



GRACE

LUTHERAN CHURCH

**The Holy Communion
The Eighth Sunday after Pentecost
July 18, 2021
8:30 & 11:00 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at the 8:30 worship service for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Educational opportunities occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

Flowers are given by Randy and Ellie Schnack in celebration of their 51st wedding anniversary.

Grace Council Statement on Racism: The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

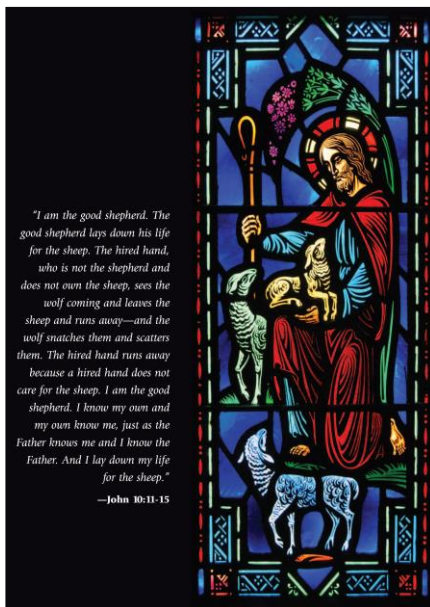


Photo by Jonathan Hillert

✠ GATHERING ✠

PRELUDE: Selections from Partita: O Holy Spirit, Enter In

Jan Bender

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

We face the cross in procession.

ENTRANCE HYMN: O Holy Spirit, Enter In

(green) **LBW #459**



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

HYMN OF PRAISE: Salvation Belongs to Our God



☐ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.



☐ Great and won - der - ful are your deeds, O God of the u - ni - verse;



just and true are your ways, O Rul - er of all the na - tions.



Who can fail to hon - or you, Lord, and sing the glo - ry of your name?



☐ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.



☐ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re - vealed.



☐ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, powerful and compassionate,
you shepherd your people, faithfully feeding and protecting us.
Heal each of us, and make us a whole people,
that we may embody the justice and peace of your Son,
Jesus Christ, our Savior and Lord.

C Amen.

We sit.

✠ WORD ✠

FIRST READING: Jeremiah 23:1–6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

L The Word of the Lord.

C Thanks be to God.

PSALM ANTHEM: The Bird’s Song (Psalm 23)

Ralph Vaughan Williams

The Lord is my shepherd: therefore can I lack nothing.
He maketh me to lie down in green pastures: he leadeth me beside the still waters.
He restoreth my soul: he leadeth me in the paths of righteousness for his name’s sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil:
For thou art with me; thy rod and thy staff they comfort me.
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.

Psalm 23

SECOND READING: Ephesians 2:11–22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — ¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

☐ The Word of the Lord.

☑ Thanks be to God.

We stand.

GOSPEL VERSE: John 10:27

Rick Erickson

☐ Choir Alleluia. Alleluia. Alleluia.

☑ REFRAIN (*below*)



☑ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

☐ Choir My sheep hear my voice. I know them and they follow me.

☑ REFRAIN

HOLY GOSPEL: Mark 6:30–34, 53–56

☐ The Holy Gospel according to St. Mark, the sixth chapter.

☒ **Glory to you, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

☐ The Gospel of the Lord.

☒ **Praise to you, O Christ.**

We sit.

CHILDREN’S SERMON

SERMON

Pastor Troy E. Medlin
Mark 6:30–34, 53–56



We stand.

HYMN OF THE DAY: Where Cross the Crowded Ways of Life

(green) LBW #429

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Text: Frank M. North, 1850-1935, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

✠ MEAL ✠

PEACE OF CHRIST

P The peace of the Lord be with you always.

C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Come to Me, O Weary Traveler

arr. Michael D. Costello

Giving is one of the ways we participate in all that God is doing through Grace.

Visit GraceRiverForest.org to give online.

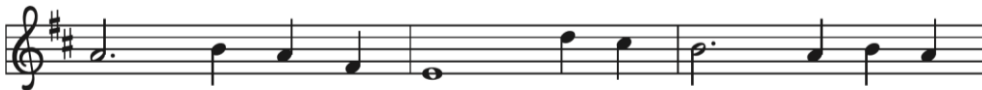
At the conclusion of the Voluntary we stand and sing the Offertory Hymn.

OFFERTORY HYMN: Come to Me, O Weary Traveler

ACS #1017



1 "Come to me, O wea - ry trav - 'ler; come to
2 "Do not fear, my yoke is eas - y; do not
3 "Take my yoke and leave your trou - bles; take my
4 "Rest in me, O wea - ry trav - 'ler; rest in



me with your dis - tress; come to me, you heav - y -
fear, my bur - den's light; do not fear the path be -
yoke and come with me. Take my yoke, I am be -
me and do not fear. Rest in me, my heart is



bur - dened; come to me and find your rest."
fore you; do not run from me in fright."
side you; take and learn hu - mil - i - ty."
gen - tle; rest and cast a - way your care."

Text: Sylvia G. Dunstan, 1955–1993

Music: AUSTIN, William P. Rowan, b. 1951

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We stand.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him
should not perish, but have eternal life.

We give thanks to you
for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

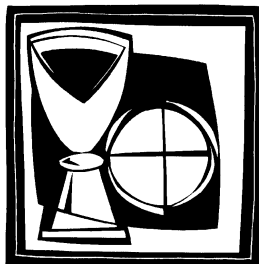
COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

Please remove your mask as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.

Non-alcoholic wine is in the center of the tray.

Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.



MUSIC FOR THE COMMUNION

CANTICLE: I Will Sing the Story of Your Love

Paul D. Weber

The Refrain is sung first by the cantor, then by all each time thereafter



C I will sing the sto - ry of your love, O Lord, and pro -



claim your faith-ful-ness for - ev - er, and pro - claim your faith-ful-ness for - ev - er.

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- L** In this place shall be heard again
the sounds of joy and gladness,
the voice of the bridegroom and the bride.

C REFRAIN

- L** In this place shall be heard again
the voices of those who sing,
offering praise in the house of the LORD.
“Give thanks to the LORD of hosts,
for the LORD is good,
and the steadfast love of the LORD endures forever.”

C REFRAIN

- L** In those days, says the LORD
I will raise up a righteous Branch from David’s line,
who will do what is just and right in the land.

C REFRAIN

- L** In those days and at that time
Judah will triumph,
Jerusalem will live in safety.
And this shall be the name
of the one who comes to reign:
“The LORD God is our righteousness.”

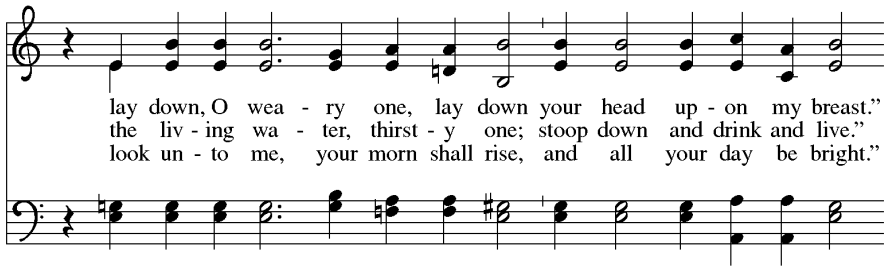
C REFRAIN

HYMN: I Heard the Voice of Jesus Say

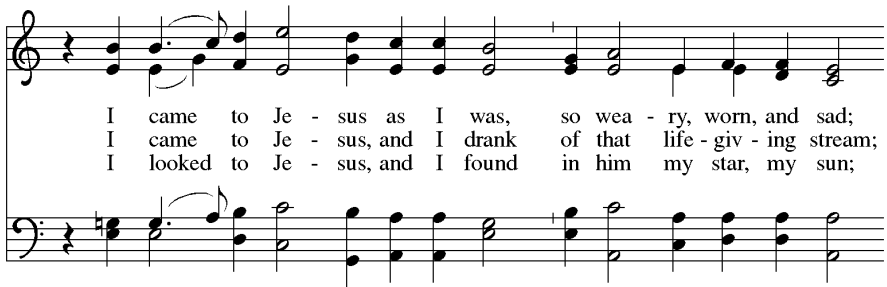
(green) LBW #497



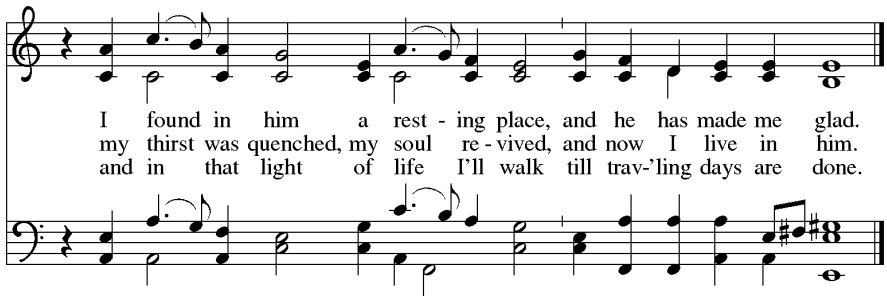
1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give;
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - ling days are done."

Text: Horatius Bonar, 1808–1889
 Music: THIRD MODE MELODY, Thomas Tallis, 1505–1585

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C Amen.

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING HYMN: Praise the Lord, Rise Up Rejoicing

(green) **LBW #196**



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -
by your blood new life re - ceiv - ing, in your bod - y,
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE: Praise the Lord, Rise Up Rejoicing

Michael D. Costello

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

Julie Hinz, assisting minister

The Rev. Michael D. Costello, cantor

(8:30) Mary Margaret Bartley, lector

(11:00) Mary Beth Logas, lector

Karen Brunssen, mezzo-soprano

Kim Brunssen, baritone

(8:30) Paul and John Lochner, altar guild

(11:00) Roberta Gillespie, altar guild

(8:30) Justin Martin, videographer

(8:30) Al Swanson, sound board operator

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LET US PRAY. . .

Those who are sick and recovering from illness

Diane Amati	Rosemary Cheatem	Amy Juel	Jennifer Murtoff
Rose Mary Anderson	Hans Dumpys	Phyllis Kersten	Pat Scala
Annalise Balock	Louis Elia	Karla Koehne	Jim Scherer
Cathy Barker	Carl & Donna Gruendler	Joan Koerber	Richer and Bonnie Stasack
Jim Barker	David Gruendler	Jerry Koenig	Cameron Valencia
Jill Baumgaertner	Don Heimburger	Karen Lemke	
Ed Borg	Patricia Herendeen	Carolyn Martin	
Ann Bresnen	Bob Jandeska	Karen McMahon	

Felipe Altamirano (<i>friend of Cathy and Paul Schnittker</i>)	Maxx Kuser (<i>friend of Deb Maxwell</i>)
Valerie Anderson (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)	Jack Lichtenberger (<i>friend of Diana Sicuro</i>)
Pat B. (<i>friend of Pat Anderson</i>)	Beth Luebbe and family (<i>sister of Jenny Luebbe</i>)
Javed Bachew (<i>relative of Susan Franzone</i>)	Joyce and John Lunde (<i>friends of Susan Messerli</i>)
Greg Ball (<i>friend of Irmgard Swanson</i>)	Kathy Lyons (<i>sister of Karin Danganan</i>)
Vera Leora Barnett (<i>friend of Paul Eichmedel</i>)	Esther Martz (<i>friend of Susie Calboun</i>)
Shari Barnich (<i>friend of Randy Schnack</i>)	Anne Matthys (<i>mother of Susan Curran</i>)
Sophie Bartell (<i>granddaughter of Marvin and Judy Bartell</i>)	Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)
James Beglin (<i>cousin of Cathy Schnittker</i>)	Christopher Miller (<i>friend of Bob and Kathryn Jandeska</i>)
Frances Benson (<i>sister-in-law of Eunice Spurgat</i>)	Carole Nelson (<i>mother of Michael Nelson</i>)
Karen Berglund (<i>friend of Carol Stanger</i>)	Julie Novak (<i>daughter of Eunice Spurgat</i>)
Florence Breed (<i>cousin of Irmgard Swanson</i>)	Elaine Pierce (<i>friend of Al and Irmgard Swanson</i>)
Susan Cahill (<i>cousin of Randy Schnack</i>)	Jacob Pletan (<i>great-nephew of Ruth Rehwaldt & Gick Schmidt</i>)
James Cordes (<i>brother of Bruce Cordes</i>)	Sarah Ponder (<i>friend of Hans and Donna Dumpys</i>)
Family of Jim Cozzi (<i>friends of Diana Sicuro</i>)	James Powers (<i>friend of Al Swanson</i>)
James Crone (<i>grandson of Eunice Spurgat</i>)	Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)
Stella Dillberg (<i>mother of Gretchen Weaver; grandmother of Grace School student Julia Weaver</i>)	Mark Redheffer (<i>son of Virginia Walker</i>)
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)	Ronald Riley (<i>friend of Al Swanson</i>)
Seth Flanders (<i>friend of Cathy and Paul Schnittker</i>)	Florence Saeger (<i>friend of Karl and Ruth Reko</i>)
Benjamin Galiher (<i>nephew of Paul May</i>)	Jennifer Sandahl (<i>friend of Jennifer Murtoff</i>)
Chandamma Gantepalli (<i>mother of Hena Gantepalli</i>)	Kim Shannon (<i>friend of Lance and Stephanie Wilkening</i>)
Luke Gawencka (<i>friend of Eunice Spurgat</i>)	Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)	Huxley Shoup and family (<i>friends of Marilyn and Ken Heppner</i>)
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)	Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)
Jill Hanssen (<i>niece of Ann Mason</i>)	Lee Stephens (<i>brother of Tony</i>)
Harry Heppner (<i>brother of Ken Heppner</i>)	Jennifer Sylvester (<i>daughter of Janet Sylvester</i>)
Chuck Hitzemann (<i>friend of Grace</i>)	Martin A. Thieme (<i>brother of Susan Franzone</i>)
Margaret Hofmaier (<i>mother of Barbara Hofmaier</i>)	Ilene Thompson (<i>sister of Marilyn Heppner</i>)
Alice Hollis (<i>friend of Marge Sanger</i>)	Jan Thomson (<i>sister-in-law of Christine Phillips</i>)
John Hunt (<i>friend of Ken and Marilyn Heppner</i>)	Mary Lou and Ron Wagoner (<i>sister and brother-in-law of Stan Reddel</i>)
Doug Kelner (<i>friend of Irmgard and Al Swanson</i>)	Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)
Jonas Kendra (<i>godson of Stephanie Wilkening</i>)	Bob Weaver (<i>husband of Gretche</i>)
Don Kersten (<i>brother of Phyllis Kersten</i>)	Daniel Wenzel (<i>friend of Pat Anderson</i>)
Andrew Korcek (<i>friend of Eunice Spurgat</i>)	Lucy White (<i>friend of Mary Beth Logas</i>)
George Kozuchowski (<i>friend of Timothy Douma</i>)	Deborah Wilson (<i>niece of Carolyn Garber</i>)
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)	Randi Woodworth (<i>sister of Tammy Bretscher</i>)
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)	Veronica Zurowski (<i>mother of Tom</i>)

Benevolence ministries

Kidz Express

Those who mourn

Marie Gierke

Terence Leen (*friend of Pat Anderson*)

In Thanksgiving for

The 51st wedding anniversary of **Randy and Ellie Schnack**

Those serving in the armed services

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Christopher Davis

Carolyn Martin

Marie Gierke

Joanne Nelson

Ronald Gresens

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

THIS WEEK AT GRACE

TODAY, JULY 18

Library Open..... 8:15 a.m. – 12:30 p.m.
Worship Services – Holy Communion..... 8:30 & 11:00 a.m.
New Members Class (Grace Garden)..... 9:45 a.m.

TUESDAY, JULY 20

Church Council (online)..... 7:30 p.m.

WEDNESDAY, JULY 21

GLOW Supper..... 6:00 p.m.
GLOW Worship Service – Holy Communion..... 6:30 p.m.

SATURDAY, JULY 24

Men of Grace (Outside)..... 9:00 a.m.

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- I would like one of the pastors to contact me
via (check one) Phone or E-mail.

**GRACE
LUTHERAN
CHURCH
& SCHOOL**

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www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children's Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager