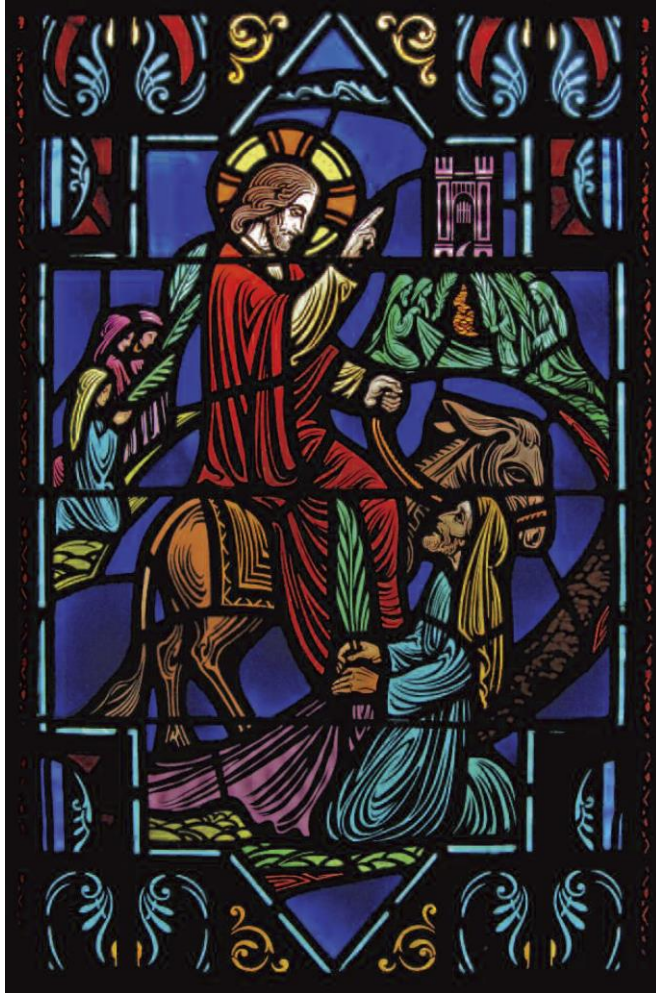


GRACE LUTHERAN CHURCH



Sunday of the Passion/Palm Sunday
March 28, 2021

8:30 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

Welcome

In the name of Jesus Christ, we welcome you as we hear God's holy Word. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. We worship online in an effort to minimize the spread of COVID-19 and encourage you to follow along in this document as you also watch or listen to the live stream of our service. May the Lord bless our worship this day.

Grace Council Statement on Racism

The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

Jesus's triumphant entry into Jerusalem accompanied by shouts of hosanna gives way to his lifeless body being laid in a tomb. The contrasts are stark. And a whole lot takes place in between. All in one liturgy. There are palm branches, powers conspiring against him, accusations, betrayal, and mocking; all leading to the God forsaken place of the cross where he dies as a criminal. And, yet, where the world turns away we look and see our salvation. It is not in the procession of a king but in a death on a cross that we see God most clearly. From there we trust that Jesus comes to all our places of death and all the God forsaken places of this world to give his body as life for all. As we enter Holy Week we marvel again at the mystery of Christ's passion and death and await his resurrection that renews the face of the earth.

✠ GATHERING ✠

PRELUDE: The Seven Last Words of Christ, Hob. XX/1b

Franz Joseph Haydn

Sonata III: Grave • *Mulier, ecce filius tuus*

PROCESSION WITH PALMS

P Blessed is he who comes in the name of the Lord!

C Hosanna to the Son of David!

P The Lord be with you.

C And also with you.

P Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C Amen.

PROCESSIONAL GOSPEL: Mark 11:1–11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.



THANKSGIVING

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

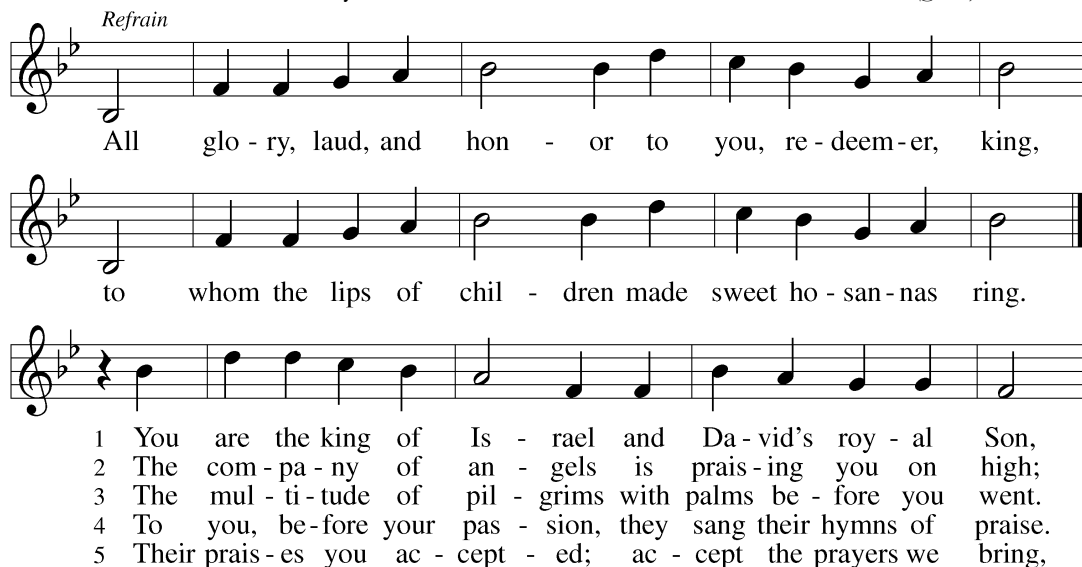
We raise our palms during the Thanksgiving.

P We praise and thank you, O God,
for the great acts of love by which
you have redeemed us through your Son, Jesus Christ our Lord.
On this day he entered the holy city of Jerusalem in triumph,
and was acclaimed Son of David and King of kings
by those who scattered their garments and branches of palm in his path.
We ask that you bless these branches and those who bear them,
and grant that we may ever hail him as our Lord and King
and follow him with perfect confidence;
through the same Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C Amen.

ENTRANCE HYMN: All Glory, Laud and Honor *(green)* **LBW #108**

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went.
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless-ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 Our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra-cious King.

Text: Theodulph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584-1635

GREETING

- P** Blessed is he who comes in the name of the Lord!
- C** **Hosanna in the highest!**
- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

PRAYER OF THE DAY

- P** Let us pray.
 Everlasting God,
 in your endless love for the human race
 you sent our Lord Jesus Christ to take on our nature
 and to suffer death on the cross.
 In your mercy enable us to share in his obedience to your will
 and in the glorious victory of his resurrection,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.
- C** **Amen.**

✝ WORD ✝

FIRST READING: Isaiah 50:4–9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty?

℣ The Word of the Lord.

✠ Thanks be to God.

PSALM 31:9–16

ANTIPHON: Into your hands, O Lord, I commend my spirit. Robert Buckley Farlee

- ℣ Have mercy on me, O LORD, for I | am in trouble;*
my eye is consumed with sorrow, and also my throat | and my belly.
- ✠ For my life is wasted with grief, and my | years with sighing;*
my strength fails me because of affliction, and my bones | are consumed.
- ℣ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of | my acquaintance;*
when they see me in the street | they avoid me.
- ✠ I am forgotten like a dead man, | out of mind;*
I am as useless as a | broken pot.
- ℣ For I have heard the whispering of the crowd; fear is | all around;*
they put their heads together against me; they plot to | take my life.
- ✠ But as for me, I have trusted in | you, O LORD.*
I have said, “You | are my God.
- ℣ My times are | in your hand;*
rescue me from the hand of my enemies, and from those who | persecute me.
- ✠ Make your face to shine up- | on your servant,*
and in your loving- | kindness save me.”

SECOND READING: Philippians 2:5–11

Let the same mind be in you that was in Christ Jesus,
 ⁶who, though he was in the form of God,
 did not regard equality with God as something to be exploited,
 ⁷but emptied himself,
 taking the form of a slave, being born in human likeness.
And being found in human form,
 ⁸he humbled himself and became obedient to the point of death —
 even death on a cross.
 ⁹Therefore God also highly exalted him
 and gave him the name that is above every name,
 ¹⁰so that at the name of Jesus
 every knee should bend, in heaven and on earth and under the earth,
 ¹¹and every tongue should confess that Jesus Christ is Lord,
 to the glory of God the Father.

L The Word of the Lord.

G Thanks be to God.

GOSPEL VERSE: Philippians 2:8b

Michael D. Costello

Jesus humbled himself and became obedient to death — even death on a cross.

HOLY GOSPEL: Mark 15:1-39

P The Holy Gospel according to St. Mark, the fifteenth chapter.

G Glory to you, O Lord.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The reading continues on the following page.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left.

²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time.

⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

📖 The Gospel of the Lord.

👏 Praise to you, O Christ.

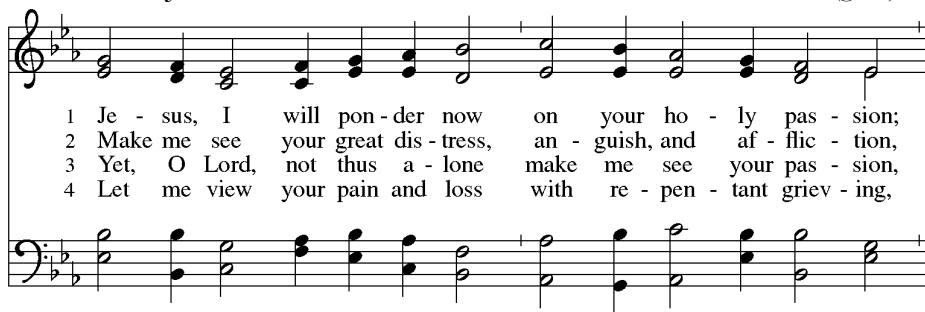
CHILDREN'S SERMON

SERMON: Life in the Very Place of Death

Pastor Troy E. Medlin
Mark 14:1–15:47

HYMN OF THE DAY: Jesus, I Will Ponder Now

(green) LBW #115



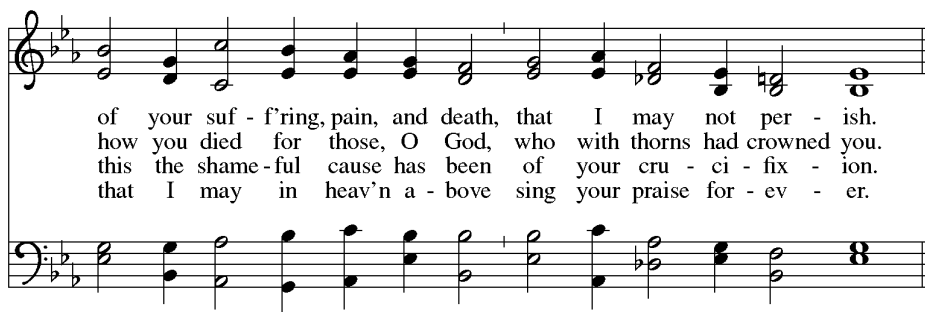
1 Je - sus, I will pon - der now on your ho - ly pas - sion;
 2 Make me see your great dis - tress, an - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone make me see your pas - sion,
 4 Let me view your pain and loss with re - pen - tant griev - ing,



let your Spir - it now en - dow me for med - i - ta - tion.
 bonds and blows and wretch - ed - ness and your cru - ci - fix - ion;
 but its cause to me make known and its ter - mi - na - tion.
 nor pre - pare a - gain your cross by un - ho - ly liv - ing.



Grant that I in love and faith may the im - age cher - ish
 make me see how scourge and rod, spear and nails, did wound you,
 For I al - so and my sin wrought your deep af - flic - tion;
 May I give you love for love! Hear me, O my Sav - ior,



of your suf - f'ring, pain, and death, that I may not per - ish.
 how you died for those, O God, who with thorns had crowned you.
 this the shame - ful cause has been of your cru - ci - fix - ion.
 that I may in heav'n a - bove sing your praise for - ev - er.

NICENE CREED

¶ Living together in trust and hope, we confess our faith:

☩ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.



OFFERING/ANTHEM: Mache dich, mein Herze, rein
(from *St. Matthew Passion*, BWV 244)

Johann Sebastian Bach

Giving is one of the ways we participate in all that God is doing through Grace.

[Click here](#) to give online, or visit GraceRiverForest.org.

Mache dich, mein Herze, rein,
Make yourself pure, my heart,
Ich will Jesum selbst begraben.
I wish to bury Jesus myself
Denn er soll nunmehr in mir
So that he will have in me,
Für und für
Forever and forever,
Seine süße Ruhe haben.
His sweet rest.
Welt, geh aus, laß Jesum ein!
World, go out, let Jesus in!

Christian Friedrich Henrici (Picander); tr. Karen P. Danford

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,
G hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
G Amen.

LORD'S PRAYER

L Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

✝ SENDING ✝

BENEDICTION

P Almighty God: Father, ✝ Son, and Holy Spirit, bless you now and forever.

C Amen.



SENDING HYMN: Stricken, Smitten, and Afflicted



1. Strick-en, smit-ten, and af - flict-ed, See him dy-ing on the
2. Tell me, ye who hear him groan-ing, Was there ev - er grief like
3. Ye who think of sin but light-ly Nor sup-pose the e - vil
4. Here we have a firm foun - da-tion, Here the ref-uge of the



tree! 'Tis the Christ who was re - ject - ed; Yes, my
his? Friends through fear his cause dis - own-ing, Foes in -
great Here may view its na - ture right - ly, Here its
lost: Christ, the rock of our sal - va - tion, Is the



soul, 'tis he, 'tis he! 'Tis the long - ex - pect - ed
sult - ing his dis - tress; Man - y hands were raised to
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners



proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
wound him, None would in - ter - vene to save; But the
point - ed, See who bears the aw - ful load; 'Tis the
wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it; 'Tis the true and faith - ful Word.
deep - est stroke that pierced him Was the stroke that jus - tice gave.
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed Who on him their hope have built.

DISMISSAL

Ⓐ Go in peace. Serve the Lord.

☒ Thanks be to God.

POSTLUDE: Ave verum corpus, K. 618

Wolfgang Amadeus Mozart

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister
The Rev. Troy E. Medlin, preaching minister
The Rev. Karl Reko, assisting minister
The Rev. Michael D. Costello, cantor
Jeremy Zimmer, organist/continuo
Douglas Anderson, baritone

Kontras Quartet
Eleanor Bartsch, violin
François Henkins, violin
Ben Weber, viola
Jean Hatmaker, cello

Eunice Eifert, videographer
Julie Hinz, sound board operator

Cover art: North transept balcony window, left panel (photo by Jonathan Hillert)

Copyright Acknowledgments

Portions of this liturgy reprinted from *Lutheran Book of Worship*, copyright © 1978 by Augsburg Fortress, *With One Voice*, copyright © 1995 by Augsburg Fortress, and *Evangelical Lutheran Worship*, copyright © 2006 by Augsburg Fortress. Graphics and Sending Hymn reprinted from *Sundaysandseasons.com*. All rights reserved. All of the above printed and live streamed by permission of Augsburg Fortress liturgies license #SAS018423.

Readings come from the New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved

LET US PRAY. . .

Those who are sick and recovering from illness

Rose Mary Anderson	Ed Borg	Patricia Herendeen	Paul Nelson
Annalise Balock	Rosemary Cheatem	Joan Koerber	Pat Scala
Cathy Barker	Karin Danganan	Jerry Koenig	Rich and Bonnie Stasack
Jim Barker	Marilyn Gotsch	Beth Smoots McClanahan	Tom Swanson
Len Berghaus	Carl & Donna Gruendler	Karen McMahon	
Anne-Marie Bogdan	David Gruendler	Jennifer Murtoff	
Felipe Altamirano (<i>friend of Cathy and Paul Schnittker</i>)		Lily (<i>friend of Carrie Douma</i>)	
Mardie Anderson (<i>friend of Christie Nelson</i>)		Karen Luebbe (<i>mother of Jenny, sister of Stan Reddel</i>)	
Valerie Anderson (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		Joyce and John Lunde (<i>friends of Susan Messerli</i>)	
Vera Leora Barnett (<i>friend of Paul Eichwedel</i>)		Kathy Lyons (<i>sister of Karin Danganan</i>)	
Sophie Bartell (<i>granddaughter of Marvin and Judy Bartell</i>)		Anne Matthys (<i>mother of Susan Curran</i>)	
James Beglin (<i>cousin of Cathy Schnittker</i>)		Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)	
Tony Beneventi (<i>friend of Evelyn Grams</i>)		Julie Novak (<i>daughter of Eunice Spurgat</i>)	
Karen Berglund (<i>friend of Carol Stanger</i>)		Elaine Pierce (<i>friend of Al and Irmgard Swanson</i>)	
Stephanie Bogue and Elva (<i>friends of Pat Anderson</i>)		Jacob Pletan (<i>great-nephew of Ruth Rehwaldt & Gick Schmidt</i>)	
Florence Breed (<i>cousin of Irmgard Swanson</i>)		James Powers (<i>friend of Al Swanson</i>)	
Ken Briggs (<i>friend of many at Grace</i>)		Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)	
Nancy Brinkman (<i>friend of Karen Brunssen</i>)		Phillip Rice III (<i>friend of Pat Anderson</i>)	
Family of Jim Cozzi (<i>friends of Diana Sicuro</i>)		Ronald Riley (<i>friend of Al Swanson</i>)	
Linda DeMeyere (<i>friend of Randy and Ellie Schnack</i>)		John Rohleder (<i>friend of Sandy Grams</i>)	
Peggy Dickenson (<i>mother of Paul Eichwedel</i>)		Florence Saeger (<i>friend of Karl and Ruth Reko</i>)	
Clara Dorsey (<i>mother of Jo-Ellyn Dorsey</i>)		John Schuurman (<i>friend of Timothy Douma</i>)	
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)		Lindsay Shaner (<i>brother of Bob Shaner</i>)	
Benjamin Galiher (<i>nephew of Paul May</i>)		Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)	
Luke Gawencka (<i>friend of Eunice Spurgat</i>)		Huxley Shoup and family (<i>friends of Marilyn and Ken Heppner</i>)	
Ann Gesme (<i>mother of Karen Brunssen and Martha Nielsen</i>)		Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)	
Stacy Gibb and family (<i>friends of Kristin Vogen</i>)		Lee Stephens (<i>brother of Tony</i>)	
Thomas Griffith (<i>son-in-law of Cathy and Paul Schnittker</i>)		Gianna Stradwick (<i>relative of Bob and Kathryn Jandeska</i>)	
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)		Jennifer Sylvester (<i>daughter of Janet Sylvestor</i>)	
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		Martin A. Thieme (<i>brother of Susan Franzone</i>)	
Jill Hanssen (<i>niece of Ann Mason</i>)		Jan Thomson (<i>sister-in-law of Christine Phillips</i>)	
Harry Heppner (<i>brother of Ken Heppner</i>)		Rev. Mark Van Scharrel (<i>friend of Karl and Ruth Reko</i>)	
Alice Hollis (<i>friend of Marge Sanger</i>)		Mary Lou and Ron Wagoner (<i>sister and brother-in-law of Stan Reddel</i>)	
John Hunt (<i>friend of Ken and Marilyn Heppner</i>)		Kim Walsh (<i>niece of Cathy Schnittker</i>)	
Doug Kelner (<i>friend of Irmgard and Al Swanson</i>)		Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)	
Ken Kennedy (<i>friend of Marilyn Moehlenkamp</i>)		Bob Weaver (<i>husband of Gretchen</i>)	
Don Kersten (<i>brother of Phyllis Kersten</i>)		Lucy White (<i>friend of Mary Beth Logas</i>)	
Andrew Korcek (<i>friend of Eunice Spurgat</i>)		Tim White (<i>brother of Beverly White</i>)	
George Kozuchowski (<i>friend of Timothy Douma</i>)		Nola Williams (<i>Grace School student</i>)	
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)		Elise Wojack (<i>niece of Pat Gulik</i>)	
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)		Randi Woodworth (<i>sister of Tammy Bretscher</i>)	
Maxx Kuser (<i>friend of Deb Maxwell</i>)		Veronica Zurowski (<i>mother of Tom</i>)	
Alyssa Kutak (<i>granddaughter-in-law of Galen Gockel</i>)			

Benevolence ministries

Norwood Senior Care

In thanksgiving for those receiving Holy Communion for the first time

Jackson Brayton, Natalie Fleisch, Faith Greig, Julia Isenberg, Christopher Morgan

For those who mourn

William Mitterer (*former member of Grace Church*)

Sherlynn Reid (*friend of Bob and Bonnie Shaner*)

Those serving in the armed services

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Timothy Berghaus (*grandson of Len and Judy Berghaus*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

David Danford (*son of John and Karen*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Kari Paetzold (*niece of Jim and Sharman Galezenski*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Barbara Bunjes

Carolyn Martin

Christopher Davis

Joanne Nelson

Marie Gierke

Barbara Rinnan

Ronald Gresens

Kathleen Wrobel

Gloria Hillert

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

7300 Division Street
River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager