 praise to God, the Fath - er, Spir - it, Son, for



live for the praise \_\_\_\_\_ of the glo - ry \_\_\_\_\_ of God.  
 life in the Lord \_\_\_\_\_ and the glo - ry \_\_\_\_\_ of God.  
 great - ness and pow'r \_\_\_\_\_ of the glo - ry \_\_\_\_\_ of God.  
 age af - ter age, \_\_\_\_\_ to the glo - ry \_\_\_\_\_ of God.  
 age af - ter age \_\_\_\_\_ to the glo - ry \_\_\_\_\_ of God.

Text: Michael D. Costello (b. 1979), based on Ephesians 1:11-23

Tune: Michael D. Costello

DUTCH FORK

9 11 11

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## APOSTLES' CREED

**P** Living together in trust and hope, we confess our faith:

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

**A** Lord, in your mercy,

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C** Amen.

✠ MEAL ✠

## PEACE OF CHRIST

**P** The peace of the Lord be with you always.

**C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

**OFFERING/VOLUNTARY:** Let Us Talents and Tongues Employ

arr. Mark Sedio

*Giving is one of the ways we participate in all that God is doing through Grace.*

*Visit [GraceRiverForest.org](http://GraceRiverForest.org) to give online.*

*At the conclusion of the organ voluntary, we stand and sing.*

**OFFERTORY HYMN:** Let Us Talents and Tongues Employ

(blue) **WOV #754**



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*We stand.*

**OFFERTORY PRAYER**

- A** Let us pray. Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

# GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give our thanks and praise.

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

**P** Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
that all those who believe in him  
should not perish, but have eternal life.

We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

**C Amen. Come, Lord Jesus.**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**P** The gifts of God for the people of God.

**C** **Thanks be to God.**

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI

**C** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*Please remove your mask as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.*

*Non-alcoholic wine is in the center of the tray.*

*Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.*

## MUSIC FOR THE COMMUNION

### ANTHEM: How Firm a Foundation

arr. Paul E. Koch

How firm a foundation, ye saints of the Lord,  
Is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
To you who for refuge to Jesus have fled?

Fear not, I am with thee; oh, be not dismayed,  
For I am thy God and will still give thee aid.  
I'll strengthen thee, help thee, and cause thee to stand,  
Upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,  
The rivers of sorrow shall not overflow.  
For I will be with thee, thy troubles to bless  
And sanctify to thee thy deepest distress

The soul that on Jesus hath leaned for repose  
I will not, I will not, desert to his foes;  
That soul, though all hell should endeavor to shake,  
I'll never, no never, no never forsake!

From *A Selection of Hymns*, 1787

### HYMN: O Christ the Same

ELW #760



1 O Christ the same, through all our sto - ry's pag - es,  
2 O Christ the same, the friend of sin - ners, shar - ing  
3 O Christ the same, se - cure with - in whose keep - ing



our loves and hopes, our fail - ures and our fears;  
our in - most thoughts, the se - crets none can hide,  
our lives and loves, our days and years re - main,



e - ter - nal Lord, the king of all the a - ges,  
still as of old up - on your bod - y bear - ing  
our work and rest, our wak - ing and our sleep - ing,



un - chang - ing still a - mid the pass - ing years:  
the marks of love, in tri - umph glo - ri - fied:  
our calm and storm, our plea - sure and our pain:



O liv - ing Word, the source of all cre - a - tion,  
 O Son of Man, who stooped for us from heav - en,  
 O Lord of love, for all our joys and sor - rows,

who spread the skies, and set the stars a - blaze,  
 O Prince of life, in all your sav - ing pow'r,  
 for all our hopes, when earth shall fade and flee,

O Christ the same, who wrought our whole sal - va - tion,  
 O Christ the same, to whom our hearts are giv - en,  
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.  
 we bring our thanks for this the pres - ent hour.  
 we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926  
 Music: RED HILL ROAD, Carl F. Schalk, b. 1929  
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 Music © 2006 Augsburg Fortress.

*We stand.*

## POST-COMMUNION BLESSING & PRAYER

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

**A** Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C** Amen.

## ✠ SENDING ✠

### BENEDICTION

**P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

SENDING HYMN: Let Justice Flow Like Streams

(blue) WOV #763

1 Let jus - tice flow like streams of spar-king wa - ter, pure,  
 2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
 3 So may God's plumb line, straight, de - fine our mea - sure true,

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
 an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
 and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926  
 Music: ST. THOMAS, Aaron Williams, 1731–1776  
 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

DISMISSAL

- A Go in peace. Serve the Lord.
- C Thanks be to God.

POSTLUDE: Praeludium in F Major, BWV 928

Johann Sebastian Bach

## LEADING WORSHIP TODAY

The Rev. Robert Burke, presiding minister  
The Rev. Troy E. Medlin, preaching minister  
The Rev. Karl Reko, assisting minister  
The Rev. Michael D. Costello, cantor  
(8:30) Kathryn Jandeska, lector  
(11:00) Rachel Armstrong, lector  
Members of the Grace Parish Choir  
(8:30) Donna Serpico, altar guild  
(11:00) Jo-Ellyn Dorsey Swanson and Ellie Schnack, altar guild  
(8:30) Eunice Eifert, videographer  
(8:30) Julie Hinz, sound board operator

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# LET US PRAY. . .

## Those who are sick and recovering from illness

Diane Amati	Hans Dumpys	Amy Juel	Jennifer Murtoff
Rose Mary Anderson	Louis Elia	Karla Koehne	Pat Scala
Annalise Balock	Carl & Donna Gruendler	Joan Koerber	Jim Scherer
Cathy Barker	David Gruendler	Jerry Koenig	Rich and Bonnie Stasack
Jim Barker	Don Heimburger	Karen Lemke	Cameron Valencia
Ed Borg	Patricia Herendeen	Carolyn Martin	
Rosemary Cheatem	Bob Jandeska	Karen McMahan	

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)  
Valerie Anderson (*friend of Mary Margaret Bartley & Stewart Clarke*)  
Pat B. (*friend of Pat Anderson*)  
Javed Bachew (*relative of Susan Franzone*)  
Greg Ball (*friend of Irmgard Swanson*)  
Vera Leora Barnett (*friend of Paul Eichwedel*)  
Shari Barnich (*friend of Randy Schnack*)  
Sophie Bartell (*granddaughter of Marvin and Judy Bartell*)  
James Beglin (*cousin of Cathy Schnittker*)  
Frances Benson (*sister-in-law of Eunice Spurgat*)  
Karen Berglund (*friend of Carol Stanger*)  
Florence Breed (*cousin of Irmgard Swanson*)  
James Cordes (*brother of Bruce Cordes*)  
Family of Jim Cozzi (*friends of Diana Sicuro*)  
James Crone (*grandson of Eunice Spurgat*)  
Stella Dillberg (*mother of Gretchen Weaver; grandmother of Grace School student Julia Weaver*)  
Patti and Neal Enslin (*friends of Marilyn Heppner*)  
Seth Flanders (*friend of Cathy and Paul Schnittker*)  
Benjamin Galiher (*nephew of Paul May*)  
Luke Gawencka (*friend of Eunice Spurgat*)  
Mike Guss (*friend of Lance and Stephanie Wilkening*)  
Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)  
Jill Hanssen (*niece of Ann Mason*)  
Harry Heppner (*brother of Ken Heppner*)  
Chuck Hitzemann (*friend of Grace*)  
**Margaret Hofmaier** (*mother of Barbara Hofmaier*)  
Alice Hollis (*friend of Marge Sanger*)  
John Hunt (*friend of Ken and Marilyn Heppner*)  
Doug Kelner (*friend of Irmgard and Al Swanson*)  
Jonas Kendra (*godson of Stephanie Wilkening*)  
Don Kersten (*brother of Phyllis Kersten*)  
Andrew Korcek (*friend of Eunice Spurgat*)  
George Kozuchowski (*friend of Timothy Douma*)  
Arnold Krubsack (*brother of Irmgard Swanson*)  
Kathryn Krubsack (*niece of Irmgard Swanson*)  
Maxx Kuser (*friend of Deb Maxwell*)

Jack Lichtenberger (*friend of Diana Sicuro*)  
Beth Luebbe and family (*sister of Jenny Luebbe*)  
Joyce and John Lunde (*friends of Susan Messerli*)  
Kathy Lyons (*sister of Karin Danganan*)  
Esther Martz (*friend of Susie Calboun*)  
Anne Matthys (*mother of Susan Curran*)  
Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)  
Christopher Miller (*friend of Bob and Kathryn Jandeska*)  
Carole Nelson (*mother of Michael Nelson*)  
Julie Novak (*daughter of Eunice Spurgat*)  
Elaine Pierce (*friend of Al and Irmgard Swanson*)  
Jacob Pletan (*great-nephew of Ruth Rehwaldt & Gick Schmidt*)  
Sarah Ponder (*friend of Hans and Donna Dumpys*)  
James Powers (*friend of Al Swanson*)  
Susan Prather (*cousin of Adrienne and Ronald Rott*)  
Mark Redheffer (*son of Virginia Walker*)  
Ronald Riley (*friend of Al Swanson*)  
Florence Saeger (*friend of Karl and Ruth Reko*)  
Jennifer Sandahl (*friend of Jennifer Murtoff*)  
Kim Shannon (*friend of Lance and Stephanie Wilkening*)  
Mary Lu Shipstad (*friend of Marilyn Heppner*)  
Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)  
Nancy Stelling (*friend of Pastor Phyllis Kersten*)  
Lee Stephens (*brother of Tony*)  
Jennifer Sylvester (*daughter of Janet Sylvester*)  
Martin A. Thieme (*brother of Susan Franzone*)  
Ilene Thompson (*sister of Marilyn Heppner*)  
Jan Thomson (*sister-in-law of Christine Phillips*)  
Mary Lou and Ron Wagoner (*sister and brother-in-law of Stan Reddel*)  
Verna Walsh (*aunt of Dan and Deanna Marotz*)  
Bob Weaver (*husband of Gretche*)  
Daniel Wenzel (*friend of Pat Anderson*)  
Lucy White (*friend of Mary Beth Logas*)  
Deborah Wilson (*niece of Carolyn Garber*)  
Randi Woodworth (*sister of Tammy Bretscher*)  
Veronica Zurowski (*mother of Tom*)

## **Benevolence ministries**

Hope for Grieving Children

## **Those who mourn**

**Mike Ruggeroli** (*brother-in-law of Susie and Dick Calhoun*)

## **In Thanksgiving for**

The wedding of **Adam Wood** and **Abbey Schnaith** (*son of Claudia and Jeff Wood*)

## **Those serving in the armed services**

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohmann*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

## **Those in the foreign service**

Julie Kmet (*friend of Ed and Susan Schumacher*)

## **Those studying abroad**

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

## **Those who are homebound**

Christopher Davis

Carolyn Martin

Marie Gierke

Joanne Nelson

Ronald Gresens

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

## **Those who need encouragement**

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center



# THIS WEEK AT GRACE

## TODAY, JULY 11

Library Open..... 8:15 a.m. – 12:30 p.m.  
Worship Services – Holy Communion..... 8:30 & 11:00 a.m.  
New Members Class (Grace Garden)..... 9:45 a.m.

## MONDAY, JULY 12

Finance Committee (online)..... 7:00 p.m.  
Stephen Ministry meeting (Atrium)..... 7:30 p.m.

## TUESDAY, JULY 13

Retired Leaders (Church library)..... 10:00 a.m.  
Benevolence Committee meeting (online)..... 7:00 p.m.  
Elementary Education committee (Conference room)..... 7:00 p.m.  
Health Cabinet (online)..... 7:00 p.m.  
Justice and Peace Committee meeting (online)..... 7:00 p.m.

## WEDNESDAY, JULY 14

Worship Service – Holy Communion..... 9:00 a.m.  
Cornerstone Movie Day (Fellowship Hall)..... 10:00 a.m.  
GLOW Supper..... 6:00 p.m.  
GLOW Worship Service – Holy Communion..... 6:30 p.m.  
Property Committee Zoom meeting (online)..... 7:00 p.m.

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

\_\_\_\_\_

Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,  
*Sunday Is Coming.*
- I would like one of the pastors to contact me  
via (check one)  Phone or  E-mail.

**GRACE  
LUTHERAN  
CHURCH  
& SCHOOL**

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River Forest, Illinois 60305  
Phone: (708) 366-6900  
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[www.graceriverforest.org](http://www.graceriverforest.org)  
[gracechurch@graceriverforest.org](mailto:gracechurch@graceriverforest.org)

*Bring in, build up, and send out disciples for Jesus Christ*

**David R. Lyle**, Senior Pastor  
**Troy E. Medlin**, Associate Pastor  
**F. Dean Lueking**, Pastor Emeritus  
**Michael D. Costello**, Cantor  
**Jeremy Zimmer**, Assistant Cantor  
**William Koehne**, Principal  
**Gerald Koenig**, Principal Emeritus  
**Pat Gulik**, Parish Nurse  
**Julie Modrich**, Children's Ministry Coordinator  
**Gwen Gotsch**, Communications Coordinator  
**Jim McClanahan**, Director of Administration & Finance  
**Rich Brooks**, Facilities Manager